

ESTTA Tracking number: **ESTTA1399095**  
Filing date: **12/02/2024**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

## Notice of Opposition

Notice is hereby given that the following party opposes registration of the indicated application.

### Opposer information

Name	UL LLC
Granted to date of previous extension	11/30/2024
Address	333 PFINGSTEN ROAD NORTHBROOK, IL 60062 UNITED STATES

Attorney information	JACQUELINE V. BROUSSEAU GREENBERG TRAUIG, LLP 77 W. WACKER DRIVE SUITE 3100 CHICAGO, IL 60601 UNITED STATES Primary email: Sanjana.Sharma@ul.com Secondary email(s): Zarah.Latif@ul.com, uldocketing@dennemeyer.com, UL.IPDocket@ul.com, chiipmail@gtlaw.com, jacqueline.brousseau@gtlaw.com, bella.dicarlo@gtlaw.com 312.456.8400
Docket no.	138144.021300

### Applicant information

Application no.	98381544	Publication date	10/01/2024
Opposition filing date	12/02/2024	Opposition period ends	11/30/2024
Applicant	ARKSUN INC 3795 E 38TH AVE DENVER, CO 80205 UNITED STATES		

### Goods/services affected by opposition

Class 008. First Use: None First Use In Commerce: None  
All goods and services in the class are opposed, namely: Electric and battery-powered hair clippers; Electric and battery-powered hair trimmers; Electric beard trimmers; Electric ear hair trimmers; Electric hair clippers; Electric hair crimper; Electric hair curling irons; Electric hair cutters; Electric hair straightening irons; Electric hair trimmers; Electric hand-held hair styling irons; Electric irons for styling hair; Electric nasal hair trimmers; Electric razors; Electric razors and electric hair clippers; Electric shavers; Epilatory appliances, electric or non-electric; Hair clippers for personal use, electric and non-electric; Hair clippers for children, animals, dogs; Non-electric hair clippers

### Applicant information

Application no.	98381552	Publication date	10/01/2024
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Opposition filing date	12/02/2024	Opposition period ends	
Applicant	ARKSUN INC 3795 E 38TH AVE DENVER, CO 80205 UNITED STATES		

### Goods/services affected by opposition

<p>Class 011. First Use: None First Use In Commerce: None  All goods and services in the class are opposed, namely: Bags and cases specially adapted for holding or carrying hand-held electric hair dryers; Clothes dryers; Clothes drying machines, electric, for household purposes; Electric clothes rack for drying clothing; Electric hair dryers; Electric household dryers for shoes, gloves; Hair driers; Hair dryer diffusers; Hair dryers; Hair dryers for household purposes; Hand-held electric hair dryers; Ironing tables that generate steam for ironing; Laundry driers, electric; Laundry dryers, electric; Laundry drying machines</p>
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### Applicant information

Application no.	98381579	Publication date	10/01/2024
Opposition filing date	12/02/2024	Opposition period ends	
Applicant	ARKSUN INC 3795 E 38TH AVE DENVER, CO 80205 UNITED STATES		

### Goods/services affected by opposition


<p>Class 020. First Use: None First Use In Commerce: None  All goods and services in the class are opposed, namely: Bookshelves; Chests of drawers; Free-standing tool racks; Furniture for children; Hanging locker shelving made of fabric; Kitchen furniture, namely, ready to assemble mobile kitchen islands; Pot racks; Shelving for lockers; Shoe cabinets; Shoe racks; Storage and organization systems comprising shelves, drawers, cupboards, baskets and clothes rods, sold as a unit; Storage racks; Toy boxes and chests; Toy boxes being furniture; Wall-mounted tool racks</p>
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### Grounds for opposition

Priority and likelihood of confusion	Trademark Act Section 2(d)
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### Marks cited by opposer as basis for opposition

U.S. registration no.	0782589	Application date	01/22/1964
Register	Principal		
Registration date	12/29/1964	Foreign priority date	NONE
Word mark	UL		

Design mark	
Description of mark	NONE
Goods/services	Class A. First use: First Use: Dec 1937 First Use In Commerce: Dec 1937 Electrical Equipment, Usually Not of a Voltage Exceeding 600 Volts; Building Materials and Equipment; Fire Fighting and Fire Prevention Equipment; Chemicals, Such as Detergents, Flares, Flammable Liquids, [ Safety Matches, ] Photographic Film, and Similar Chemicals; Hydraulic Equipment; Equipment for the Handling and Utilization of Hazardous Liquids and Gases, Including Heaters; Automotive Equipment; Equipment and Systems for Protection Against Burglary and Theft; Safety Appliances and Air Ducts.

U.S. registration no.	2391140	Application date	03/26/1999
Register	Principal		
Registration date	10/03/2000	Foreign priority date	NONE
Word mark	UL		
Design mark			
Description of mark	NONE		
Goods/services	Class A. First use: First Use: Dec 1937 First Use In Commerce: Dec 1937 ELECTRICAL EQUIPMENT, USUALLY NOT OF A VOLTAGE EXCEEDING 600 V; FIRE FIGHTING AND FIRE PREVENTION EQUIPMENT; CHEMICALS SUCH AS DETERGENTS, FLAMMABLE LIQUIDS, ADHESIVES, PLASTICS, COATINGS, FUMIGANTS, SOLVENTS, FLAME RETARDANTS, REFRIGERANTS, CHEMICALS TO TREAT WATER AND SIMILAR CHEMICALS; BUILDING MATERIALS AND EQUIPMENT; HYDRAULIC EQUIPMENT; EQUIPMENT FOR HANDLING AND UTILIZATION OF HAZARDOUS LIQUIDS AND GASES, INCLUDING HEATERS, AIR CONDITIONERS, AND REFRIGERATION EQUIPMENT; EQUIPMENT AND SYSTEMS FOR PROTECTION AGAINST BURGLARY, THEFT, AND FIRE; SAFETY APPLIANCES AND AIR DUCTS; FABRICS AND DECORATIVE MATERIALS; PREFABRICATED COMMERCIAL, INDUSTRIAL AND RESIDENTIAL BUILDINGS OR BUILDING UNITS; RECREATIONAL VEHICLES; PLUMBING EQUIPMENT; AUTOMOTIVE EQUIPMENT, MARINE EQUIPMENT; MOTORS; MEDICAL INSTRUMENTS; LIGHTING EQUIPMENT; HEATING EQUIPMENT; INDUSTRIAL VEHICLES; PROTECTIVE CLOTHING AND FOOTWEAR; INSULATED AND INSULATING HAND TOOLS; POWDER ACTUATED TOOLS, MUSICAL INSTRUMENTS; OFFICE APPLIANCES, BUSINESS EQUIPMENT AND HOUSEHOLD CLOCKS; GAS AND OIL EQUIPMENT; ROOFING MATERIALS AND SYSTEMS; ELECTRICAL APPLIANCE AND UTILIZATION EQUIPMENT; AND ELECTRICAL CONSTRUCTION EQUIPMENT		

U.S. registration no.	6316052	Application date	07/24/2018
Register	Principal		
Registration date	04/06/2021	Foreign priority date	NONE
Word mark	UL LISTED		
Design mark			
Description of mark	The mark consists of the letters "UL" inside a circle and the word "LISTED" under the circle.		
Goods/services	Class A. First use: First Use: Sep 1, 1969 First Use In Commerce: Sep 1, 1969 Toys, being nonelectrical; Elevators/escalators; Banking equipment/ATMs; Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment		

U.S. registration no.	4283960	Application date	01/30/2012
Register	Principal		
Registration date	01/29/2013	Foreign priority date	NONE
Word mark	UL CERTIFIED		
Design mark			
Description of mark	The mark consists of the staggered letters "UL" in a circle that is itself contained in a vertically positioned rectangle whose top is arch shaped. The word "CERTIFIED" appears along the bottom interior horizontal edge of the rectangle.		


Goods/services	<p>Class A. First use: First Use: Aug 22, 2012 First Use In Commerce: Aug 22, 2012</p> <p>Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefore; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment</p>
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U.S. registration no.	4283962	Application date	01/30/2012
Register	Principal		
Registration date	01/29/2013	Foreign priority date	NONE
Word mark	UL CERTIFIED		
Design mark			
Description of mark	<p>The mark consists of the staggered letters "UL" contained in a circle that is itself contained in a horizontally positioned rectangle whose left side is arch shaped. The word "CERTIFIED" appears along the right interior vertical edge of the rectangle with the word spelled from bottom to top vertically.</p>		
Goods/services	<p>Class A. First use: First Use: Aug 22, 2012 First Use In Commerce: Aug 22, 2012</p> <p>Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water</p>		


	treatment systems and equipment		
U.S. registration no.	4283959	Application date	01/30/2012
Register	Principal		
Registration date	01/29/2013	Foreign priority date	NONE
Word mark	UL CERTIFIED		
Design mark			
Description of mark	The mark consists of the staggered letters "UL" contained in a circle that is itself contained in a horizontally positioned black rectangle whose left side is arch shaped. The word "CERTIFIED" appears in white along the right interior vertical edge of the rectangle with the word spelled from bottom to top vertically.		
Goods/services	Class A. First use: First Use: Aug 22, 2012 First Use In Commerce: Aug 22, 2012 Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment		


U.S. registration no.	6322658	Application date	07/24/2018
Register	Principal		
Registration date	04/13/2021	Foreign priority date	NONE
Word mark	UL CLASSIFIED		
Design mark			

Description of mark	The mark consists of the letters "UL" inside a circle and the word "CLASSIFIED" above the circle.
Goods/services	Class A. First use: First Use: Jan 1, 1980 First Use In Commerce: Jan 1, 1980 Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

U.S. registration no.	4685887	Application date	02/13/2014
Register	Principal		
Registration date	02/10/2015	Foreign priority date	NONE
Word mark	UL GREENGUARD		
Design mark			
Description of mark	The mark consists of the letters "UL" staggered in the top half of a circle with a stylized leaf design appearing in the bottom half of the same circle all above the word "GREENGUARD".		
Goods/services	Class A. First use: First Use: Apr 11, 2013 First Use In Commerce: Apr 11, 2013 Goods with low chemical and particulate emissions for use indoors, namely, consumer and business electronics, equipment and appliances, furniture, furnishings, buildings, building materials, cleaning and maintenance products		

U.S. registration no.	5835970	Application date	05/10/2016
Register	Principal		
Registration date	08/13/2019	Foreign priority date	NONE
Word mark	UL VERIFIED VERIFY.UL.COM		

Design mark	
Description of mark	The mark consists of the staggered letters "UL" contained within a circle that partially overlaps a triangle which contains the terms "VERIFIED" and "VERIFY.UL.COM".
Goods/services	Class A. First use: First Use: Jun 2017 First Use In Commerce: Jun 2017 Consumer and business electronics, equipment and appliances; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, and equipment, and related goods; Chemicals for household or commercial use; Fire, security, safety, and personal protective equipment and systems and related goods; Medical equipment and devices; Laboratory equipment and devices; Vehicles and vehicle equipment, and parts and related goods; Dietary supplements; Toys; Juvenile Products; Cosmetics and personal care products; Packaging and packaging materials; Heating, Ventilation and AC equipment, and parts and related goods; Cleaning Products; Food and Beverages; Garments and Textiles; Furniture, Linens, and Bedding; Jewelry and Watches; over-the-counter pharmaceuticals; computer software; mobile application software; footwear

U.S. registration no.	4201014	Application date	07/20/2011
Register	Principal		
Registration date	09/04/2012	Foreign priority date	NONE
Word mark	UL		
Design mark			
Description of mark	NONE		
Goods/services	<p>Class 009. First use: First Use: Dec 16, 2001 First Use In Commerce: Dec 16, 2001 downloadable safety and environmental standards</p> <p>Class 016. First use: First Use: Aug 31, 1977 First Use In Commerce: Aug 31, 1977 printed material, namely, safety and environmental standards</p> <p>Class 035. First use: First Use: May 1, 2004 First Use In Commerce: May 1, 2004 business advisory services in the fields of product safety, regulatory compliance, conformity assessment, quality management systems, environmental marketing, process improvement, and brand protection; marketing consulting with respect to market access assessment relating to the compliance of the goods of others with local and global regulations and industry standards [; business auditing services for bottlers of bottled water ]</p> <p>Class 041. First use: First Use: May 1, 2004 First Use In Commerce: May 1, 2004 education and training services, namely, providing seminars, one-on-one training, and online courses in the fields of safety compliance, quality management</p>		

	<p>systems, manufacturing improvement processes and anti-counterfeiting and intellectual property crime; publication of safety and environmental standards</p> <p>Class 042. First use: First Use: Aug 1969 First Use In Commerce: Aug 1969</p> <p>providing product safety testing services and related consulting services; providing environmental testing and assessment services for building and consumer products; development of safety and environmental standards for products and services affecting the safety of consumers, the environment and human health; providing customized supplier audit and product inspection services based on buyers' pre-defined parameters or specifications; testing, analysis, evaluation and inspection services for the quality and safety of bottled water; scientific analysis services for bottlers of bottled water; food safety assessment services, namely, audit and registration services related to food safety testing for producers, manufacturers or processors and retail food safety/quality security systems; testing and analysis services in the field of wiring system products for the transmission of voice, video, data and power applications; inspection and testing of subcontractor manufacturing and shipping procedures and activities to ensure traceability of goods of others through the retail supply chain; testing, analysis, evaluation and inspection of products of others used in hazardous locations such as those products with flammable gases, vapors or liquids, combustible dust or ignitable fibers and flyings; regulatory services, namely, testing, evaluation and inspection of medical devices; testing, analyzing, evaluating and inspecting goods and structures of others to assess compliance and conformity pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess electromagnetic capability and compliance with telecommunications regulations; evaluating quality management systems of others to assess compliance pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess compliance and conformity pursuant to local, national and international environmental standards and regulations and related consulting services, namely, relating to product environmental testing and assessment; testing, analysis and validation of goods of others for environmental claims used on product packaging and in marketing; customized verification testing of the goods of others based on industry or 3rd party pre-defined parameters or specifications; research and development testing, namely, providing electrical, flammability, mechanical, chemical, environmental, lightning protection and electromagnetic compatibility testing pursuant to national and international standards and other specifications; testing, analysis and evaluation of the goods and services of others in relation to public health and environmental quality compatibility requirements, pursuant to national and international standards; technical consulting services relating to testing, analysis and evaluation of goods of others pursuant to national and international regulations and standards; testing, analyzing, evaluating and inspecting previously certified goods and structures of others to assess on-going compliance and conformity pursuant to national and international standards</p>
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Attachments	<p>72185169#TMSN.png( bytes )</p> <p>75673083#TMSN.png( bytes )</p> <p>88050313#TMSN.png( bytes )</p> <p>85529141#TMSN.png( bytes )</p> <p>85529144#TMSN.png( bytes )</p> <p>85529139#TMSN.png( bytes )</p> <p>88050349#TMSN.png( bytes )</p> <p>86192582#TMSN.png( bytes )</p> <p>87981361#TMSN.png( bytes )</p> <p>85376290#TMSN.png( bytes )</p> <p>Notice of Opposition against ULG ITU applications.pdf(251647 bytes )</p> <p>Exhibit 1.pdf(4180640 bytes )</p>
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Signature	/Jacqueline V. Brousseau/
Name	Jacqueline V. Brousseau
Date	12/02/2024

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

In the Matter of Trademark Application Serial Nos. 98/381,544, 98/381,552 and 98/381,579  
Trademark: ULG  
Filing Date for each Application: January 30, 2024  
Published: October 1, 2024

UL LLC,	)
	)
Opposer,	)
	)
v.	)
	)
ARKSUN INC,	)
	)
Applicant.	)

**CONSOLIDATED NOTICE OF OPPOSITION**

Opposer UL LLC, a Delaware limited liability company, having a principal place of business at 333 Pfingsten Road, Northbrook, Illinois 60622 (“UL Solutions” or “Opposer”) believes that it will be damaged by the issuance of U.S. Trademark Application Nos. 98/381,544, 98/381,552 and 98/381,579, each for the mark ULG (the “Opposed Mark”), filed in the name of Arksun Inc., a Colorado Corporation, with a principal place of business at 3795 E 38th Ave, Denver, CO, 80205 (“Applicant”), and hereby opposes that application. The grounds for the opposition are as follows:


1. Founded in 1894, the organization known today as UL Solutions is one of the oldest testing and certification companies in the United States. UL Solutions has tested, inspected, and certified products to regional, national, and international safety standards for 130 years. UL Solutions engineers have contributed to the development of more than 1,000 famous “UL Standards for Safety,” as well as international and regional standards, sitting on more than 1,300 standards panels and technical committees.

2. UL Solutions is a worldwide leader in product testing and certification. Each year, UL Solutions evaluates tens of thousands of products and conducts hundreds of thousands of factory surveillance inspections. UL certification marks appear on billions of products in the marketplace.



3. UL Solutions' offerings include advising on regulatory compliance matters, certifying that representative samples of products satisfy applicable safety standards, and providing follow-up testing and inspection services at manufacturing locations. Representative examples of household and consumer products bearing a UL certification mark in the marketplace include washing machines, light fixtures, sprinklers, outlets, switches, wiring, gypsum wall board, smoke alarms, fire extinguishers, batteries, power adapters, televisions and computers.




4. UL Solutions also offers an evaluation and certification of chemical emissions of products and materials used inside called the UL GREENGUARD certification program. The UL GREENGUARD certification program has established test methods and emission limits for a variety of product groups including furniture, children's furniture, electronic equipment, interiors, cleaning products, building materials and vehicles. When the UL GREENGUARD certification mark is placed on a product, it signifies to consumers the manufacturer's representation that the products meet the chemical emissions requirements in UL Standard for Safety 2818, which are critical to promoting healthier indoor air.



5. UL Solutions further offers the evaluation of marketing claims for products as part of the UL VERIFIED program. When products are marked with the UL VERIFIED mark, UL has verified that the customer's marketing claim is credible. A variety of products bear the UL VERIFIED mark, including consumer electronics, appliances, toys, garments and textiles, furniture, linens and bedding.



6. UL Solutions owns both registered and common law trademark rights in the well-known UL-in-a-circle certification mark  and variations thereof, including the UL GREENGUARD mark, and UL VERIFIED mark (the “UL Certification Marks”) and the service mark UL (the “UL Service Mark”), (collectively referred to as “UL Marks”). Such rights predate Applicant’s application date and alleged first use date of the Opposed Mark.

7. Specifically, UL Solutions owns the following registrations for the UL Marks with the United States Patent and Trademark Office (“USPTO”) on the Principal Register:

Mark	Reg. No. / Reg. Date	Goods / Services
	782,589  Dec. 29, 1964	IC A: ELECTRICAL EQUIPMENT, USUALLY NOT OF A VOLTAGE EXCEEDING 600 V; FIRE FIGHTING AND FIRE PREVENTION EQUIPMENT; CHEMICALS SUCH AS DETERGENTS, FLAMMABLE LIQUIDS, ADHESIVES, PLASTICS, COATINGS, FUMIGANTS, SOLVENTS, FLAME RETARDANTS, REFRIGERANTS, CHEMICALS TO TREAT WATER AND SIMILAR CHEMICALS; BUILDING MATERIALS AND EQUIPMENT; HYDRAULIC EQUIPMENT; EQUIPMENT FOR HANDLING AND UTILIZATION OF HAZARDOUS LIQUIDS AND GASES, INCLUDING HEATERS, AIR CONDITIONERS, AND REFRIGERATION EQUIPMENT; EQUIPMENT AND SYSTEMS FOR PROTECTION AGAINST BURGLARY, THEFT, AND FIRE; SAFETY APPLIANCES AND AIR DUCTS; FABRICS AND DECORATIVE MATERIALS; PREFABRICATED COMMERCIAL, INDUSTRIAL AND RESIDENTIAL BUILDINGS OR BUILDING UNITS; RECREATIONAL VEHICLES; PLUMBING EQUIPMENT; AUTOMOTIVE EQUIPMENT, MARINE EQUIPMENT; MOTORS; MEDICAL INSTRUMENTS; LIGHTING EQUIPMENT; HEATING EQUIPMENT; INDUSTRIAL VEHICLES; PROTECTIVE CLOTHING AND FOOTWEAR; INSULATED AND INSULATING HAND TOOLS; POWDER ACTUATED TOOLS, MUSICAL INSTRUMENTS; OFFICE APPLIANCES, BUSINESS EQUIPMENT AND HOUSEHOLD CLOCKS; GAS AND OIL EQUIPMENT; ROOFING MATERIALS AND SYSTEMS; ELECTRICAL APPLIANCE AND UTILIZATION EQUIPMENT; AND ELECTRICAL CONSTRUCTION EQUIPMENT
	2,391,140  Oct. 03, 2000	IC A: Electrical Equipment, Usually Not of a Voltage Exceeding 600 Volts; Building Materials and Equipment; Fire Fighting and Fire Prevention Equipment; Chemicals, Such as Detergents, Flares, Flammable Liquids, [ Safety Matches, ] Photographic Film, and Similar Chemicals; Hydraulic Equipment; Equipment for the Handling and Utilization of Hazardous Liquids and Gases, Including Heaters; Automotive Equipment; Equipment and Systems for Protection Against Burglary and Theft; Safety Appliances and Air Ducts.

	<p>6,316,052 Apr. 06, 2021</p>	<p>IC A: Toys, being nonelectrical; Elevators/escalators; Banking equipment/ATMs; Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment</p>
	<p>4,283,960 Jan. 29, 2013</p>	<p>IC A: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment</p>
	<p>4,283,962 Jan. 29, 2013</p>	<p>IC A: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment,</p>

		materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment
	4,283,959  Jan. 29, 2013	IC A: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment
	6,322,658  Apr. 13, 2021	IC A: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

	<p>4,685,887</p> <p>Feb. 10, 2015</p>	<p>IC A: Goods with low chemical and particulate emissions for use indoors, namely, consumer and business electronics, equipment and appliances, furniture, furnishings, buildings, building materials, cleaning and maintenance products</p>
	<p>5,835,970</p> <p>Aug. 13, 2019</p>	<p>IC A: Consumer and business electronics, equipment and appliances; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, and equipment, and related goods; Chemicals for household or commercial use; Fire, security, safety, and personal protective equipment and systems and related goods; Medical equipment and devices; Laboratory equipment and devices; Vehicles and vehicle equipment, and parts and related goods; Dietary supplements; Toys; Juvenile Products; Cosmetics and personal care products; Packaging and packaging materials; Heating, Ventilation and AC equipment, and parts and related goods; Cleaning Products; Food and Beverages; Garments and Textiles; Furniture, Linens, and Bedding; Jewelry and Watches; over-the-counter pharmaceuticals; computer software; mobile application software; footwear</p>
<p>UL</p>	<p>4,201,014</p> <p>Sep. 04, 2012</p>	<p>IC 9: downloadable safety and environmental standards</p> <p>IC 16: printed material, namely, safety and environmental standards</p> <p>IC 35: business advisory services in the fields of product safety, regulatory compliance, conformity assessment, quality management systems, environmental marketing, process improvement, and brand protection; marketing consulting with respect to market access assessment relating to the compliance of the goods of others with local and global regulations and industry standards</p> <p>IC 41: education and training services, namely, providing seminars, one-on-one training, and online courses in the fields of safety compliance, quality management systems, manufacturing improvement processes and anti-counterfeiting and intellectual property crime; publication of safety and environmental standards</p> <p>IC 42: providing product safety testing services and related consulting services; providing environmental testing and assessment services for building and consumer products; development of safety and environmental standards for products and services affecting the safety of consumers, the</p>

		<p>environment and human health; providing customized supplier audit and product inspection services based on buyers' pre-defined parameters or specifications; testing, analysis, evaluation and inspection services for the quality and safety of bottled water; scientific analysis services for bottlers of bottled water; food safety assessment services, namely, audit and registration services related to food safety testing for producers, manufacturers or processors and retail food safety/quality security systems; testing and analysis services in the field of wiring system products for the transmission of voice, video, data and power applications; inspection and testing of subcontractor manufacturing and shipping procedures and activities to ensure traceability of goods of others through the retail supply chain; testing, analysis, evaluation and inspection of products of others used in hazardous locations such as those products with flammable gases, vapors or liquids, combustible dust or ignitable fibers and flyings; regulatory services, namely, testing, evaluation and inspection of medical devices; testing, analyzing, evaluating and inspecting goods and structures of others to assess compliance and conformity pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess electromagnetic capability and compliance with telecommunications regulations; evaluating quality management systems of others to assess compliance pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess compliance and conformity pursuant to local, national and international environmental standards and regulations and related consulting services, namely, relating to product environmental testing and assessment; testing, analysis and validation of goods of others for environmental claims used on product packaging and in marketing; customized verification testing of the goods of others based on industry or 3rd party pre-defined parameters or specifications; research and development testing, namely, providing electrical, flammability, mechanical, chemical, environmental, lightning protection and electromagnetic compatibility testing pursuant to national and international standards and other specifications; testing, analysis and evaluation of the goods and services of others in relation to public health and environmental quality compatibility requirements, pursuant to national and international standards; technical consulting services relating to testing, analysis and evaluation of goods of others pursuant to national and international regulations and standards; testing, analyzing, evaluating and inspecting previously certified goods and structures of others to assess on-going compliance and conformity pursuant to national and international standards</p>
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(the “UL Registrations”). Copies of the federal registration certificates and TSDR status information for the above referenced registrations are attached as **Exhibit 1**. These federal registrations are valid, subsisting, in full force and effect, and incontestable pursuant to 15 U.S.C. § 1065.

8. The UL Registrations are *prima facie* evidence of validity of the UL Marks as well

as UL Solutions' ownership and exclusive rights to use these marks in connection with the identified services. 15 U.S.C. § 1057(b).

9. UL Solutions has extensively used the UL Marks in interstate commerce through various channels of trade. As a result, the customers and potential customers of UL Solutions, and the public in general, have come to recognize the UL Marks and associate them with high quality services by UL Solutions. As such, UL has built up extensive and invaluable goodwill in connection with its services offered under the UL Marks.

10. The UL Marks are strong and have achieved a substantial level of consumer recognition in the United States and worldwide, as a result of UL Solutions' exclusive and long-standing use of the UL Marks in interstate commerce with testing and certification services. Specifically, UL Solutions, including its affiliates and predecessors, has been testing products and authorizing use of the well-known UL Certification Marks on products that conform to UL Solutions' Standards for Safety in interstate commerce in the United States since at least 1937. UL Solutions' authorized customers have been using the UL Certification Marks on products offered for sale and distributed in interstate commerce since 1937.

11. As a result of UL Solutions' long-standing and extensive use of the UL Marks to promote its certification programs, including standards development activities, follow-up conformity assessment and inspection services, community involvement, and safety science research, the UL Marks have attained a national and global reputation for technical expertise and integrity and have become symbols of trust, objectivity, and safety.

12. Notwithstanding UL Solutions prior rights in and to the UL Marks, on January 30, 2024, Applicant Arksun Inc. filed U.S. Trademark Application Nos. 98/381,544, 98/381,552 and 98/381,579, each for the standard character mark ULG, without claim to any particular font style,

size, or color.

13. Applicant seeks registration of the Opposed Mark ULG for the following goods:

International Class 8:	Electric and battery-powered hair clippers; Electric and battery-powered hair trimmers; Electric beard trimmers; Electric ear hair trimmers; Electric hair clippers; Electric hair crimper; Electric hair curling irons; Electric hair cutters; Electric hair straightening irons; Electric hair trimmers; Electric hand-held hair styling irons; Electric irons for styling hair; Electric nasal hair trimmers; Electric razors; Electric razors and electric hair clippers; Electric shavers; Epilatory appliances, electric or non-electric; Hair clippers for personal use, electric and non-electric; Hair clippers for children, animals, dogs; Non-electric hair clippers
International Class 11:	Bags and cases specially adapted for holding or carrying hand-held electric hair dryers; Clothes dryers; Clothes drying machines, electric, for household purposes; Electric clothes rack for drying clothing; Electric hair dryers; Electric household dryers for shoes, gloves; Hair driers; Hair dryer diffusers; Hair dryers; Hair dryers for household purposes; Hand-held electric hair dryers; Ironing tables that generate steam for ironing; Laundry driers, electric; Laundry dryers, electric; Laundry drying machines
International Class 20:	Bookshelves; Chests of drawers; Free-standing tool racks; Furniture for children; Hanging locker shelving made of fabric; Kitchen furniture, namely, ready to assemble mobile kitchen islands; Pot racks; Shelving for lockers; Shoe cabinets; Shoe racks; Storage and organization systems comprising shelves, drawers, cupboards, baskets and clothes rods, sold as a unit; Storage racks; Toy boxes and chests; Toy boxes being furniture; Wall-mounted tool racks

(the “Applicant’s Goods”).

14. At the time Applicant filed its application, Applicant had at least constructive knowledge of Opposer’s rights in the UL Marks.

15. Applicant has filed these applications based on an intent-to-use in commerce and thus have not claimed a first use date yet. Whereas each of the UL Registrations’ first use dates predate that date, including with Opposer’s U.S. Reg. No. 782,589 for the UL Certification Mark, which issued on December 29, 1964 with a first use date of December 1937.

16. Applicant’s Goods in the Applications are the same as or closely related to the

goods and services covered by the UL Marks, because UL Solutions certifies the type of goods listed in the Applications under the UL Marks. In particular, UL Solutions certifies consumer electronics and electrical equipment like the electrical goods listed in Applicant's Application Nos. 98/381,544 and 98/381,552. UL Solutions also certifies furniture, children's furniture and textiles, like the goods listed in Applicant's Application No. 98/381,579.

17. The Opposed Mark is confusingly similar to the UL Marks, including by being confusingly similar in appearance, sound, meaning and commercial impression. For example, the Opposed Mark fully incorporates the term "UL," and that "UL" term is the leading portion of the Opposed Mark.

18. The registration and use of the Opposed Mark by Applicant in association with the claimed goods are likely to cause confusion as to the source or origin of Applicant's Goods and as to whether the goods are certified, offered, promoted or otherwise associated with UL Solutions. Specifically, if Applicant is using the ULG mark on the outside of packaging, and on the product itself, where certification marks are commonly found, consumers are likely to see the Opposed Mark prominently displayed on either the product packaging or the product itself and erroneously assume that (i) Opposed Mark is a UL Certification Mark, UL GREENGUARD Certification Mark or UL VERIFIED Certification Mark; (ii) Applicant's products have been certified by UL; and/or (iii) Applicant is in some way connected with, licensed, authorized, certified by, or affiliated with UL Solutions. Therefore, the registration and use of the Opposed Mark is likely to mislead consumers, resulting in damage and detriment to UL Solutions and its reputation and goodwill.

19. Further, because Applicant seeks to register the mark ULG as a standard character mark, without limit to any particular font style, size, or color, any registration which may issue to Applicant would cover use of the Opposed Mark in any stylization that closely resembles or

mimics the UL Marks.

20. On information and belief, Applicant utilizes or intends to utilize the same or similar channels of trade for Applicant's Goods as goods which are certified by UL Solutions under the UL Marks.

21. Consumers are likely to believe mistakenly that Applicant's Goods are affiliated or connected with, or otherwise sponsored or certified by UL Solutions. Thus, Applicant's conduct is likely to harm consumers. Consumers encountering Applicant's Goods provided under the Opposed Mark would be likely to mistakenly believe that Applicant and Applicant's Goods are affiliated, connected or associated with UL Solutions, and/or that Applicant's Goods originate from and/or are sponsored, approved, or certified by UL Solutions.

22. UL Solutions will be damaged by the registration of the Opposed Mark, which would cause the public to be confused or mistakenly believe that the goods provided by Applicant are associated with, endorsed, sponsored or certified by UL Solutions. Registration of the Opposed Mark is likely to damage Opposer because the Opposer because the Opposed Mark is likely to cause confusion, cause mistake, or deceive consumers. Thus, the Opposed Mark in the Applications is unregistrable under Section 2(d) of the Trademark Act, 15 U.S.C. § 1052(d), and should be refused registration.

WHEREFORE, Opposer believes that it will be damaged by registration of the mark that is the subject of United States Trademark Application Nos. 98/381,544, 98/381,552 and 98/381,579, and therefore respectfully requests that this opposition be sustained and such registration be refused.

The Director hereby is authorized to charge the filing fee for this Notice of Opposition to Deposit Account No. 50-2428.

Dated: December 2, 2024

Respectfully submitted,

/s/ Jacqueline Brousseau  
Jacqueline Brousseau  
GREENBERG TRAURIG, LLP  
77 West Wacker Drive, Suite 3100  
Chicago, IL 60601  
(312) 456-8454

*Attorney for Opposer UL LLC*

# **EXHIBIT 1**

Generated on: This page was generated by TSDR on 2024-12-02 12:49:15 EST

Mark: UL



US Serial Number: 72185169

Application Filing Date: Jan. 22, 1964

US Registration Number: 782589

Registration Date: Dec. 29, 1964

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Jan. 09, 2015

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## Mark Information

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Mark Literal Elements: UL

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Design Search Code(s): 26.01.01 - Circles as carriers or as single line borders

Certification Statement: THE CERTIFICATION MARK IS USED BY PERSONS AUTHORIZED BY APPLICANT TO INDICATE THAT REPRESENTATIVE SAMPLINGS OF THE PRODUCTS CONFORM TO THE SAFETY REQUIREMENTS USED BY THE APPLICANT.

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## Related Properties Information

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Claimed Ownership of US Registrations: 63421, 66942 and others

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((...)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks "\*" identify additional (new) wording in the goods/services.

**For:** Electrical Equipment, Usually Not of a Voltage Exceeding 600 Volts; Building Materials and Equipment; Fire Fighting and Fire Prevention Equipment; Chemicals, Such as Detergents, Flares, Flammable Liquids, [ Safety Matches, ] Photographic Film, and Similar Chemicals; Hydraulic Equipment; Equipment for the Handling and Utilization of Hazardous Liquids and Gases, Including Heaters; Automotive Equipment; Equipment and Systems for Protection Against Burglary and Theft; Safety Appliances and Air Ducts.

International Class(es): A

U.S Class(es): A - Primary Class

Class Status: ACTIVE

First Use: Dec. 1937

Use in Commerce: Dec. 1937

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## Basis Information (Case Level)

<b>Filed Use:</b> Yes	<b>Currently Use:</b> Yes
<b>Filed ITU:</b> No	<b>Currently ITU:</b> No
<b>Filed 44D:</b> No	<b>Currently 44D:</b> No
<b>Filed 44E:</b> No	<b>Currently 44E:</b> No
<b>Filed 66A:</b> No	<b>Currently 66A:</b> No
<b>Filed No Basis:</b> No	<b>Currently No Basis:</b> No

## Current Owner(s) Information

**Owner Name:** UL LLC  
**Owner Address:** 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS UNITED STATES 60062  
**Legal Entity Type:** LIMITED LIABILITY COMPANY  
**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Paul Brown  
**Attorney Primary Email Address:** [lindsay.posniak@ul.com](mailto:lindsay.posniak@ul.com)  
**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** PAUL BROWN  
UL LLC  
333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS UNITED STATES 60062-2096  
**Phone:** 1 847 664 1070  
**Fax:** 1 847 498 3789  
**Correspondent e-mail:** [lindsay.posniak@ul.com](mailto:lindsay.posniak@ul.com) [sanjana.sharma@ul.com](mailto:sanjana.sharma@ul.com)  
**Correspondent e-mail Authorized:** Yes

### Domestic Representative - Not Found

## Prosecution History

Date	Description	Proceeding Number
Nov. 18, 2024	NOTICE OF SUIT	
Dec. 29, 2023	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Feb. 18, 2021	NOTICE OF SUIT	
Jan. 22, 2021	NOTICE OF SUIT	
May 06, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Mar. 27, 2020	NOTICE OF SUIT	
Jun. 27, 2019	NOTICE OF SUIT	
May 09, 2018	NOTICE OF SUIT	
May 09, 2018	NOTICE OF SUIT	
Mar. 15, 2018	NOTICE OF SUIT	
Feb. 13, 2018	NOTICE OF SUIT	
May 11, 2017	NOTICE OF SUIT	
May 11, 2017	NOTICE OF SUIT	
Nov. 16, 2016	NOTICE OF SUIT	
Nov. 16, 2016	NOTICE OF SUIT	
Jun. 22, 2016	NOTICE OF SUIT	
Jun. 22, 2016	NOTICE OF SUIT	
Jan. 13, 2016	NOTICE OF SUIT	

Jul. 01, 2015 NOTICE OF SUIT  
 Jan. 09, 2015 NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED  
 Jan. 09, 2015 REGISTERED AND RENEWED (THIRD RENEWAL - 10 YRS)  
 Jan. 09, 2015 REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED  
 Jan. 09, 2015 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Dec. 17, 2014 TEAS SECTION 8 & 9 RECEIVED  
 Jun. 23, 2014 NOTICE OF SUIT  
 Sep. 29, 2012 SEC. 15 ACKNOWLEDGEMENT - E-MAILED  
 Sep. 29, 2012 REGISTERED - SEC. 15 ACKNOWLEDGED  
 Sep. 26, 2012 TEAS SECTION 15 RECEIVED  
 Sep. 26, 2012 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 Apr. 30, 2012 NOTICE OF SUIT  
 Feb. 01, 2012 AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP  
 Apr. 16, 2010 ATTORNEY/DOM.REP.REVOKED AND/OR APPOINTED  
 Apr. 16, 2010 TEAS REVOKE/APP/CHANGE ADDR OF ATTY/DOM REP RECEIVED  
 May 27, 2009 ASSIGNMENT OF OWNERSHIP NOT UPDATED AUTOMATICALLY  
 Apr. 17, 2009 AMENDMENT UNDER SECTION 7 - PROCESSED  
 Jan. 26, 2009 CASE FILE IN TICRS  
 Nov. 19, 2008 ASSIGNED TO PARALEGAL  
 Nov. 06, 2008 TEAS SECTION 7 REQUEST RECEIVED  
 Nov. 15, 2004 REGISTERED AND RENEWED (SECOND RENEWAL - 10 YRS)  
 Nov. 15, 2004 REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED  
 Sep. 30, 2004 REGISTERED - COMBINED SECTION 8 (10-YR) & SEC. 9 FILED  
 Sep. 30, 2004 TEAS SECTION 8 & 9 RECEIVED  
 Mar. 06, 2003 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 Dec. 14, 1990 CANCELLATION TERMINATED NO. 999999  
 Jul. 28, 1989 CANCELLATION DENIED NO. 999999  
 Dec. 31, 1985 CANCELLATION INSTITUTED NO. 999999  
 Mar. 26, 1985 REGISTERED AND RENEWED (FIRST RENEWAL - 20 YRS)  
 Sep. 17, 1984 REGISTERED - SEC. 9 FILED/CHECK RECORD FOR SEC. 8  
 Oct. 26, 1982 AMENDMENT UNDER SECTION 7 - PROCESSED  
 Oct. 27, 1982 AMENDMENT UNDER SECTION 7 - PROCESSED

## TM Staff and Location Information

### TM Staff Information - None

#### File Location

**Current Location:** GENERIC WEB UPDATE

**Date in Location:** Jan. 09, 2015

## Assignment Abstract Of Title Information

### Summary

**Total Assignments:** 4

**Registrant:** UNDERWRITERS' LABORATORIES, INC.

### Assignment 1 of 4

**Conveyance:** CHANGE OF NAME 19731203

**Reel/Frame:** [0251/0043](#)

**Pages:** 17

**Date Recorded:** Apr. 29, 1974

**Supporting Documents:** No Supporting Documents Available

#### Assignor

**Name:** [UNDERWRITERS' LABORATORIES, INC.](#)

**Execution Date:** Apr. 23, 1974

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** DELAWARE

#### Assignee

**Name:** [UNDERWRITERS LABORATORIES INC.](#)

Legal Entity Type: UNKNOWN

State or Country No Place of Organization Found  
Where Organized:

Address: No Assignee Address Found

**Correspondent**

**Correspondent Name:** PATTISHALL, MCAULIFFE & HOFSTETTER

**Correspondent Address:** 470 WATERGATE SIX HUNDRED  
470 WATERGATE SIX HUNDRED  
WASHINGTON, DC 20037

**Domestic Representative - Not Found**

**Assignment 2 of 4**

**Conveyance:** SECURITY AGREEMENT

**Reel/Frame:** [2901/0615](#)

**Pages:** 13

**Date Recorded:** Jan. 20, 2004

**Supporting Documents:** [assignment-tm-2901-0615.pdf](#)

**Assignor**

**Name:** [UNDERWRITES LABORATORIES, INC.](#)

**Execution Date:** Dec. 23, 2003

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** DELAWARE

**Assignee**

**Name:** [CIT GROUP/BUSINESS CREDIT, INC.](#)

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** NEW YORK

**Address:** 10 SOUTH LASALLE STREET  
CHICAGO, ILLINOIS 60603

**Correspondent**

**Correspondent Name:** VEDDER PRICE KAUFMAN KAMMHOLZ

**Correspondent Address:** TAMMY S. SETTLE  
222 NORTH LASALLE STREET  
CHICAGO, IL 60601

**Domestic Representative - Not Found**

**Assignment 3 of 4**

**Conveyance:** RELEASE OF SECURITY AGREEMENT

**Reel/Frame:** [3992/0340](#)

**Pages:** 7

**Date Recorded:** May 22, 2009

**Supporting Documents:** [assignment-tm-3992-0340.pdf](#)

**Assignor**

**Name:** [CIT GROUP/BUSINESS CREDIT, INC.](#)

**Execution Date:** May 18, 2006

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** NEW YORK

**Assignee**

**Name:** [UNDERWRITERS LABORATORIES, INC.](#)

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** DELAWARE

**Address:** 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS 60062

**Correspondent**

**Correspondent Name:** K&L GATES LLP

**Correspondent Address:** P.O. BOX 1135  
CHICAGO, IL 60690-1135

**Domestic Representative - Not Found**

## Assignment 4 of 4

**Conveyance:** ASSIGNS THE ENTIRE INTEREST

**Reel/Frame:** [4705/0230](#)

**Pages:** 11

**Date Recorded:** Jan. 27, 2012

**Supporting Documents:** [assignment-tm-4705-0230.pdf](#)

### Assignor

**Name:** [UNDERWRITERS LABORATORIES INC.](#)

**Execution Date:** Dec. 31, 2011

**Legal Entity Type:** CORPORATION

**State or Country Where Organized:** DELAWARE

### Assignee

**Name:** [UL LLC](#)

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

**Address:** 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS 60062

### Correspondent

**Correspondent Name:** KELLY WALSH, MCDERMOTT WILL & EMERY LLP

**Correspondent Address:** 227 W. MONROE STREET, SUITE 4400  
CHICAGO, IL 60606

### Domestic Representative - Not Found

## Proceedings

### Summary

**Number of Proceedings:** 6

### Type of Proceeding: Opposition

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

### Defendant

**Name:** Arksun Inc.

**Correspondent Address:** ZHEN LI  
499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

### Plaintiff(s)

**Name:** UL LLC

**Correspondent Address:** JACQUELINE BROUSSEAU  
GREENBERG TRAURIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chijpmail@gtlaw.com](mailto:chijpmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>

UL	<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED	<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED	<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED	<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED	<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED	<a href="#">88050349</a>	<a href="#">6322658</a>
UL	<a href="#">85376290</a>	<a href="#">4201014</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

**Type of Proceeding: Opposition**

**Proceeding Number:** [91209566](#)

**Filing Date:** Mar 04, 2013

**Status:** Terminated

**Status Date:** Mar 13, 2014

**Interlocutory Attorney:** CHRISTEN M ENGLISH

**Defendant**

**Name:** Universal Joint Holdings, LLC

**Correspondent Address:** JERRE B SWANN JR  
FISH & RICHARDSON PC  
1180 PEACHTREE ST NE, 21ST FLOOR  
ATLANTA GA UNITED STATES , 30309

**Correspondent e-mail:** [swann@fr.com](mailto:swann@fr.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UJ DRINKS WELL WITH OTHERS		<a href="#">85595216</a>	

**Plaintiff(s)**

**Name:** UL LLC

**Correspondent Address:** PAUL BROWN  
UL LLC  
333 PFINGSTEN ROAD  
NORTHBROOK IL UNITED STATES , 60062

**Correspondent e-mail:** [sanjana.chopra@ul.com](mailto:sanjana.chopra@ul.com) , [paul.brown@ul.com](mailto:paul.brown@ul.com) , [joanne.wojdula@ul.com](mailto:joanne.wojdula@ul.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">85376290</a>	<a href="#">4201014</a>
UL UL		<a href="#">77660434</a>	<a href="#">3934920</a>
UL REGISTERED FIRM		<a href="#">77659332</a>	<a href="#">3898432</a>
JUST LOOK FOR UL		<a href="#">77616365</a>	<a href="#">3696968</a>
JUST LOOK FOR UL		<a href="#">77850157</a>	<a href="#">3787452</a>
EPH CLASSIFIED UL		<a href="#">76457099</a>	<a href="#">2758610</a>
EPH CLASSIFIED UL		<a href="#">78205935</a>	<a href="#">2855938</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UNDERWRITERS LABORATORIES INC.		<a href="#">73150998</a>	<a href="#">1110289</a>

Prosecution History			
Entry Number	History Text	Date	Due Date
15	TERMINATED	Mar 13, 2014	
14	BD DECISION: DISMISSED W/O PREJ	Mar 13, 2014	
13	D PROOF OF SERVICE	Mar 10, 2014	
12	W/DRAW OF APPLICATION	Mar 07, 2014	
11	SUSPENDED	Dec 19, 2013	
10	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Dec 19, 2013	
9	SUSPENDED	Nov 20, 2013	
8	D MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Nov 20, 2013	
7	SUSPENDED	Aug 26, 2013	
6	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Aug 26, 2013	
5	SUSPENDED	Mar 05, 2013	
4	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Mar 05, 2013	
3	PENDING, INSTITUTED	Mar 04, 2013	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Mar 04, 2013	Apr 13, 2013
1	FILED AND FEE	Mar 04, 2013	

**Type of Proceeding: Opposition**

<b>Proceeding Number:</b> <a href="#">91079747</a>	<b>Filing Date:</b> Jan 23, 1989
<b>Status:</b> Terminated	<b>Status Date:</b> May 16, 1990
<b>Interlocutory Attorney:</b>	

Defendant	
<b>Name:</b> UNIT LINER COMPANY	
<b>Correspondent Address:</b> BILL D. MCCARTHY 6401 N.W. GRAND BLVD. SUITE 402 OKLAHOMA CITY OK UNITED STATES , 73116	

Associated marks			
Mark	Application Status	Serial Number	Registration Number
UL-990		<a href="#">73732320</a>	

Plaintiff(s)	
<b>Name:</b> UNDERWRITERS LABORATORIES INC.	
<b>Correspondent Address:</b> PATTISHALL, MCAULIFFE, NEWBURY, HILLIARD & GERALDSON ATT: M. BLAIR TENNEY 33 WEST MONROE STREET, SUITE 2800 CHICAGO IL UNITED STATES , 60603	

Associated marks			
Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>

Prosecution History			
Entry Number	History Text	Date	Due Date
15	TERMINATED	May 16, 1990	
14	BOARD'S DECISION: SUSTAINED	May 10, 1990	
13	WITHDRAWAL OF APPLICATION	Apr 09, 1990	
12	PROCS RESUMED; ANSWER DUE 4-9-90	Mar 09, 1990	
11	SUSPENDED	Aug 07, 1989	
10	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Jul 10, 1989	
9	ANSWER DUE (DUE DATE)	Jun 19, 1989	Jul 11, 1989
8	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Jun 07, 1989	
7	ANSWER DUE (DUE DATE)	May 31, 1989	Jun 11, 1989
6	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	May 10, 1989	
5	ANSWER DUE (DUE DATE)	Apr 26, 1989	May 11, 1989

4	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Apr 10, 1989	
3	PENDING, INSTITUTED	Mar 02, 1989	
2	NOTICE SENT; ANSWER DUE (DUE DATE)	Mar 02, 1989	Apr 11, 1989
1	FILED AND FEE	Jan 23, 1989	

**Type of Proceeding: Opposition**

**Proceeding Number:** [91079476](#) **Filing Date:** Dec 12, 1988

**Status:** Terminated **Status Date:** Aug 24, 1989

**Interlocutory Attorney:**

**Defendant**

**Name:** UNIVERSAL LABORATORY, INC.

**Correspondent Address:** UNIVERSAL LABORATORIES, INC.  
2633 S. GARLAND ROAD  
GARLAND TX UNITED STATES , 75041

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
ULI UNIVERSAL LABORATORY, INC.		<a href="#">73679033</a>	

**Plaintiff(s)**

**Name:** UNDERWRITERS LABORATORIES INC.

**Correspondent Address:** PATTISHALL, MCAULIFFE, NEWBURY  
HILLARD & GERALDSON  
ATT: THOMAS P. ARDEN  
CHICAGO IL UNITED STATES , 60603

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
6	TERMINATED	Aug 24, 1989	
5	SUSTAINED BY DEFAULT	Jul 27, 1989	
4	NOTICE OF DEFAULT	May 30, 1989	
3	PENDING, INSTITUTED	Mar 24, 1989	
2	NOTICE SENT; ANSWER DUE (DUE DATE)	Mar 24, 1989	May 02, 1989
1	OPP IN DULP & FEE	Dec 12, 1988	

**Type of Proceeding: Cancellation**

**Proceeding Number:** [92015133](#) **Filing Date:** Aug 19, 1985

**Status:** Terminated **Status Date:** Dec 14, 1990

**Interlocutory Attorney:**

**Defendant**

**Name:** UNDERWRITERS LABORATORIES INC.

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">73150636</a>	<a href="#">1102931</a>
UL		<a href="#">72185169</a>	<a href="#">782589</a>

**Plaintiff(s)**

**Name:** MIDWEST PLASTIC FABRICATORS, INC.

**Correspondent Address:** PEARNE, GORDON, SESSIONS, MCCOY,  
GRANGER & TILBERRY  
1200 LEADER BUILDING  
CLEVELAND OH UNITED STATES , 44114

Associated marks			
Mark	Application Status	Serial Number	Registration Number
<b>Prosecution History</b>			
Entry Number	History Text	Date	Due Date
55	TERMINATED	Dec 14, 1990	
54	CT DECISION: AFFIRMED 6/27/90	Jun 29, 1990	
53	APPEAL TO CAFC	Sep 07, 1989	
52	BOARD'S DECISION: DISMISSED W/ PREJUDICE	Jul 28, 1989	
51	PENDING (AWAITING DECISION)	Mar 22, 1989	
50	DEF'S OPP TO ATTEMPTED SUBSTITUTION OF AN AMENDED CONSOL PET OF CANC	Feb 24, 1989	
49	ORAL HEARING SET (DUE DATE)	Mar 22, 1989	Feb 28, 1989
48	REBUTTAL BRIEF	Feb 10, 1989	
47	PLS AMENDED CONSOL PETITION FOR CANC	Feb 09, 1989	
46	PLS WITHDRAWAL TO AMEN CONSOL PETITION	Feb 09, 1989	
45	PLS SUBMISSION TO EXHIBITS	Feb 08, 1989	
44	PLS CONSENTED MOTION TO EXTEND TIME	Jan 27, 1989	
43	REQUEST FOR ORAL HEARING	Jan 23, 1989	
42	FINAL BRIEF ON MERITS FOR DEFENDANT(S)	Jan 19, 1989	
41	D'S MOTION FOR AN EXTENSION OF TIME	Nov 18, 1988	
40	TESTIMONY FOR DEFENDANT	Oct 07, 1988	
39	TESTIMONY FOR PLAINTIFF	Oct 12, 1988	
38	TESTIMONY FOR DEFENDANT	Jun 29, 1988	
37	MOTION TO AMEND DEFERRED; TRIAL DATES RESET	Jun 23, 1988	
36	BRIEF ON MERITS FOR PLAINTIFF	May 02, 1988	
35	DEFENDANT'S NOTICE OF RELIANCE	Apr 28, 1988	
34	PL'S REPLY TO BRIEF IN OPP TO MOT TO AMEND	Apr 11, 1988	
33	TESTIMONY FOR PLAINTIFF	Apr 05, 1988	
32	TRIAL DATES RESET	Mar 07, 1988	
31	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Feb 16, 1988	
30	TRIAL DATES RESET	Dec 04, 1987	
29	REQUEST FOR DISCLOSURE ORDER GRTRD IN PART; 3RD PTY REQ. FOR DELAY DENIED	Dec 04, 1987	
28	PL'S BRIEF IN OPP TO MOT TO DISMISS	Oct 05, 1987	
27	PL'S OPP. TO AMEND	Jun 29, 1987	
26	P'S MOTION FOR AN EXTENSION OF TIME	Jun 26, 1987	
25	AMENDED ANSWER	Jun 10, 1987	
24	MOTION TO FILE AMENDED ANSWER	Jun 10, 1987	
23	P'S MOT FOR EXTEN. OF TIME W/ CONSENT	Jun 04, 1987	
22	P'S MOT FOR EXTEN. OF TIME W/ CONSENT	Jun 04, 1987	
21	TRIAL DATES RESET	Mar 13, 1987	
20	STIPULATED PROTECTIVE ORDER APPROVED	Mar 13, 1987	
19	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Mar 02, 1987	
18	STIPULATED PROTECTIVE ORDER	Feb 20, 1987	
17	PLAINTIFF'S NOTICE OF TAKING DEPOSITION	Feb 12, 1987	
16	TRIAL DATES SET	Dec 03, 1986	
15	ANSWER	Oct 31, 1986	
14	ANSWER DUE (DUE DATE)	Nov 05, 1986	Nov 28, 1986
13	PL'S RESPNSE FOR REHEARING	Oct 24, 1986	
12	DEF'S RECON	Oct 14, 1986	
11	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Sep 26, 1986	
10	DEF'S MOT FOR LEAVE AND MOT TO DISMISS DENIED; ANSWER DUE 9-30-86	Sep 16, 1986	
9	PLAINTIFF'S RESPONSE TO #8	Apr 29, 1986	
8	DEFENDANT'S MOTION TO FILE REPLY BRIEF	Apr 23, 1986	
7	PROCS SUSP PEND #6; #4 GRTRD; ANSWER DUE 4-14-86	Apr 09, 1986	

6	D'S MOTION FOR SUMMARY JUDGMENT	Mar 07, 1986	
5	ANSWER DUE 2-24-86	Feb 21, 1986	
4	D'S MOT FOR EXTEN. OF TIME W/ CONSENT	Feb 07, 1986	
3	PENDING, INSTITUTED	Dec 31, 1985	
2	NOTICE SENT; ANSWER DUE (DUE DATE)	Dec 31, 1985	Feb 11, 1986
1	FILED AND FEE	Aug 19, 1985	

**Type of Proceeding: Opposition**

**Proceeding Number:** [91066988](#)

**Filing Date:** Dec 03, 1982

**Status:** Terminated

**Status Date:** May 07, 1985

**Interlocutory Attorney:** GEORGE D HOHEIN

**Defendant**

**Name:** ALYCE CHELOFF GROSS

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
LL		<a href="#">73290083</a>	

**Plaintiff(s)**

**Name:** UNDERWRITER LABORATORIES INC.

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
14	TERMINATED	May 07, 1985	
13	BD'S DECISION: DISMISSED W/O PREJUDICE	Apr 10, 1985	
12	WITHDRAWAL OF OPPOSITION	Feb 08, 1985	
11	WITHDRAWAL OF OPPOSITION GIVEN NO CONSIDERATION; TRIAL DATES RESET	Nov 20, 1984	
10	PLAINTIFF'S WITHDRAWAL OF ITS WITHDRAWAL OF OPPOSITION	Sep 20, 1984	
9	PROPER RESPONSE DUE: 09-19-84	Aug 31, 1984	
8	WITHDRAWAL OF OPPOSITION	Jul 30, 1984	
7	P'S RESP. DUE 8-20-84	Aug 03, 1984	
6	SUSPENDED PENDING DISP OF CIVIL ACTION	Dec 14, 1983	
5	P'S MOT TO SUSP PEND DISP CIV ACTION	Nov 21, 1983	
4	TRIAL DATES SET	Feb 24, 1983	
3	ANSWER	Feb 14, 1983	
2	PENDING, INSTITUTED	Jan 13, 1983	
1	FILED	Dec 03, 1982	

**Amendment**

Registered December 29, 1964

Registration N

Underwriters' Laboratories, Inc.

Application to amend having been made by Underwriters' Laboratories, Inc., owner of the registration above identified, said registration is hereby amended as follows:

In the statement, column 2, line 10, "standards established" is deleted and *requirements used* is inserted.

Such amendment has been entered upon the records of the Patent and Trademark Office and the said original registration should be read as so amended.

Signed and sealed this 26th day of October 1982.

[SEAL]

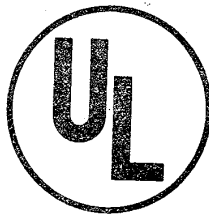
Attest:

JANIE COOKSEY,  
*Attesting Officer.*

GERALD J. MOSSINGHOFF,  
*Commissioner of Patents and Trademarks.*

**PRINCIPAL REGISTER**  
**Certification Mark**  
**(Goods)**

Ser. No. 185,169, filed Jan. 22, 1964



Underwriters' Laboratories, Inc. (Delaware corporation)  
207 E. Ohio St.  
Chicago 11, Ill.

For: ELECTRICAL EQUIPMENT, USUALLY NOT OF A VOLTAGE EXCEEDING 600 VOLTS; BUILDING MATERIALS AND EQUIPMENT; FIRE FIGHTING AND FIRE PREVENTION EQUIPMENT; CHEMICALS, SUCH AS DETERGENTS, FLARES, FLAMMABLE LIQUIDS, SAFETY MATCHES, PHOTOGRAPHIC FILM, AND SIMILAR CHEMICALS; HYDRAULIC EQUIPMENT; EQUIPMENT FOR THE

HANDLING AND UTILIZATION OF HAZARDOUS LIQUIDS AND GASES, INCLUDING HEATERS; AUTOMOTIVE EQUIPMENT; EQUIPMENT AND SYSTEMS FOR PROTECTION AGAINST BURGLARY AND THEFT; SAFETY APPLIANCES AND AIR DUCTS, in CLASS A.

First use December 1937; in commerce December 1937.

The certification mark is used by persons authorized by applicant to indicate that representative samplings of the products conform to the safety standards established by the applicant.

Owner of Reg. Nos. 634,214, 669,422, and others.

Generated on: This page was generated by TSDR on 2024-12-02 12:50:06 EST

Mark: UL



US Serial Number: 75673083

Application Filing Date: Mar. 26, 1999

US Registration Number: 2391140

Registration Date: Oct. 03, 2000

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Jun. 24, 2021

Publication Date: Jul. 11, 2000

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## Mark Information

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Mark Literal Elements: UL

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Design Search Code(s): 26.01.01 - Circles as carriers or as single line borders

Certification Statement: The certification mark as used by persons authorized by applicant certifies that representative samplings of the goods conform to the requirements of the applicant.

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## Related Properties Information

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Claimed Ownership of US Registrations: 782589

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((...)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*...\* identify additional (new) wording in the goods/services.

**For:** ELECTRICAL EQUIPMENT, USUALLY NOT OF A VOLTAGE EXCEEDING 600 V; FIRE FIGHTING AND FIRE PREVENTION EQUIPMENT; CHEMICALS SUCH AS DETERGENTS, FLAMMABLE LIQUIDS, ADHESIVES, PLASTICS, COATINGS, FUMIGANTS, SOLVENTS, FLAME RETARDANTS, REFRIGERANTS, CHEMICALS TO TREAT WATER AND SIMILAR CHEMICALS; BUILDING MATERIALS AND EQUIPMENT; HYDRAULIC EQUIPMENT; EQUIPMENT FOR HANDLING AND UTILIZATION OF HAZARDOUS LIQUIDS AND GASES, INCLUDING HEATERS, AIR CONDITIONERS, AND REFRIGERATION EQUIPMENT; EQUIPMENT AND SYSTEMS FOR PROTECTION AGAINST BURGLARY, THEFT, AND FIRE; SAFETY APPLIANCES AND AIR DUCTS; FABRICS AND DECORATIVE MATERIALS; PREFABRICATED COMMERCIAL, INDUSTRIAL AND RESIDENTIAL BUILDINGS OR BUILDING UNITS; RECREATIONAL VEHICLES; PLUMBING EQUIPMENT; AUTOMOTIVE EQUIPMENT, MARINE EQUIPMENT; MOTORS; MEDICAL INSTRUMENTS; LIGHTING EQUIPMENT; HEATING EQUIPMENT; INDUSTRIAL VEHICLES; PROTECTIVE CLOTHING AND FOOTWEAR; INSULATED AND INSULATING HAND TOOLS; POWDER ACTUATED TOOLS, MUSICAL INSTRUMENTS; OFFICE APPLIANCES, BUSINESS EQUIPMENT AND HOUSEHOLD CLOCKS; GAS AND OIL EQUIPMENT; ROOFING MATERIALS AND SYSTEMS; ELECTRICAL APPLIANCE AND UTILIZATION EQUIPMENT; AND ELECTRICAL CONSTRUCTION EQUIPMENT

International A

U.S Class(es): A - Primary Class

**Class(es):**

**Class Status:** ACTIVE

**First Use:** Dec. 1937

**Use in Commerce:** Dec. 1937

## Basis Information (Case Level)

**Filed Use:** Yes

**Currently Use:** Yes

**Filed ITU:** No

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS UNITED STATES 60062

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** SANJANA SHARMA

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** SANJANA SHARMA  
UL LLC  
333 PFINGSTEN ROAD  
Legal Department  
NORTHBROOK, ILLINOIS UNITED STATES 60062

**Phone:** 1 847 664 2470

**Correspondent e-mail:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com) [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [uldocketing@denemeyer.com](mailto:uldocketing@denemeyer.com) [IPDocket@ul.com](mailto:IPDocket@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Nov. 18, 2024	NOTICE OF SUIT	
Jun. 24, 2021	NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED	
Jun. 24, 2021	REGISTERED AND RENEWED (SECOND RENEWAL - 10 YRS)	
Jun. 24, 2021	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Jun. 11, 2021	TEAS RESPONSE TO OFFICE ACTION-POST REG RECEIVED	
Jan. 22, 2021	NOTICE OF SUIT	
Dec. 17, 2020	POST REGISTRATION ACTION MAILED - SEC. 8 & 9	
Dec. 15, 2020	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Dec. 10, 2020	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Oct. 05, 2020	TEAS SECTION 8 & 9 RECEIVED	
May 06, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Mar. 27, 2020	NOTICE OF SUIT	
Oct. 03, 2019	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Jun. 27, 2019	NOTICE OF SUIT	

Jun. 27, 2018 NOTICE OF SUIT  
 May 09, 2018 NOTICE OF SUIT  
 May 09, 2018 NOTICE OF SUIT  
 Mar. 15, 2018 NOTICE OF SUIT  
 Feb. 13, 2018 NOTICE OF SUIT  
 May 11, 2017 NOTICE OF SUIT  
 May 11, 2017 NOTICE OF SUIT  
 Nov. 16, 2016 NOTICE OF SUIT  
 Nov. 16, 2016 NOTICE OF SUIT  
 Jun. 22, 2016 NOTICE OF SUIT  
 Jun. 22, 2016 NOTICE OF SUIT  
 Jan. 13, 2016 NOTICE OF SUIT  
 Jul. 01, 2015 NOTICE OF SUIT  
 Jun. 23, 2014 NOTICE OF SUIT  
 Feb. 01, 2012 AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP  
 Mar. 26, 2010 REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)  
 Mar. 26, 2010 REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED  
 Mar. 26, 2010 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Mar. 25, 2010 TEAS SECTION 8 & 9 RECEIVED  
 Mar. 23, 2010 ATTORNEY/DOM.REP.REVOKED AND/OR APPOINTED  
 Mar. 23, 2010 TEAS REVOKE/APP/CHANGE ADDR OF ATTY/DOM REP RECEIVED  
 Jul. 01, 2009 CASE FILE IN TICRS  
 May 27, 2009 ASSIGNMENT OF OWNERSHIP NOT UPDATED AUTOMATICALLY  
 Apr. 27, 2006 REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.  
 Apr. 27, 2006 ASSIGNED TO PARALEGAL  
 Feb. 02, 2006 REGISTERED - SEC. 8 (6-YR) & SEC. 15 FILED  
 Feb. 02, 2006 TEAS SECTION 8 & 15 RECEIVED  
 Mar. 06, 2003 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 Apr. 19, 2002 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 Oct. 03, 2000 REGISTERED-PRINCIPAL REGISTER  
 Jul. 11, 2000 PUBLISHED FOR OPPOSITION  
 Jun. 09, 2000 NOTICE OF PUBLICATION  
 May 02, 2000 APPROVED FOR PUB - PRINCIPAL REGISTER  
 Nov. 02, 1999 ASSIGNED TO EXAMINER  
 Aug. 27, 1999 ASSIGNED TO EXAMINER

## TM Staff and Location Information

TM Staff Information - None

File Location

Current Location: GENERIC WEB UPDATE

Date in Location: Jun. 24, 2021

## Assignment Abstract Of Title Information

### Summary

Total Assignments: 3

Registrant: Underwriters Laboratories Inc.

### Assignment 1 of 3

Conveyance: SECURITY AGREEMENT

Reel/Frame: [2901/0615](#)

Pages: 13

Date Recorded: Jan. 20, 2004

Supporting Documents: [assignment-tm-2901-0615.pdf](#)

### Assignor

Name: [UNDERWRITES LABORATORIES, INC.](#)

Execution Date: Dec. 23, 2003

Legal Entity Type: CORPORATION

State or Country DELAWARE

Where Organized:

Assignee

Name: [CIT GROUP/BUSINESS CREDIT, INC.](#)  
Legal Entity Type: CORPORATION  
Address: 10 SOUTH LASALLE STREET  
CHICAGO, ILLINOIS 60603  
State or Country: NEW YORK  
Where Organized:

Correspondent

Correspondent Name: VEDDER PRICE KAUFMAN KAMMHOLZ  
Correspondent Address: TAMMY S. SETTLE  
222 NORTH LASALLE STREET  
CHICAGO, IL 60601

Domestic Representative - Not Found

Assignment 2 of 3

Conveyance: RELEASE OF SECURITY AGREEMENT  
Reel/Frame: [3992/0340](#) Pages: 7  
Date Recorded: May 22, 2009  
Supporting Documents: [assignment-tm-3992-0340.pdf](#)

Assignor

Name: [CIT GROUP/BUSINESS CREDIT, INC.](#)  
Legal Entity Type: CORPORATION  
Execution Date: May 18, 2006  
State or Country: NEW YORK  
Where Organized:

Assignee

Name: [UNDERWRITERS LABORATORIES, INC.](#)  
Legal Entity Type: CORPORATION  
Address: 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS 60062  
State or Country: DELAWARE  
Where Organized:

Correspondent

Correspondent Name: K&L GATES LLP  
Correspondent Address: P.O. BOX 1135  
CHICAGO, IL 60690-1135

Domestic Representative - Not Found

Assignment 3 of 3

Conveyance: ASSIGNS THE ENTIRE INTEREST  
Reel/Frame: [4705/0230](#) Pages: 11  
Date Recorded: Jan. 27, 2012  
Supporting Documents: [assignment-tm-4705-0230.pdf](#)

Assignor

Name: [UNDERWRITERS LABORATORIES INC.](#)  
Legal Entity Type: CORPORATION  
Execution Date: Dec. 31, 2011  
State or Country: DELAWARE  
Where Organized:

Assignee

Name: [UL LLC](#)  
Legal Entity Type: LIMITED LIABILITY COMPANY  
Address: 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS 60062  
State or Country: DELAWARE  
Where Organized:

Correspondent

Correspondent Name: KELLY WALSH, MCDERMOTT WILL & EMERY LLP

**Correspondent** 227 W. MONROE STREET, SUITE 4400  
**Address:** CHICAGO, IL 60606

**Domestic Representative - Not Found**

## Proceedings

### Summary

**Number of Proceedings:** 2

### Type of Proceeding: Opposition

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

### Defendant

**Name:** Arksun Inc.

**Correspondent Address:** ZHEN LI  
499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

### Plaintiff(s)

**Name:** UL LLC

**Correspondent Address:** JACQUELINE BROUSSEAU  
GREENBERG TRAUERIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chiipmail@gtlaw.com](mailto:chiipmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

### Prosecution History

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

### Type of Proceeding: Opposition

**Proceeding** [91209566](#)

**Filing Date:** Mar 04, 2013

Number: \_\_\_\_\_

Status: Terminated

Status Date: Mar 13, 2014

Interlocutory Attorney: CHRISTEN M ENGLISH

**Defendant**

Name: Universal Joint Holdings, LLC

Correspondent Address: JERRE B SWANN JR  
FISH & RICHARDSON PC  
1180 PEACHTREE ST NE, 21ST FLOOR  
ATLANTA GA UNITED STATES , 30309

Correspondent e-mail: [swann@fr.com](mailto:swann@fr.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UJ DRINKS WELL WITH OTHERS		<a href="#">85595216</a>	

**Plaintiff(s)**

Name: UL LLC

Correspondent Address: PAUL BROWN  
UL LLC  
333 PFINGSTEN ROAD  
NORTHBROOK IL UNITED STATES , 60062

Correspondent e-mail: [sanjana.chopra@ul.com](mailto:sanjana.chopra@ul.com) , [paul.brown@ul.com](mailto:paul.brown@ul.com) , [joanne.wojdula@ul.com](mailto:joanne.wojdula@ul.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">85376290</a>	<a href="#">4201014</a>
UL UL		<a href="#">77660434</a>	<a href="#">3934920</a>
UL REGISTERED FIRM		<a href="#">77659332</a>	<a href="#">3898432</a>
JUST LOOK FOR UL		<a href="#">77616365</a>	<a href="#">3696968</a>
JUST LOOK FOR UL		<a href="#">77850157</a>	<a href="#">3787452</a>
EPH CLASSIFIED UL		<a href="#">76457099</a>	<a href="#">2758610</a>
EPH CLASSIFIED UL		<a href="#">78205935</a>	<a href="#">2855938</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UNDERWRITERS LABORATORIES INC.		<a href="#">73150998</a>	<a href="#">1110289</a>
UNDERWRITERS' LABORATORIES, INC. LISTED		<a href="#">72022640</a>	<a href="#">654922</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
15	TERMINATED	Mar 13, 2014	
14	BD DECISION: DISMISSED W/O PREJ	Mar 13, 2014	
13	D PROOF OF SERVICE	Mar 10, 2014	
12	W/DRAW OF APPLICATION	Mar 07, 2014	
11	SUSPENDED	Dec 19, 2013	
10	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Dec 19, 2013	
9	SUSPENDED	Nov 20, 2013	
8	D MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Nov 20, 2013	
7	SUSPENDED	Aug 26, 2013	
6	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Aug 26, 2013	
5	SUSPENDED	Mar 05, 2013	
4	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Mar 05, 2013	
3	PENDING, INSTITUTED	Mar 04, 2013	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Mar 04, 2013	Apr 13, 2013
1	FILED AND FEE	Mar 04, 2013	

Prior U.S. Cl.: A

Reg. No. 2,391,140

United States Patent and Trademark Office

Registered Oct. 3, 2000

**CERTIFICATION MARK  
PRINCIPAL REGISTER**



UNDERWRITERS LABORATORIES INC. (DELA-  
WARE CORPORATION)  
333 PFINGSTEN  
NORTHBROOK, IL 60062

FOR: ELECTRICAL EQUIPMENT, USUALLY NOT OF A VOLTAGE EXCEEDING 600 V; FIRE FIGHTING AND FIRE PREVENTION EQUIPMENT; CHEMICALS SUCH AS DETERGENTS, FLAMMABLE LIQUIDS, ADHESIVES, PLASTICS, COATINGS, FUMIGANTS, SOLVENTS, FLAME RETARDANTS, REFRIGERANTS, CHEMICALS TO TREAT WATER AND SIMILAR CHEMICALS; BUILDING MATERIALS AND EQUIPMENT; HYDRAULIC EQUIPMENT; EQUIPMENT FOR HANDLING AND UTILIZATION OF HAZARDOUS LIQUIDS AND GASES, INCLUDING HEATERS, AIR CONDITIONERS, AND REFRIGERATION EQUIPMENT; EQUIPMENT AND SYSTEMS FOR PROTECTION AGAINST BURGLARY, THEFT, AND FIRE; SAFETY APPLIANCES AND AIR DUCTS; FABRICS AND DECORATIVE MATERIALS; PREFABRICATED COMMERCIAL, INDUSTRIAL AND RESIDENTIAL BUILDINGS OR BUILDING UNITS; RECREATIONAL VEHICLES; PLUMBING EQUIPMENT; AUTOMOTIVE EQUIPMENT, MARINE EQUIPMENT; MOTORS; MEDICAL

INSTRUMENTS; LIGHTING EQUIPMENT; HEATING EQUIPMENT; INDUSTRIAL VEHICLES; PROTECTIVE CLOTHING AND FOOTWEAR; INSULATED AND INSULATING HAND TOOLS; POWDER ACTUATED TOOLS, MUSICAL INSTRUMENTS; OFFICE APPLIANCES, BUSINESS EQUIPMENT AND HOUSEHOLD CLOCKS; GAS AND OIL EQUIPMENT; ROOFING MATERIALS AND SYSTEMS; ELECTRICAL APPLIANCE AND UTILIZATION EQUIPMENT; AND ELECTRICAL CONSTRUCTION EQUIPMENT, IN CLASS A (U.S. CL. A).

FIRST USE 12-0-1937; IN COMMERCE 12-0-1937.

OWNER OF U.S. REG. NO. 782,589.

THE CERTIFICATION MARK AS USED BY PERSONS AUTHORIZED BY APPLICANT CERTIFIES THAT REPRESENTATIVE SAMPLINGS OF THE GOODS CONFORM TO THE REQUIREMENTS OF THE APPLICANT.

SER. NO. 75-673,083, FILED 3-26-1999.

JOAN LESLIE BISHOP, EXAMINING ATTORNEY

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Mark: UL LISTED



US Serial Number: 88050313

Application Filing Date: Jul. 24, 2018

US Registration Number: 6316052

Registration Date: Apr. 06, 2021

Filed as TEAS RF: Yes

Currently TEAS RF: Yes

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: Registered. The registration date is used to determine when post-registration maintenance documents are due.

Status Date: Apr. 06, 2021

Publication Date: Oct. 08, 2019 Notice of Allowance Date: Dec. 03, 2019

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## Mark Information

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Mark Literal Elements: UL LISTED

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the letters "UL" inside a circle and the word "LISTED" under the circle.

Color(s) Claimed: Color is not claimed as a feature of the mark.

Design Search Code(s): 26.01.02 - Circles, plain single line; Plain single line circles

Certification Statement: The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.

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## Goods and Services

---

**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((...)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

**For:** Toys, being nonelectrical; Elevators/escalators; Banking equipment/ATMs; Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety

and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Sep. 01, 1969

**Use in Commerce:** Sep. 01, 1969

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** (847) 664-2470

**Correspondent e-mail:** [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [IPDocket@ul.com](mailto:IPDocket@ul.com) [uldocketin@ul.com](mailto:uldocketin@ul.com) [g@denmeyer.com](mailto:g@denmeyer.com) [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Apr. 06, 2021	REGISTERED-PRINCIPAL REGISTER	
Mar. 02, 2021	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Mar. 01, 2021	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	
Feb. 04, 2021	TEAS/EMAIL CORRESPONDENCE ENTERED	
Feb. 03, 2021	CORRESPONDENCE RECEIVED IN LAW OFFICE	
Feb. 03, 2021	TEAS RESPONSE TO OFFICE ACTION RECEIVED	
Aug. 04, 2020	NOTIFICATION OF NON-FINAL ACTION E-MAILED	
Aug. 04, 2020	NON-FINAL ACTION E-MAILED	
Aug. 04, 2020	SU - NON-FINAL ACTION - WRITTEN	
Aug. 03, 2020	PREVIOUS ALLOWANCE COUNT WITHDRAWN	
Jul. 28, 2020	WITHDRAWN FROM ISSUE - OG REVIEW QUERY	
Jul. 14, 2020	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Jul. 11, 2020	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	

Jun. 20, 2020 STATEMENT OF USE PROCESSING COMPLETE  
 Jun. 02, 2020 USE AMENDMENT FILED  
 Jun. 20, 2020 CASE ASSIGNED TO INTENT TO USE PARALEGAL  
 Jun. 02, 2020 TEAS STATEMENT OF USE RECEIVED  
 May 27, 2020 APPLICANT/CORRESPONDENCE CHANGES (NON-RESPONSIVE) ENTERED  
 May 27, 2020 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 May 27, 2020 ATTORNEY/DOM.REP.REVOKED AND/OR APPOINTED  
 May 27, 2020 TEAS REVOKE/APP/CHANGE ADDR OF ATTY/DOM REP RECEIVED  
 May 27, 2020 TEAS CHANGE OF OWNER ADDRESS RECEIVED  
 Dec. 03, 2019 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
 Oct. 08, 2019 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
 Oct. 08, 2019 PUBLISHED FOR OPPOSITION  
 Sep. 18, 2019 NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED  
 Aug. 30, 2019 APPROVED FOR PUB - PRINCIPAL REGISTER  
 Jun. 17, 2019 NOTIFICATION OF NON-FINAL ACTION E-MAILED  
 Jun. 17, 2019 NON-FINAL ACTION E-MAILED  
 Jun. 17, 2019 NON-FINAL ACTION WRITTEN  
 May 22, 2019 TEAS/EMAIL CORRESPONDENCE ENTERED  
 May 22, 2019 CORRESPONDENCE RECEIVED IN LAW OFFICE  
 May 22, 2019 ASSIGNED TO LIE  
 May 15, 2019 TEAS RESPONSE TO OFFICE ACTION RECEIVED  
 Nov. 17, 2018 NOTIFICATION OF NON-FINAL ACTION E-MAILED  
 Nov. 17, 2018 NON-FINAL ACTION E-MAILED  
 Nov. 17, 2018 NON-FINAL ACTION WRITTEN  
 Nov. 09, 2018 ASSIGNED TO EXAMINER  
 Jul. 31, 2018 NOTICE OF DESIGN SEARCH CODE E-MAILED  
 Jul. 28, 2018 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 Jul. 27, 2018 NEW APPLICATION ENTERED

## TM Staff and Location Information

### TM Staff Information - None

#### File Location

**Current Location:** PUBLICATION AND ISSUE SECTION

**Date in Location:** Mar. 01, 2021

## Proceedings

### Summary

**Number of Proceedings:** 1

### Type of Proceeding: Opposition

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

### Defendant

**Name:** Arksun Inc.

**Correspondent:** ZHEN LI

**Address:** 499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
------	--------------------	---------------	---------------------

ULG

98041828

**Plaintiff(s)**

**Name:** UL LLC

**Correspondent** JACQUELINE BROUSSEAU

**Address:** GREENBERG TRAURIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chijpmail@gtlaw.com](mailto:chijpmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

# United States of America

United States Patent and Trademark Office



**Reg. No. 6,316,052**  
**Registered Apr. 06, 2021**  
**U.S. Cl.: A**  
**Certification Mark**  
**Principal Register**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 Pfingsten Road  
Northbrook, ILLINOIS 60062

CLASS A: Toys, being nonelectrical; Elevators/escalators; Banking equipment/ATMs; Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

FIRST USE 9-1-1969; IN COMMERCE 9-1-1969

The mark consists of the letters "UL" inside a circle and the word "LISTED" under the circle.

The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy



A handwritten signature in black ink, appearing to read "Dawn H. Hulph".

Performing the Functions and Duties of the  
Under Secretary of Commerce for Intellectual Property and  
Director of the United States Patent and Trademark Office



efficiency, construction, and/or product composition.

SER. NO. 88-050,313, FILED 07-24-2018

**REQUIREMENTS TO MAINTAIN YOUR FEDERAL TRADEMARK REGISTRATION**

**WARNING: YOUR REGISTRATION WILL BE CANCELLED IF YOU DO NOT FILE THE DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***

**What and When to File:**

- **First Filing Deadline:** You must file a Declaration of Use (or Excusable Nonuse) between the 5th and 6th years after the registration date. See 15 U.S.C. §§1058, 1141k. If the declaration is accepted, the registration will continue in force for the remainder of the ten-year period, calculated from the registration date, unless cancelled by an order of the Commissioner for Trademarks or a federal court.
- **Second Filing Deadline:** You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between the 9th and 10th years after the registration date.\* See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

**What and When to File:**

- You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

The above documents will be accepted as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the United States Patent and Trademark Office (USPTO). The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**

**NOTE: A courtesy e-mail reminder of USPTO maintenance filing deadlines will be sent to trademark owners/holders who authorize e-mail communication and maintain a current e-mail address with the USPTO. To ensure that e-mail is authorized and your address is current, please use the Trademark Electronic Application System (TEAS) Correspondence Address and Change of Owner Address Forms available at <http://www.uspto.gov>.**

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Mark: UL CERTIFIED



US Serial Number: 85529141

Application Filing Date: Jan. 30, 2012

US Registration Number: 4283960

Registration Date: Jan. 29, 2013

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Aug. 22, 2023

Publication Date: Jul. 24, 2012 Notice of Allowance Date: Sep. 18, 2012

## Mark Information

Mark Literal Elements: UL CERTIFIED

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the staggered letters "UL" in a circle that is itself contained in a vertically positioned rectangle whose top is arch shaped. The word "CERTIFIED" appears along the bottom interior horizontal edge of the rectangle.

Color(s) Claimed: Color is not claimed as a feature of the mark.

Disclaimer: "CERTIFIED"

Design Search Code(s): 26.01.01 - Circles as carriers or as single line borders  
26.11.25 - Rectangles with one or more curved sides

Certification Statement: The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.

## Related Properties Information

Claimed Ownership of US Registrations: 782589, 2391140, 2758610 and others

## Goods and Services

### Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((.)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

**For:** Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Aug. 22, 2012

**Use in Commerce:** Aug. 22, 2012

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 600622096

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
UL LLC  
333 Pfingsten Road  
333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** 8476642470

**Correspondent e-mail:** [IPDocket@ul.com](mailto:IPDocket@ul.com) [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com)  
[Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Aug. 22, 2023	NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED	
Aug. 22, 2023	REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)	
Aug. 22, 2023	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Jan. 27, 2023	TEAS SECTION 8 & 9 RECEIVED	
Jan. 29, 2022	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	

Sep. 14, 2021 NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED  
 Sep. 14, 2021 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Sep. 14, 2021 REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.  
 Sep. 13, 2021 PETITION TO DIRECTOR DISMISSED  
 Sep. 08, 2021 ASSIGNED TO PETITION STAFF  
 Apr. 05, 2021 TEAS PETITION TO DIRECTOR RECEIVED  
 Oct. 14, 2020 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Oct. 08, 2020 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Aug. 16, 2019 TEAS RESPONSE TO OFFICE ACTION-POST REG RECEIVED  
 Mar. 31, 2019 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Feb. 08, 2019 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Feb. 07, 2019 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Jan. 29, 2019 TEAS SECTION 8 & 15 RECEIVED  
 Jan. 29, 2018 COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED  
 Jan. 29, 2013 REGISTERED-PRINCIPAL REGISTER  
 Dec. 22, 2012 NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED  
 Dec. 21, 2012 LAW OFFICE REGISTRATION REVIEW COMPLETED  
 Dec. 19, 2012 ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED  
 Dec. 04, 2012 STATEMENT OF USE PROCESSING COMPLETE  
 Nov. 29, 2012 USE AMENDMENT FILED  
 Dec. 04, 2012 CASE ASSIGNED TO INTENT TO USE PARALEGAL  
 Nov. 29, 2012 TEAS STATEMENT OF USE RECEIVED  
 Sep. 18, 2012 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
 Jul. 24, 2012 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
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 Jun. 19, 2012 APPROVED FOR PUB - PRINCIPAL REGISTER  
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 Jun. 19, 2012 EXAMINERS AMENDMENT -WRITTEN  
 Jun. 15, 2012 PREVIOUS ALLOWANCE COUNT WITHDRAWN  
 Jun. 11, 2012 WITHDRAWN FROM PUB - OG REVIEW QUERY  
 May 31, 2012 LAW OFFICE PUBLICATION REVIEW COMPLETED  
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 May 11, 2012 NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED  
 May 11, 2012 EXAMINERS AMENDMENT E-MAILED  
 May 11, 2012 EXAMINERS AMENDMENT -WRITTEN  
 May 07, 2012 ASSIGNED TO EXAMINER  
 Feb. 04, 2012 NOTICE OF DESIGN SEARCH CODE MAILED  
 Feb. 03, 2012 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 Feb. 02, 2012 NEW APPLICATION ENTERED

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## TM Staff and Location Information

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**TM Staff Information - None**

**File Location**

**Current Location:** GENERIC WEB UPDATE

**Date in Location:** Aug. 22, 2023

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## Proceedings

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### Summary

**Number of 1  
 Proceedings:**

## Type of Proceeding: Opposition

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

### Defendant

**Name:** Arksun Inc.

**Correspondent:** ZHEN LI

**Address:** 499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

### Plaintiff(s)

**Name:** UL LLC

**Correspondent:** JACQUELINE BROUSSEAU

**Address:** GREENBERG TRAUIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chiipmail@gtlaw.com](mailto:chiipmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

### Associated marks

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

### Prosecution History

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

# United States of America

United States Patent and Trademark Office



**Reg. No. 4,283,960**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 PFINGSTEN ROAD

**Registered Jan. 29, 2013**

NORTHBROOK, IL 600622096

**CERTIFICATION MARK**

**GOODS**

**PRINCIPAL REGISTER**

FOR: ENERGY AND POWER GENERATION, DISTRIBUTION, STORAGE, AND CHARGING EQUIPMENT, AND PARTS THEREFOR, AND RELATED GOODS; ENGINES, MOTORS, GENERATORS, HYDRAULIC EQUIPMENT AND PARTS THEREFOR; ELECTRICAL DEVICES, EQUIPMENT, MATERIALS AND PARTS THEREFOR, USUALLY NOT OF A VOLTAGE EXCEEDING 600V; LAMPS, LUMINARIES AND LIGHTING EQUIPMENT, MATERIALS AND PARTS THEREFOR; WIRE, CABLE AND PARTS THEREFOR FOR POWER, DATA AND TELECOMMUNICATIONS; BUILDING AND CONSTRUCTION MATERIALS, EQUIPMENT, AND RELATED GOODS; CONSUMER AND BUSINESS ELECTRONICS, EQUIPMENT AND APPLIANCES; CHEMICALS FOR HOUSEHOLD OR COMMERCIAL USE; EQUIPMENT FOR DETECTING, HANDLING, STORING OR USING HAZARDOUS LIQUIDS AND GASES; RECREATION, LIFE SAFETY AND POWER EQUIPMENT FOR MARINE AND WATER USE; FIRE, SECURITY, SAFETY, AND PERSONAL PROTECTIVE EQUIPMENT AND SYSTEMS AND RELATED GOODS; FLAME RETARDANT AND NON-COMBUSTIBLE FABRICS AND MATTRESSES; HEATING, VENTILATION, AIR CONDITIONING AND REFRIGERATION SYSTEMS, EQUIPMENT AND PARTS THEREFOR; MEDICAL EQUIPMENT AND DEVICES; PLUMBING EQUIPMENT, MATERIALS AND PARTS THEREFOR; ROBOTS AND ROBOTIC EQUIPMENT, PARTS AND RELATED GOODS; SEMICONDUCTOR DEVICES AND EQUIPMENT; VEHICLES AND VEHICLE EQUIPMENT, PARTS AND RELATED GOODS; FOOD PROCESSING, PREPARATION, HANDLING AND STORAGE EQUIPMENT AND RELATED GOODS; WATER, WATER TREATMENT SYSTEMS AND EQUIPMENT, IN CLASS A (U.S. CL. A).



FIRST USE 8-22-2012; IN COMMERCE 8-22-2012.

OWNER OF U.S. REG. NOS. 782,589, 2,758,610, AND OTHERS.

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "CERTIFIED", APART FROM THE MARK AS SHOWN.

*David J. Kyros*

Director of the United States Patent and Trademark Office

THE MARK CONSISTS OF THE STAGGERED LETTERS "UL" IN A CIRCLE THAT IS ITSELF CONTAINED IN A VERTICALLY POSITIONED RECTANGLE WHOSE TOP IS ARCH SHAPED. THE WORD "CERTIFIED" APPEARS ALONG THE BOTTOM INTERIOR HORIZONTAL EDGE OF THE RECTANGLE.

**Reg. No. 4,283,960** THE CERTIFICATION MARK, AS INTENDED TO BE USED BY AUTHORIZED PERSONS, IS INTENDED TO CERTIFY THAT THE RESPECTIVE PRODUCTS, WHEN THE MARK IS AFFIXED, COMPLY WITH CERTAIN GUIDELINES AND STANDARDS RELATING TO PRODUCT SAFETY, FUNCTIONAL SAFETY, ENVIRONMENTAL SAFETY, HEALTH, QUALITY, PERFORMANCE, COMPATIBILITY, SECURITY, SUSTAINABILITY, ENERGY EFFICIENCY, CONSTRUCTION, AND/OR PRODUCT COMPOSITION.

SN 85-529,141, FILED 1-30-2012.

JAMES LOVELACE, EXAMINING ATTORNEY

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TRADEMARK REGISTRATION**

**WARNING: YOUR REGISTRATION WILL BE CANCELLED IF YOU DO NOT FILE THE  
DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***

**What and When to File:**

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See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

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**Grace Period Filings\***

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**The United States Patent and Trademark Office (USPTO) will NOT send you any future notice or  
reminder of these filing requirements.**

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the USPTO. The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**

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Mark: UL CERTIFIED



US Serial Number: 85529144

Application Filing Date: Jan. 30, 2012

US Registration Number: 4283962

Registration Date: Jan. 29, 2013

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Aug. 22, 2023

Publication Date: Jul. 24, 2012 Notice of Allowance Date: Sep. 18, 2012

## Mark Information

Mark Literal Elements: UL CERTIFIED

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the staggered letters "UL" contained in a circle that is itself contained in a horizontally positioned rectangle whose left side is arch shaped. The word "CERTIFIED" appears along the right interior vertical edge of the rectangle with the word spelled from bottom to top vertically.

Color(s) Claimed: Color is not claimed as a feature of the mark.

Disclaimer: "CERTIFIED"

Design Search Code(s): 26.01.01 - Circles as carriers or as single line borders  
26.11.25 - Rectangles with one or more curved sides

Certification Statement: The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.

## Related Properties Information

Claimed Ownership of US Registrations: 782589, 2391140, 2758610 and others

## Goods and Services

### Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis (..) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

For: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; engines, motors, generators, hydraulic equipment and parts therefor; electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts therefor; wire, cable and parts therefor for power, data and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics,

equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Aug. 22, 2012

**Use in Commerce:** Aug. 22, 2012

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 600622096

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
UL LLC  
333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** 8476642470

**Correspondent e-mail:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com) [IPDocket@ul.com](mailto:IPDocket@ul.com) [uldo](mailto:uldo)  
[cketing@dennemeyer.com](mailto:cketing@dennemeyer.com) [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Aug. 22, 2023	NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED	
Aug. 22, 2023	REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)	
Aug. 22, 2023	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Jan. 27, 2023	TEAS SECTION 8 & 9 RECEIVED	
Jan. 29, 2022	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Oct. 25, 2021	NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED	
Oct. 25, 2021	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Oct. 25, 2021	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	
Oct. 20, 2021	PETITION TO DIRECTOR DISMISSED	

Oct. 18, 2021 ASSIGNED TO PETITION STAFF  
 Apr. 05, 2021 TEAS PETITION TO DIRECTOR RECEIVED  
 Oct. 14, 2020 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Oct. 08, 2020 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 May 06, 2020 NOTICE OF SUIT  
 Mar. 27, 2020 NOTICE OF SUIT  
 Aug. 16, 2019 TEAS RESPONSE TO OFFICE ACTION-POST REG RECEIVED  
 Feb. 19, 2019 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Feb. 11, 2019 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Jan. 29, 2019 TEAS SECTION 8 & 15 RECEIVED  
 Jun. 27, 2018 NOTICE OF SUIT  
 Mar. 15, 2018 NOTICE OF SUIT  
 Jan. 29, 2018 COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED  
 Jan. 29, 2013 REGISTERED-PRINCIPAL REGISTER  
 Dec. 22, 2012 NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED  
 Dec. 21, 2012 LAW OFFICE REGISTRATION REVIEW COMPLETED  
 Dec. 19, 2012 ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED  
 Dec. 04, 2012 STATEMENT OF USE PROCESSING COMPLETE  
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 Feb. 04, 2012 NOTICE OF DESIGN SEARCH CODE MAILED  
 Feb. 03, 2012 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 Feb. 02, 2012 NEW APPLICATION ENTERED

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## TM Staff and Location Information

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**TM Staff Information - None**

**File Location**

**Current Location:** GENERIC WEB UPDATE

**Date in Location:** Aug. 22, 2023

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## Proceedings

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### Summary

**Number of 1  
Proceedings:**

---

**Type of Proceeding: Opposition**

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

**Defendant**

**Name:** Arksun Inc.

**Correspondent Address:** ZHEN LI  
499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
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**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

**Plaintiff(s)**

**Name:** UL LLC

**Correspondent Address:** JACQUELINE BROUSSEAU  
GREENBERG TRAURIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chiipmail@gtlaw.com](mailto:chiipmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

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**Reg. No. 4,283,962**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
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NORTHBROOK, IL 600622096

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Director of the United States Patent and Trademark Office

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SN 85-529,144, FILED 1-30-2012.

JAMES LOVELACE, EXAMINING ATTORNEY

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**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the USPTO. The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**

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Mark: UL CERTIFIED



US Serial Number: 85529139

Application Filing Date: Jan. 30, 2012

US Registration Number: 4283959

Registration Date: Jan. 29, 2013

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Aug. 22, 2023

Publication Date: Jul. 24, 2012 Notice of Allowance Date: Sep. 18, 2012

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## Mark Information

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Mark Literal Elements: UL CERTIFIED

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the staggered letters "UL" contained in a circle that is itself contained in a horizontally positioned black rectangle whose left side is arch shaped. The word "CERTIFIED" appears in white along the right interior vertical edge of the rectangle with the word spelled from bottom to top vertically.

Color(s) Claimed: Color is not claimed as a feature of the mark.

Disclaimer: "CERTIFIED"

Design Search Code(s): 26.01.01 - Circles as carriers or as single line borders  
26.11.21 - Rectangles that are completely or partially shaded  
26.11.25 - Rectangles with one or more curved sides

Certification Statement: The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.

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## Related Properties Information

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Claimed Ownership of US Registrations: 782589, 2391140, 2758610 and others

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((...)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks "\*" identify additional (new) wording in the goods/services.

**For:** Energy and power generation, distribution, storage, and charging equipment, and parts thereof, and related goods; engines, motors, generators, hydraulic equipment and parts thereof; electrical devices, equipment, materials and parts thereof, usually not of a voltage exceeding 600v; lamps, luminaries and lighting equipment, materials and parts thereof; wire, cable and parts thereof for power, data

and telecommunications; building and construction materials, equipment, and related goods; consumer and business electronics, equipment and appliances; chemicals for household or commercial use; equipment for detecting, handling, storing or using hazardous liquids and gases; recreation, life safety and power equipment for marine and water use; fire, security, safety, and personal protective equipment and systems and related goods; flame retardant and non-combustible fabrics and mattresses; heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; medical equipment and devices; plumbing equipment, materials and parts therefor; robots and robotic equipment, parts and related goods; semiconductor devices and equipment; vehicles and vehicle equipment, parts and related goods; food processing, preparation, handling and storage equipment and related goods; water, water treatment systems and equipment

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Aug. 22, 2012

**Use in Commerce:** Aug. 22, 2012

## Basis Information (Case Level)

<b>Filed Use:</b> No	<b>Currently Use:</b> Yes
<b>Filed ITU:</b> Yes	<b>Currently ITU:</b> No
<b>Filed 44D:</b> No	<b>Currently 44D:</b> No
<b>Filed 44E:</b> No	<b>Currently 44E:</b> No
<b>Filed 66A:</b> No	<b>Currently 66A:</b> No
<b>Filed No Basis:</b> No	<b>Currently No Basis:</b> No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 600622096

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
UL LLC  
333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** 8476642470

**Correspondent e-mail:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com) [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [uldocketing@denmeyer.com](mailto:uldocketing@denmeyer.com) [IPDocket@ul.com](mailto:IPDocket@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Aug. 22, 2023	NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED	
Aug. 22, 2023	REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)	
Aug. 22, 2023	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Aug. 15, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Jan. 27, 2023	TEAS SECTION 8 & 9 RECEIVED	
Jan. 29, 2022	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Nov. 09, 2020	NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED	
Nov. 09, 2020	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	
Nov. 05, 2020	PETITION TO DIRECTOR GRANTED	

Oct. 21, 2020 ASSIGNED TO PETITION STAFF  
 Jun. 08, 2020 TEAS PETITION TO DIRECTOR RECEIVED  
 Dec. 06, 2019 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Aug. 16, 2019 TEAS RESPONSE TO OFFICE ACTION-POST REG RECEIVED  
 Apr. 06, 2019 POST REGISTRATION ACTION MAILED - SEC. 8 & 15  
 Mar. 11, 2019 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Mar. 07, 2019 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Mar. 07, 2019 CASE ASSIGNED TO POST REGISTRATION PARALEGAL  
 Jan. 29, 2019 TEAS SECTION 8 & 15 RECEIVED  
 Jan. 29, 2018 COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED  
 Jan. 29, 2013 REGISTERED-PRINCIPAL REGISTER  
 Dec. 22, 2012 NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED  
 Dec. 21, 2012 LAW OFFICE REGISTRATION REVIEW COMPLETED  
 Dec. 19, 2012 ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED  
 Dec. 04, 2012 STATEMENT OF USE PROCESSING COMPLETE  
 Nov. 29, 2012 USE AMENDMENT FILED  
 Dec. 04, 2012 CASE ASSIGNED TO INTENT TO USE PARALEGAL  
 Nov. 29, 2012 TEAS STATEMENT OF USE RECEIVED  
 Sep. 18, 2012 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
 Jul. 24, 2012 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
 Jul. 24, 2012 PUBLISHED FOR OPPOSITION  
 Jul. 04, 2012 NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED  
 Jun. 20, 2012 LAW OFFICE PUBLICATION REVIEW COMPLETED  
 Jun. 19, 2012 APPROVED FOR PUB - PRINCIPAL REGISTER  
 Jun. 19, 2012 EXAMINER'S AMENDMENT ENTERED  
 Jun. 19, 2012 NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED  
 Jun. 19, 2012 EXAMINERS AMENDMENT E-MAILED  
 Jun. 19, 2012 EXAMINERS AMENDMENT -WRITTEN  
 Jun. 15, 2012 PREVIOUS ALLOWANCE COUNT WITHDRAWN  
 Jun. 11, 2012 WITHDRAWN FROM PUB - OG REVIEW QUERY  
 May 31, 2012 LAW OFFICE PUBLICATION REVIEW COMPLETED  
 May 31, 2012 ASSIGNED TO LIE  
 May 11, 2012 APPROVED FOR PUB - PRINCIPAL REGISTER  
 May 11, 2012 EXAMINER'S AMENDMENT ENTERED  
 May 11, 2012 NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED  
 May 11, 2012 EXAMINERS AMENDMENT E-MAILED  
 May 11, 2012 EXAMINERS AMENDMENT -WRITTEN  
 May 07, 2012 ASSIGNED TO EXAMINER  
 Feb. 04, 2012 NOTICE OF DESIGN SEARCH CODE MAILED  
 Feb. 03, 2012 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 Feb. 02, 2012 NEW APPLICATION ENTERED

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## TM Staff and Location Information

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**TM Staff Information - None**

**File Location**

**Current Location:** GENERIC WEB UPDATE

**Date in Location:** Aug. 22, 2023

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## Proceedings

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**Summary**

**Number of  
Proceedings:** 1

**Type of Proceeding: Opposition**

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**Proceeding** [91293139](#)  
**Number:**

**Filing Date:** Aug 07, 2024

Status: Terminated

Status Date: Oct 08, 2024

Interlocutory Attorney: ANDREW P BAXLEY

**Defendant**

Name: Arksun Inc.

Correspondent Address: ZHEN LI  
499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

Correspondent e-mail: [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

**Plaintiff(s)**

Name: UL LLC

Correspondent Address: JACQUELINE BROUSSEAU  
GREENBERG TRAUIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

Correspondent e-mail: [chijpmail@gtlaw.com](mailto:chijpmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

**Associated marks**

Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

# United States of America

United States Patent and Trademark Office



**Reg. No. 4,283,959**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 PFINGSTEN ROAD

**Registered Jan. 29, 2013**

NORTHBROOK, IL 600622096

**CERTIFICATION MARK**

**GOODS**

**PRINCIPAL REGISTER**

FOR: ENERGY AND POWER GENERATION, DISTRIBUTION, STORAGE, AND CHARGING EQUIPMENT, AND PARTS THEREFOR, AND RELATED GOODS; ENGINES, MOTORS, GENERATORS, HYDRAULIC EQUIPMENT AND PARTS THEREFOR; ELECTRICAL DEVICES, EQUIPMENT, MATERIALS AND PARTS THEREFOR, USUALLY NOT OF A VOLTAGE EXCEEDING 600V; LAMPS, LUMINARIES AND LIGHTING EQUIPMENT, MATERIALS AND PARTS THEREFOR; WIRE, CABLE AND PARTS THEREFOR FOR POWER, DATA AND TELECOMMUNICATIONS; BUILDING AND CONSTRUCTION MATERIALS, EQUIPMENT, AND RELATED GOODS; CONSUMER AND BUSINESS ELECTRONICS, EQUIPMENT AND APPLIANCES; CHEMICALS FOR HOUSEHOLD OR COMMERCIAL USE; EQUIPMENT FOR DETECTING, HANDLING, STORING OR USING HAZARDOUS LIQUIDS AND GASES; RECREATION, LIFE SAFETY AND POWER EQUIPMENT FOR MARINE AND WATER USE; FIRE, SECURITY, SAFETY, AND PERSONAL PROTECTIVE EQUIPMENT AND SYSTEMS AND RELATED GOODS; FLAME RETARDANT AND NON-COMBUSTIBLE FABRICS AND MATTRESSES; HEATING, VENTILATION, AIR CONDITIONING AND REFRIGERATION SYSTEMS, EQUIPMENT AND PARTS THEREFOR; MEDICAL EQUIPMENT AND DEVICES; PLUMBING EQUIPMENT, MATERIALS AND PARTS THEREFOR; ROBOTS AND ROBOTIC EQUIPMENT, PARTS AND RELATED GOODS; SEMICONDUCTOR DEVICES AND EQUIPMENT; VEHICLES AND VEHICLE EQUIPMENT, PARTS AND RELATED GOODS; FOOD PROCESSING, PREPARATION, HANDLING AND STORAGE EQUIPMENT AND RELATED GOODS; WATER, WATER TREATMENT SYSTEMS AND EQUIPMENT, IN CLASS A (U.S. CL. A).



FIRST USE 8-22-2012; IN COMMERCE 8-22-2012.

OWNER OF U.S. REG. NOS. 782,589, 2,758,610, AND OTHERS.

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "CERTIFIED", APART FROM THE MARK AS SHOWN.

*David J. Kyros*

Director of the United States Patent and Trademark Office

THE MARK CONSISTS OF THE STAGGERED LETTERS "UL" CONTAINED IN A CIRCLE THAT IS ITSELF CONTAINED IN A HORIZONTALLY POSITIONED BLACK RECTANGLE WHOSE LEFT SIDE IS ARCH SHAPED. THE WORD "CERTIFIED" APPEARS IN WHITE

**Reg. No. 4,283,959** ALONG THE RIGHT INTERIOR VERTICAL EDGE OF THE RECTANGLE WITH THE WORD  
SPELLED FROM BOTTOM TO TOP VERTICALLY.

THE CERTIFICATION MARK, AS INTENDED TO BE USED BY AUTHORIZED PERSONS,  
IS INTENDED TO CERTIFY THAT THE RESPECTIVE PRODUCTS, WHEN THE MARK IS  
AFFIXED, COMPLY WITH CERTAIN GUIDELINES AND STANDARDS RELATING TO  
PRODUCT SAFETY, FUNCTIONAL SAFETY, ENVIRONMENTAL SAFETY, HEALTH,  
QUALITY, PERFORMANCE, COMPATIBILITY, SECURITY, SUSTAINABILITY, ENERGY  
EFFICIENCY, CONSTRUCTION, AND/OR PRODUCT COMPOSITION.

SN 85-529,139, FILED 1-30-2012.

JAMES LOVELACE, EXAMINING ATTORNEY

**REQUIREMENTS TO MAINTAIN YOUR FEDERAL  
TRADEMARK REGISTRATION**

**WARNING: YOUR REGISTRATION WILL BE CANCELLED IF YOU DO NOT FILE THE  
DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***

**What and When to File:**

***First Filing Deadline:*** You must file a Declaration of Use (or Excusable Nonuse) between the 5th and 6th years after the registration date. See 15 U.S.C. §§1058, 1141k. If the declaration is accepted, the registration will continue in force for the remainder of the ten-year period, calculated from the registration date, unless cancelled by an order of the Commissioner for Trademarks or a federal court.

***Second Filing Deadline:*** You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between the 9th and 10th years after the registration date.\*  
See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

**What and When to File:**

You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

The above documents will be accepted as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

**The United States Patent and Trademark Office (USPTO) will NOT send you any future notice or  
reminder of these filing requirements.**

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the USPTO. The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**

Generated on: This page was generated by TSDR on 2024-12-02 12:53:26 EST

Mark: UL CLASSIFIED



US Serial Number: 88050349

Application Filing Date: Jul. 24, 2018

US Registration Number: 6322658

Registration Date: Apr. 13, 2021

Filed as TEAS RF: Yes

Currently TEAS RF: Yes

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: Registered. The registration date is used to determine when post-registration maintenance documents are due.

Status Date: Apr. 13, 2021

Publication Date: Oct. 08, 2019 Notice of Allowance Date: Dec. 03, 2019

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## Mark Information

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Mark Literal Elements: UL CLASSIFIED

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the letters "UL" inside a circle and the word "CLASSIFIED" above the circle.

Color(s) Claimed: Color is not claimed as a feature of the mark.

Design Search Code(s): 26.01.02 - Circles, plain single line; Plain single line circles

Certification Statement: The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((.)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

**For:** Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials

and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Jan. 01, 1980

**Use in Commerce:** Jan. 01, 1980

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** (847) 664-2470

**Correspondent e-mail:** [IPDocket@ul.com](mailto:IPDocket@ul.com) [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [uldocketin@denmemeyer.com](mailto:uldocketin@denmemeyer.com) [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Apr. 13, 2021	REGISTERED-PRINCIPAL REGISTER	
Mar. 11, 2021	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Mar. 10, 2021	ELECTRONIC RECORD REVIEW COMPLETE	
Mar. 05, 2021	ON HOLD - ELECTRONIC RECORD REVIEW REQUIRED	
Mar. 02, 2021	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Mar. 01, 2021	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	
Mar. 01, 2021	PREVIOUS ALLOWANCE COUNT WITHDRAWN	
Feb. 04, 2021	TEAS/EMAIL CORRESPONDENCE ENTERED	
Feb. 03, 2021	CORRESPONDENCE RECEIVED IN LAW OFFICE	
Feb. 03, 2021	TEAS RESPONSE TO OFFICE ACTION RECEIVED	
Aug. 04, 2020	NOTIFICATION OF NON-FINAL ACTION E-MAILED	
Aug. 04, 2020	NON-FINAL ACTION E-MAILED	
Aug. 04, 2020	SU - NON-FINAL ACTION - WRITTEN	
Aug. 03, 2020	PREVIOUS ALLOWANCE COUNT WITHDRAWN	

Jul. 29, 2020 WITHDRAWN FROM PUB - OG REVIEW QUERY  
 Jul. 14, 2020 NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED  
 Jul. 11, 2020 ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED  
 Jun. 20, 2020 STATEMENT OF USE PROCESSING COMPLETE  
 Jun. 02, 2020 USE AMENDMENT FILED  
 Jun. 20, 2020 CASE ASSIGNED TO INTENT TO USE PARALEGAL  
 Jun. 02, 2020 TEAS STATEMENT OF USE RECEIVED  
 May 27, 2020 APPLICANT/CORRESPONDENCE CHANGES (NON-RESPONSIVE) ENTERED  
 May 27, 2020 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 May 27, 2020 ATTORNEY/DOM.REP.REVOKED AND/OR APPOINTED  
 May 27, 2020 TEAS REVOKE/APP/CHANGE ADDR OF ATTY/DOM REP RECEIVED  
 May 27, 2020 TEAS CHANGE OF OWNER ADDRESS RECEIVED  
 Dec. 03, 2019 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
 Oct. 08, 2019 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
 Oct. 08, 2019 PUBLISHED FOR OPPOSITION  
 Sep. 18, 2019 NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED  
 Aug. 30, 2019 APPROVED FOR PUB - PRINCIPAL REGISTER  
 Jun. 17, 2019 NOTIFICATION OF NON-FINAL ACTION E-MAILED  
 Jun. 17, 2019 NON-FINAL ACTION E-MAILED  
 Jun. 17, 2019 NON-FINAL ACTION WRITTEN  
 May 22, 2019 TEAS/EMAIL CORRESPONDENCE ENTERED  
 May 22, 2019 CORRESPONDENCE RECEIVED IN LAW OFFICE  
 May 22, 2019 ASSIGNED TO LIE  
 May 15, 2019 TEAS RESPONSE TO OFFICE ACTION RECEIVED  
 Nov. 17, 2018 NOTIFICATION OF NON-FINAL ACTION E-MAILED  
 Nov. 17, 2018 NON-FINAL ACTION E-MAILED  
 Nov. 17, 2018 NON-FINAL ACTION WRITTEN  
 Nov. 09, 2018 ASSIGNED TO EXAMINER  
 Jul. 31, 2018 NOTICE OF DESIGN SEARCH CODE E-MAILED  
 Jul. 28, 2018 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 Jul. 27, 2018 NEW APPLICATION ENTERED

## TM Staff and Location Information

### TM Staff Information - None

#### File Location

**Current Location:** PUBLICATION AND ISSUE SECTION

**Date in Location:** Mar. 10, 2021

## Proceedings

### Summary

**Number of Proceedings:** 1

### Type of Proceeding: Opposition

**Proceeding Number:** [91293139](#)

**Filing Date:** Aug 07, 2024

**Status:** Terminated

**Status Date:** Oct 08, 2024

**Interlocutory Attorney:** ANDREW P BAXLEY

#### Defendant

**Name:** Arksun Inc.

**Correspondent Address:** ZHEN LI

499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

**Correspondent e-mail:** [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

Associated marks			
Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	

**Plaintiff(s)**

**Name:** UL LLC

**Correspondent** JACQUELINE BROUSSEAU

**Address:** GREENBERG TRAURIG, LLP  
77 W. WACKER DRIVE, SUITE 3100  
CHICAGO IL UNITED STATES , 60601

**Correspondent e-mail:** [chiipmail@gtlaw.com](mailto:chiipmail@gtlaw.com) , [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com) , [jacqueline.brousseau@gtlaw.com](mailto:jacqueline.brousseau@gtlaw.com) , [bella.dicarlo@gtlaw.com](mailto:bella.dicarlo@gtlaw.com) , [nelsonc@gtlaw.com](mailto:nelsonc@gtlaw.com)

Associated marks			
Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

**Prosecution History**

Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

# United States of America

United States Patent and Trademark Office



**Reg. No. 6,322,658**  
**Registered Apr. 13, 2021**  
**U.S. Cl.: A**  
**Certification Mark**  
**Principal Register**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 Pfingsten Road  
Northbrook, ILLINOIS 60062

CLASS A: Energy and power generation, distribution, storage, and charging equipment, and parts therefor, and related goods; Engines, motors, generators, hydraulic equipment and parts therefor; Electrical devices, equipment, materials and parts therefor, usually not of a voltage exceeding 600v; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, equipment, and related goods; Consumer and business electronics, equipment and appliances; Chemicals for household or commercial use; Equipment for detecting, handling, storing or using hazardous liquids and gases; Recreation, life safety and power equipment for marine and water use; Fire, security, safety, and personal protective equipment and systems and related goods; Flame retardant and non-combustible fabrics and mattresses; Heating, ventilation, air conditioning and refrigeration systems, equipment and parts therefor; Medical equipment and devices; Plumbing equipment, materials and parts therefor; Robots and robotic equipment, parts and related goods; Semiconductor devices and equipment; Vehicles and vehicle equipment, parts and related goods; Food processing, preparation, handling and storage equipment and related goods; Water, water treatment systems and equipment

FIRST USE 1-1-1980; IN COMMERCE 1-1-1980

The mark consists of the letters "UL" inside a circle and the word "CLASSIFIED" above the circle.

The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products, when the mark is affixed, comply with certain guidelines and standards relating to product safety, functional safety, environmental safety, health, quality, performance, compatibility, security, sustainability, energy efficiency, construction, and/or product composition.



A handwritten signature in black ink, appearing to read "Dawn H. Hurlbald".

Performing the Functions and Duties of the  
Under Secretary of Commerce for Intellectual Property and  
Director of the United States Patent and Trademark Office





**REQUIREMENTS TO MAINTAIN YOUR FEDERAL TRADEMARK REGISTRATION**

**WARNING: YOUR REGISTRATION WILL BE CANCELLED IF YOU DO NOT FILE THE DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***

**What and When to File:**

- **First Filing Deadline:** You must file a Declaration of Use (or Excusable Nonuse) between the 5th and 6th years after the registration date. See 15 U.S.C. §§1058, 1141k. If the declaration is accepted, the registration will continue in force for the remainder of the ten-year period, calculated from the registration date, unless cancelled by an order of the Commissioner for Trademarks or a federal court.
- **Second Filing Deadline:** You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between the 9th and 10th years after the registration date.\* See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

**What and When to File:**

- You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

The above documents will be accepted as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the United States Patent and Trademark Office (USPTO). The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

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Mark: UL GREENGUARD



US Serial Number: 86192582

Application Filing Date: Feb. 13, 2014

US Registration Number: 4685887

Registration Date: Feb. 10, 2015

Register: Principal

Mark Type: Certification Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: A Sections 8 and 15 combined declaration has been accepted and acknowledged.

Status Date: Dec. 15, 2021

Publication Date: May 13, 2014 Notice of Allowance Date: Jul. 08, 2014

## Mark Information

Mark Literal Elements: UL GREENGUARD

Standard Character Claim: No

Mark Drawing Type: 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

Description of Mark: The mark consists of the letters "UL" staggered in the top half of a circle with a stylized leaf design appearing in the bottom half of the same circle all above the word "GREENGUARD".

Color(s) Claimed: Color is not claimed as a feature of the mark.

Design Search Code(s): 05.03.25 - Leaf, single; Other leaves  
26.01.21 - Circles that are totally or partially shaded.

Certification Statement: The certification mark, as used or intended to be used by persons authorized by the certifier, certifies or is intended to certify that goods used in indoor environments have been tested for chemical and particulate emissions and have been found to meet indoor air quality standards by emitting less than certain maximum quantitative emissions.

## Related Properties Information

Claimed Ownership of US Registrations: 782589, 2756815, 2743296 and others

## Goods and Services

### Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((...)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*...\* identify additional (new) wording in the goods/services.

For: Goods with low chemical and particulate emissions for use indoors, namely, consumer and business electronics, equipment and appliances, furniture, furnishings, buildings, building materials, cleaning and maintenance products

International A

U.S Class(es): A - Primary Class

**Class(es):**

**Class Status:** ACTIVE

**First Use:** Apr. 11, 2013

**Use in Commerce:** Apr. 11, 2013

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pfingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma

**Attorney Primary Email Address:** [sanjana.sharma@ul.com](mailto:sanjana.sharma@ul.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
UL LLC  
333 PFINGSTEN RD  
NORTHBROOK, ILLINOIS UNITED STATES 60062-2002

**Phone:** 1 847 664 2470

**Correspondent e-mail:** [uldocketing@dennemeyer.com](mailto:uldocketing@dennemeyer.com)  
[Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [IPDocket@ul.com](mailto:IPDocket@ul.com) [sanjana.sharma@ul.com](mailto:sanjana.sharma@ul.com)

**Correspondent e-mail Authorized:** Yes

### Domestic Representative - Not Found

## Prosecution History

Date	Description	Proceeding Number
Feb. 10, 2024	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Dec. 15, 2021	NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED	
Dec. 15, 2021	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	
Dec. 09, 2021	TEAS RESPONSE TO OFFICE ACTION-POST REG RECEIVED	
Jun. 24, 2021	POST REGISTRATION ACTION MAILED - SEC. 8 & 15	
Jun. 14, 2021	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Jun. 14, 2021	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Feb. 05, 2021	TEAS SECTION 8 & 15 RECEIVED	
Feb. 10, 2020	COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED	
Feb. 10, 2015	REGISTERED-PRINCIPAL REGISTER	
Jan. 06, 2015	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Jan. 05, 2015	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	
Dec. 17, 2014	STATEMENT OF USE PROCESSING COMPLETE	
Nov. 14, 2014	USE AMENDMENT FILED	
Dec. 15, 2014	CASE ASSIGNED TO INTENT TO USE PARALEGAL	
Nov. 14, 2014	TEAS STATEMENT OF USE RECEIVED	

Jul. 08, 2014 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
May 13, 2014 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
May 13, 2014 PUBLISHED FOR OPPOSITION  
Apr. 23, 2014 NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED  
Apr. 09, 2014 APPROVED FOR PUB - PRINCIPAL REGISTER  
Apr. 08, 2014 ASSIGNED TO EXAMINER  
Feb. 27, 2014 NOTICE OF DESIGN SEARCH CODE E-MAILED  
Feb. 26, 2014 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
Feb. 17, 2014 NEW APPLICATION ENTERED

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## TM Staff and Location Information

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### TM Staff Information - None

#### File Location

**Current Location:** TMEG LAW OFFICE 103

**Date in Location:** Dec. 15, 2021

# United States of America

United States Patent and Trademark Office



**Reg. No. 4,685,887**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 PFINGSTEN ROAD  
NORTHBROOK, IL 600622096

**Registered Feb. 10, 2015**

**CERTIFICATION MARK**

FOR: GOODS WITH LOW CHEMICAL AND PARTICULATE EMISSIONS FOR USE INDOORS, NAMELY, CONSUMER AND BUSINESS ELECTRONICS, EQUIPMENT AND APPLIANCES, FURNITURE, FURNISHINGS, BUILDINGS, BUILDING MATERIALS, CLEANING AND MAINTENANCE PRODUCTS, IN CLASS A (U.S. CL. A).

**GOODS**

**PRINCIPAL REGISTER**

FIRST USE 4-11-2013; IN COMMERCE 4-11-2013.

OWNER OF U.S. REG. NOS. 782,589, 2,756,815, AND OTHERS.

THE MARK CONSISTS OF THE LETTERS "UL" STAGGERED IN THE TOP HALF OF A CIRCLE WITH A STYLIZED LEAF DESIGN APPEARING IN THE BOTTOM HALF OF THE SAME CIRCLE ALL ABOVE THE WORD "GREENGUARD".

THE CERTIFICATION MARK, AS USED OR INTENDED TO BE USED BY PERSONS AUTHORIZED BY THE CERTIFIER, CERTIFIES OR IS INTENDED TO CERTIFY THAT GOODS USED IN INDOOR ENVIRONMENTS HAVE BEEN TESTED FOR CHEMICAL AND PARTICULATE EMISSIONS AND HAVE BEEN FOUND TO MEET INDOOR AIR QUALITY STANDARDS BY EMITTING LESS THAN CERTAIN MAXIMUM QUANTITATIVE EMISSIONS.

SN 86-192,582, FILED 2-13-2014.

THEODORE MCBRIDE, EXAMINING ATTORNEY



*Michelle K. Lee*

Deputy Director of the United States  
Patent and Trademark Office

**REQUIREMENTS TO MAINTAIN YOUR FEDERAL  
TRADEMARK REGISTRATION**

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DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***

**What and When to File:**

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*Second Filing Deadline:* You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between the 9th and 10th years after the registration date.\* See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

**What and When to File:**

You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

The above documents will be accepted as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the United States Patent and Trademark Office (USPTO). The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

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**NOTE: A courtesy e-mail reminder of USPTO maintenance filing deadlines will be sent to trademark owners/holders who authorize e-mail communication and maintain a current e-mail address with the USPTO. To ensure that e-mail is authorized and your address is current, please use the Trademark Electronic Application System (TEAS) Correspondence Address and Change of Owner Address Forms available at <http://www.uspto.gov>.**

**Generated on:** This page was generated by TSDR on 2024-12-02 12:54:42 EST

**Mark:** UL VERIFIED VERIFY.UL.COM



**US Serial Number:** 87981361

**Application Filing Date:** May 10, 2016

**US Registration Number:** 5835970

**Registration Date:** Aug. 13, 2019

**Filed as TEAS RF:** Yes

**Currently TEAS RF:** Yes

**Register:** Principal

**Mark Type:** Certification Mark

**TM5 Common Status Descriptor:**



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Aug. 13, 2019

**Publication Date:** Oct. 25, 2016 **Notice of Allowance Date:** Dec. 20, 2016

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## Mark Information

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**Mark Literal Elements:** UL VERIFIED VERIFY.UL.COM

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S) /NUMBER(S)

**Description of Mark:** The mark consists of the staggered letters "UL" contained within a circle that partially overlaps a triangle which contains the terms "VERIFIED" and "VERIFY.UL.COM".

**Color(s) Claimed:** Color is not claimed as a feature of the mark.

**Disclaimer:** "VERIFIED"

**Design Search Code(s):** 26.01.01 - Circles as carriers or as single line borders  
26.05.21 - Triangles that are completely or partially shaded

**Certification Statement:** The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products or services, when the mark is affixed, comply with certain guidelines and standards relating to product or service related quality, performance, compatibility, construction, and/or product composition.

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## Related Properties Information

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**Claimed Ownership of US Registrations:** 4283960, 4283961, 4213407

**Child Of:** 87030826

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## Goods and Services

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**Note:**

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis (()) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

**For:** Consumer and business electronics, equipment and appliances; Lamps, luminaires and lighting equipment, materials and parts

therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, and equipment, and related goods; Chemicals for household or commercial use; Fire, security, safety, and personal protective equipment and systems and related goods; Medical equipment and devices; Laboratory equipment and devices; Vehicles and vehicle equipment, and parts and related goods; Dietary supplements; Toys; Juvenile Products; Cosmetics and personal care products; Packaging and packaging materials; Heating, Ventilation and AC equipment, and parts and related goods; Cleaning Products; Food and Beverages; Garments and Textiles; Furniture, Linens, and Bedding; Jewelry and Watches; over-the-counter pharmaceuticals; computer software; mobile application software; footwear

**International Class(es):** A

**U.S Class(es):** A - Primary Class

**Class Status:** ACTIVE

**First Use:** Jun. 2017

**Use in Commerce:** Jun. 2017

## Basis Information (Case Level)

**Filed Use:** No

**Currently Use:** Yes

**Filed ITU:** Yes

**Currently ITU:** No

**Filed 44D:** No

**Currently 44D:** No

**Filed 44E:** No

**Currently 44E:** No

**Filed 66A:** No

**Currently 66A:** No

**Filed No Basis:** No

**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC

**Owner Address:** 333 Pflingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Legal Entity Type:** LIMITED LIABILITY COMPANY

**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Ann K. Ford

**Attorney Primary Email Address:** [dctrademarks@dlapiper.com](mailto:dctrademarks@dlapiper.com)

**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** ANN K. FORD  
DLA PIPER LLP (US)  
500 EIGHTH STREET, NW  
WASHINGTON, DISTRICT OF COLUMBIA UNITED STATES 20004

**Phone:** 2027994000

**Fax:** 2027995000

**Correspondent e-mail:** [dctrademarks@dlapiper.com](mailto:dctrademarks@dlapiper.com) [Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com)

**Correspondent e-mail Authorized:** Yes

### Domestic Representative - Not Found

## Prosecution History

Date	Description	Proceeding Number
Aug. 13, 2024	COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED	
Aug. 13, 2019	REGISTERED-PRINCIPAL REGISTER	
Jul. 11, 2019	NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED	
Jul. 10, 2019	ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED	
Jun. 28, 2019	NOTICE OF DESIGN SEARCH CODE E-MAILED	
Jun. 27, 2019	STATEMENT OF USE PROCESSING COMPLETE	
Jun. 20, 2019	USE AMENDMENT FILED	
Jun. 27, 2019	DIVISIONAL PROCESSING COMPLETE	
Jun. 20, 2019	DIVISIONAL REQUEST RECEIVED	
Jun. 27, 2019	CASE ASSIGNED TO INTENT TO USE PARALEGAL	
Jun. 20, 2019	TEAS REQUEST TO DIVIDE RECEIVED	

Jun. 20, 2019 TEAS STATEMENT OF USE RECEIVED  
 Dec. 12, 2018 TEAS CHANGE OF CORRESPONDENCE RECEIVED  
 Dec. 14, 2018 NOTICE OF APPROVAL OF EXTENSION REQUEST E-MAILED  
 Dec. 12, 2018 SOU EXTENSION 4 GRANTED  
 Dec. 12, 2018 SOU EXTENSION 4 FILED  
 Dec. 12, 2018 SOU TEAS EXTENSION RECEIVED  
 Jun. 21, 2018 NOTICE OF APPROVAL OF EXTENSION REQUEST E-MAILED  
 Jun. 19, 2018 SOU EXTENSION 3 GRANTED  
 Jun. 19, 2018 SOU EXTENSION 3 FILED  
 Jun. 19, 2018 SOU TEAS EXTENSION RECEIVED  
 Dec. 20, 2017 NOTICE OF APPROVAL OF EXTENSION REQUEST E-MAILED  
 Dec. 18, 2017 SOU EXTENSION 2 GRANTED  
 Dec. 18, 2017 SOU EXTENSION 2 FILED  
 Dec. 18, 2017 SOU TEAS EXTENSION RECEIVED  
 Jun. 15, 2017 NOTICE OF APPROVAL OF EXTENSION REQUEST E-MAILED  
 Jun. 13, 2017 SOU EXTENSION 1 GRANTED  
 Jun. 13, 2017 SOU EXTENSION 1 FILED  
 Jun. 13, 2017 SOU TEAS EXTENSION RECEIVED  
 Jan. 09, 2017 ASSIGNED TO EXAMINER  
 Dec. 20, 2016 NOA E-MAILED - SOU REQUIRED FROM APPLICANT  
 Oct. 25, 2016 OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED  
 Oct. 25, 2016 PUBLISHED FOR OPPOSITION  
 Oct. 05, 2016 NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED  
 Sep. 09, 2016 APPROVED FOR PUB - PRINCIPAL REGISTER  
 Aug. 30, 2016 EXAMINER'S AMENDMENT ENTERED  
 Aug. 30, 2016 NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED  
 Aug. 30, 2016 EXAMINERS AMENDMENT E-MAILED  
 Aug. 30, 2016 EXAMINERS AMENDMENT -WRITTEN  
 Aug. 25, 2016 ASSIGNED TO EXAMINER  
 May 14, 2016 NOTICE OF DESIGN SEARCH CODE E-MAILED  
 May 13, 2016 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
 May 13, 2016 NEW APPLICATION ENTERED

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## TM Staff and Location Information

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### TM Staff Information - None

#### File Location

**Current Location:** PUBLICATION AND ISSUE SECTION

**Date in Location:** Jul. 10, 2019

# United States of America

United States Patent and Trademark Office



**Reg. No. 5,835,970**

**Registered Aug. 13, 2019**

**U.S. Cl.: A**

**Certification Mark**

**Principal Register**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 Pflingsten Road  
Northbrook, ILLINOIS 60062

CLASS A: Consumer and business electronics, equipment and appliances; Lamps, luminaires and lighting equipment, materials and parts therefor; Wire, cable and parts therefor for power, data and telecommunications; Building and construction materials, and equipment, and related goods; Chemicals for household or commercial use; Fire, security, safety, and personal protective equipment and systems and related goods; Medical equipment and devices; Laboratory equipment and devices; Vehicles and vehicle equipment, and parts and related goods; Dietary supplements; Toys; Juvenile Products; Cosmetics and personal care products; Packaging and packaging materials; Heating, Ventilation and AC equipment, and parts and related goods; Cleaning Products; Food and Beverages; Garments and Textiles; Furniture, Linens, and Bedding; Jewelry and Watches; over-the-counter pharmaceuticals; computer software; mobile application software; footwear

FIRST USE 6-00-2017; IN COMMERCE 6-00-2017

The mark consists of the staggered letters "UL" contained within a circle that partially overlaps a triangle which contains the terms "VERIFIED" and "VERIFY.UL.COM".

OWNER OF U.S. REG. NO. 4213407, 4283960, 4283961

No claim is made to the exclusive right to use the following apart from the mark as shown: "VERIFIED"

The certification mark, as intended to be used by authorized persons, is intended to certify that the respective products or services, when the mark is affixed, comply with certain guidelines and standards relating to product or service related quality, performance, compatibility, construction, and/or product composition.

SER. NO. 87-981,361, FILED 05-10-2016



A handwritten signature in cursive script, appearing to read "Andrei Iancu".

Director of the United States  
Patent and Trademark Office

**REQUIREMENTS TO MAINTAIN YOUR FEDERAL TRADEMARK REGISTRATION**

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- **Second Filing Deadline:** You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between the 9th and 10th years after the registration date.\* See 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***

**What and When to File:**

- You must file a Declaration of Use (or Excusable Nonuse) and an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

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**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the United States Patent and Trademark Office (USPTO). The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. See 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. See 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**

**NOTE: A courtesy e-mail reminder of USPTO maintenance filing deadlines will be sent to trademark owners/holders who authorize e-mail communication and maintain a current e-mail address with the USPTO. To ensure that e-mail is authorized and your address is current, please use the Trademark Electronic Application System (TEAS) Correspondence Address and Change of Owner Address Forms available at <http://www.uspto.gov>.**

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Mark: UL



US Serial Number: 85376290

Application Filing Date: Jul. 20, 2011

US Registration Number: 4201014

Registration Date: Sep. 04, 2012

Register: Principal

Mark Type: Trademark, Service Mark

TM5 Common Status Descriptor:



LIVE/REGISTRATION/Issued and Active

The trademark application has been registered with the Office.

Status: The registration has been renewed.

Status Date: Feb. 26, 2023

Publication Date: Jun. 19, 2012

## Mark Information

Mark Literal Elements: UL

Standard Character Claim: Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

Mark Drawing Type: 4 - STANDARD CHARACTER MARK

## Related Properties Information

Claimed Ownership of US Registrations: 782589, 2391140, 3347809 and others

## Goods and Services

### Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [...] indicate deleted goods/services;
- Double parenthesis ((.)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks \*..\* identify additional (new) wording in the goods/services.

For: downloadable safety and environmental standards

International Class(es): 009 - Primary Class

U.S Class(es): 021, 023, 026, 036, 038

Class Status: ACTIVE

First Use: Dec. 16, 2001

Use in Commerce: Dec. 16, 2001

For: printed material, namely, safety and environmental standards

International Class(es): 016 - Primary Class

U.S Class(es): 002, 005, 022, 023, 029, 037, 038, 050

Class Status: ACTIVE

First Use: Aug. 31, 1977

Use in Commerce: Aug. 31, 1977

For: business advisory services in the fields of product safety, regulatory compliance, conformity assessment, quality management systems, environmental marketing, process improvement, and brand protection; marketing consulting with respect to market access assessment relating to the compliance of the goods of others with local and global regulations and industry standards [; business auditing services for bottlers of bottled water ]

International Class(es): 035 - Primary Class

U.S Class(es): 100, 101, 102

**Class(es):****Class Status:** ACTIVE**First Use:** May 01, 2004**Use in Commerce:** May 01, 2004**For:** education and training services, namely, providing seminars, one-on-one training, and online courses in the fields of safety compliance, quality management systems, manufacturing improvement processes and anti-counterfeiting and intellectual property crime; publication of safety and environmental standards**International Class(es):** 041 - Primary Class**U.S Class(es):** 100, 101, 107**Class Status:** ACTIVE**First Use:** May 01, 2004**Use in Commerce:** May 01, 2004**For:** providing product safety testing services and related consulting services; providing environmental testing and assessment services for building and consumer products; development of safety and environmental standards for products and services affecting the safety of consumers, the environment and human health; providing customized supplier audit and product inspection services based on buyers' pre-defined parameters or specifications; testing, analysis, evaluation and inspection services for the quality and safety of bottled water; scientific analysis services for bottlers of bottled water; food safety assessment services, namely, audit and registration services related to food safety testing for producers, manufacturers or processors and retail food safety/quality security systems; testing and analysis services in the field of wiring system products for the transmission of voice, video, data and power applications; inspection and testing of subcontractor manufacturing and shipping procedures and activities to ensure traceability of goods of others through the retail supply chain; testing, analysis, evaluation and inspection of products of others used in hazardous locations such as those products with flammable gases, vapors or liquids, combustible dust or ignitable fibers and flyings; regulatory services, namely, testing, evaluation and inspection of medical devices; testing, analyzing, evaluating and inspecting goods and structures of others to assess compliance and conformity pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess electromagnetic capability and compliance with telecommunications regulations; evaluating quality management systems of others to assess compliance pursuant to national and international standards; testing, analyzing, evaluating and inspecting goods of others to assess compliance and conformity pursuant to local, national and international environmental standards and regulations and related consulting services, namely, relating to product environmental testing and assessment; testing, analysis and validation of goods of others for environmental claims used on product packaging and in marketing; customized verification testing of the goods of others based on industry or 3rd party pre-defined parameters or specifications; research and development testing, namely, providing electrical, flammability, mechanical, chemical, environmental, lightning protection and electromagnetic compatibility testing pursuant to national and international standards and other specifications; testing, analysis and evaluation of the goods and services of others in relation to public health and environmental quality compatibility requirements, pursuant to national and international standards; technical consulting services relating to testing, analysis and evaluation of goods of others pursuant to national and international regulations and standards; testing, analyzing, evaluating and inspecting previously certified goods and structures of others to assess on-going compliance and conformity pursuant to national and international standards**International Class(es):** 042 - Primary Class**U.S Class(es):** 100, 101**Class Status:** ACTIVE**First Use:** Aug. 1969**Use in Commerce:** Aug. 1969

## Basis Information (Case Level)

**Filed Use:** Yes**Currently Use:** Yes**Filed ITU:** No**Currently ITU:** No**Filed 44D:** No**Currently 44D:** No**Filed 44E:** No**Currently 44E:** No**Filed 66A:** No**Currently 66A:** No**Filed No Basis:** No**Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** UL LLC**Owner Address:** 333 PFINGSTEN ROAD  
Northbrook, ILLINOIS UNITED STATES 60062**Legal Entity Type:** LIMITED LIABILITY COMPANY**State or Country Where Organized:** DELAWARE

## Attorney/Correspondence Information

### Attorney of Record

**Attorney Name:** Sanjana Sharma**Attorney Primary Email Address:** [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)**Attorney Email Authorized:** Yes

### Correspondent

**Correspondent Name/Address:** Sanjana Sharma  
333 Pflingsten Road  
Northbrook, ILLINOIS UNITED STATES 60062

**Phone:** 8476642470

**Correspondent e-mail:** [IPDocket@ul.com](mailto:IPDocket@ul.com) [uldocketing@denmeyer.com](mailto:uldocketing@denmeyer.com)  
[Zarah.Latif@ul.com](mailto:Zarah.Latif@ul.com) [Sanjana.Sharma@ul.com](mailto:Sanjana.Sharma@ul.com)

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

Date	Description	Proceeding Number
Feb. 26, 2023	NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED	
Feb. 26, 2023	REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS)	
Feb. 26, 2023	REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED	
Feb. 26, 2023	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Aug. 08, 2022	TEAS SECTION 8 & 9 RECEIVED	
Sep. 04, 2021	COURTESY REMINDER - SEC. 8 (10-YR)/SEC. 9 E-MAILED	
Jan. 22, 2021	NOTICE OF SUIT	
May 06, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Apr. 02, 2020	NOTICE OF SUIT	
Mar. 27, 2020	NOTICE OF SUIT	
Jun. 27, 2019	NOTICE OF SUIT	
Jul. 18, 2018	NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED	
Jul. 18, 2018	REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK.	
Jul. 11, 2018	CASE ASSIGNED TO POST REGISTRATION PARALEGAL	
Jun. 28, 2018	TEAS SECTION 8 & 15 RECEIVED	
Jun. 27, 2018	NOTICE OF SUIT	
May 09, 2018	NOTICE OF SUIT	
May 09, 2018	NOTICE OF SUIT	
Mar. 15, 2018	NOTICE OF SUIT	
Feb. 13, 2018	NOTICE OF SUIT	
Sep. 04, 2017	COURTESY REMINDER - SEC. 8 (6-YR) E-MAILED	
May 11, 2017	NOTICE OF SUIT	
May 11, 2017	NOTICE OF SUIT	
Nov. 16, 2016	NOTICE OF SUIT	
Nov. 16, 2016	NOTICE OF SUIT	
Jun. 22, 2016	NOTICE OF SUIT	
Jun. 22, 2016	NOTICE OF SUIT	
Jan. 13, 2016	NOTICE OF SUIT	
Jul. 01, 2015	NOTICE OF SUIT	
Sep. 04, 2012	REGISTERED-PRINCIPAL REGISTER	
Jun. 19, 2012	OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED	
Jun. 19, 2012	PUBLISHED FOR OPPOSITION	
May 30, 2012	NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED	
May 16, 2012	LAW OFFICE PUBLICATION REVIEW COMPLETED	
May 10, 2012	ASSIGNED TO LIE	
Apr. 24, 2012	APPROVED FOR PUB - PRINCIPAL REGISTER	
Apr. 23, 2012	TEAS/EMAIL CORRESPONDENCE ENTERED	
Apr. 23, 2012	CORRESPONDENCE RECEIVED IN LAW OFFICE	
Apr. 23, 2012	TEAS RESPONSE TO OFFICE ACTION RECEIVED	
Feb. 01, 2012	AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP	
Nov. 15, 2011	NOTIFICATION OF NON-FINAL ACTION E-MAILED	
Nov. 15, 2011	NON-FINAL ACTION E-MAILED	
Nov. 15, 2011	NON-FINAL ACTION WRITTEN	

Nov. 09, 2011 ASSIGNED TO EXAMINER  
Jul. 26, 2011 NOTICE OF PSEUDO MARK MAILED  
Jul. 25, 2011 NEW APPLICATION OFFICE SUPPLIED DATA ENTERED  
Jul. 23, 2011 NEW APPLICATION ENTERED

## TM Staff and Location Information

### TM Staff Information - None

#### File Location

Current Location: GENERIC WEB UPDATE

Date in Location: Feb. 26, 2023

## Assignment Abstract Of Title Information

### Summary

Total Assignments: 1

Registrant: UL LLC

### Assignment 1 of 1

Conveyance: ASSIGNS THE ENTIRE INTEREST

Reel/Frame: [4705/0230](#)

Pages: 11

Date Recorded: Jan. 27, 2012

Supporting Documents: [assignment-tm-4705-0230.pdf](#)

#### Assignor

Name: [UNDERWRITERS LABORATORIES INC.](#)

Execution Date: Dec. 31, 2011

Legal Entity Type: CORPORATION

State or Country Where Organized: DELAWARE

#### Assignee

Name: [UL LLC](#)

Legal Entity Type: LIMITED LIABILITY COMPANY

State or Country Where Organized: DELAWARE

Address: 333 PFINGSTEN ROAD  
NORTHBROOK, ILLINOIS 60062

#### Correspondent

Correspondent Name: KELLY WALSH, MCDERMOTT WILL & EMERY LLP

Correspondent Address: 227 W. MONROE STREET, SUITE 4400  
CHICAGO, IL 60606

#### Domestic Representative - Not Found

## Proceedings

### Summary

Number of Proceedings: 2

### Type of Proceeding: Opposition

Proceeding Number: [91293139](#)

Filing Date: Aug 07, 2024

Status: Terminated

Status Date: Oct 08, 2024

Interlocutory Attorney: ANDREW P BAXLEY

#### Defendant

Name: Arksun Inc.

Correspondent Address: ZHEN LI  
499 MOGANSHAN ROAD, XIHU DISTRICT, 5TH FLOOR, HUA LI JIN DING YUAN  
HANGZHOU, ZHEJIANG CHINA , 310000

Correspondent e-mail: [ljwlf0812@163.com](mailto:ljwlf0812@163.com)

Associated marks			
Mark	Application Status	Serial Number	Registration Number
ULG		<a href="#">98041828</a>	
<b>Plaintiff(s)</b>			
<b>Name:</b> UL LLC			
<b>Correspondent Address:</b> JACQUELINE BROUSSEAU GREENBERG TRAURIG, LLP 77 W. WACKER DRIVE, SUITE 3100 CHICAGO IL UNITED STATES , 60601			
<b>Correspondent e-mail:</b> <a href="mailto:chiipmail@gtlaw.com">chiipmail@gtlaw.com</a> , <a href="mailto:uldocketing@dennemeyer.com">uldocketing@dennemeyer.com</a> , <a href="mailto:jacqueline.brousseau@gtlaw.com">jacqueline.brousseau@gtlaw.com</a> , <a href="mailto:bella.dicarlo@gtlaw.com">bella.dicarlo@gtlaw.com</a> , <a href="mailto:nelsonc@gtlaw.com">nelsonc@gtlaw.com</a>			

Associated marks			
Mark	Application Status	Serial Number	Registration Number
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL LISTED		<a href="#">88050313</a>	<a href="#">6316052</a>
UL CERTIFIED		<a href="#">85529141</a>	<a href="#">4283960</a>
UL CERTIFIED		<a href="#">85529144</a>	<a href="#">4283962</a>
UL CERTIFIED		<a href="#">85529139</a>	<a href="#">4283959</a>
UL CLASSIFIED		<a href="#">88050349</a>	<a href="#">6322658</a>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>

Prosecution History			
Entry Number	History Text	Date	Due Date
7	TERMINATED	Oct 08, 2024	
6	BD DECISION: OPP SUSTAINED	Oct 08, 2024	
5	SUSP PEND DISP OF OUTSTNDNG MOT	Sep 19, 2024	
4	P MOT FOR DEFAULT JUDGMENT	Sep 17, 2024	
3	INSTITUTED	Aug 07, 2024	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Aug 07, 2024	Sep 16, 2024
1	FILED AND FEE	Aug 07, 2024	

### Type of Proceeding: Opposition

<b>Proceeding Number:</b> <a href="#">91209566</a>	<b>Filing Date:</b> Mar 04, 2013
<b>Status:</b> Terminated	<b>Status Date:</b> Mar 13, 2014
<b>Interlocutory Attorney:</b> CHRISTEN M ENGLISH	

Defendant	
<b>Name:</b> Universal Joint Holdings, LLC	
<b>Correspondent Address:</b> JERRE B SWANN JR FISH & RICHARDSON PC 1180 PEACHTREE ST NE, 21ST FLOOR ATLANTA GA UNITED STATES , 30309	
<b>Correspondent e-mail:</b> <a href="mailto:swann@fr.com">swann@fr.com</a>	

Associated marks			
Mark	Application Status	Serial Number	Registration Number
UJ DRINKS WELL WITH OTHERS		<a href="#">85595216</a>	
<b>Plaintiff(s)</b>			
<b>Name:</b> UL LLC			
<b>Correspondent Address:</b> PAUL BROWN UL LLC 333 PFINGSTEN ROAD NORTHBROOK IL UNITED STATES , 60062			
<b>Correspondent e-mail:</b> <a href="mailto:sanjana.chopra@ul.com">sanjana.chopra@ul.com</a> , <a href="mailto:paul.brown@ul.com">paul.brown@ul.com</a> , <a href="mailto:joanne.wojdula@ul.com">joanne.wojdula@ul.com</a>			

mail: \_\_\_\_\_

**Associated marks**

<b>Mark</b>	<b>Application Status</b>	<b>Serial Number</b>	<b>Registration Number</b>
UL		<a href="#">85376290</a>	<a href="#">4201014</a>
UL UL		<a href="#">77660434</a>	<a href="#">3934920</a>
UL REGISTERED FIRM		<a href="#">77659332</a>	<a href="#">3898432</a>
JUST LOOK FOR UL		<a href="#">77616365</a>	<a href="#">3696968</a>
JUST LOOK FOR UL		<a href="#">77850157</a>	<a href="#">3787452</a>
EPH CLASSIFIED UL		<a href="#">76457099</a>	<a href="#">2758610</a>
EPH CLASSIFIED UL		<a href="#">78205935</a>	<a href="#">2855938</a>
UL		<a href="#">75673083</a>	<a href="#">2391140</a>
UL		<a href="#">72185169</a>	<a href="#">782589</a>
UNDERWRITERS LABORATORIES INC.		<a href="#">73150998</a>	<a href="#">1110289</a>
UNDERWRITERS' LABORATORIES, INC. LISTED		<a href="#">72022640</a>	<a href="#">654922</a>

**Prosecution History**

<b>Entry Number</b>	<b>History Text</b>	<b>Date</b>	<b>Due Date</b>
15	TERMINATED	Mar 13, 2014	
14	BD DECISION: DISMISSED W/O PREJ	Mar 13, 2014	
13	D PROOF OF SERVICE	Mar 10, 2014	
12	W/DRAW OF APPLICATION	Mar 07, 2014	
11	SUSPENDED	Dec 19, 2013	
10	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Dec 19, 2013	
9	SUSPENDED	Nov 20, 2013	
8	D MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Nov 20, 2013	
7	SUSPENDED	Aug 26, 2013	
6	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Aug 26, 2013	
5	SUSPENDED	Mar 05, 2013	
4	P MOT TO SUSP W/ CONSENT PEND SETTL NEGOTIATIONS	Mar 05, 2013	
3	PENDING, INSTITUTED	Mar 04, 2013	
2	NOTICE AND TRIAL DATES SENT; ANSWER DUE:	Mar 04, 2013	Apr 13, 2013
1	FILED AND FEE	Mar 04, 2013	

# United States of America

United States Patent and Trademark Office

# UL

**Reg. No. 4,201,014**

UL LLC (DELAWARE LIMITED LIABILITY COMPANY)  
333 PFINGSTEN ROAD  
NORTHBROOK, IL 60062

**Registered Sep. 4, 2012**

**Int. Cls.: 9, 16, 35, 41  
and 42**

FOR: DOWNLOADABLE SAFETY AND ENVIRONMENTAL STANDARDS, IN CLASS 9 (U.S. CLS. 21, 23, 26, 36 AND 38).

FIRST USE 12-16-2001; IN COMMERCE 12-16-2001.

**TRADEMARK**

FOR: PRINTED MATERIAL, NAMELY, SAFETY AND ENVIRONMENTAL STANDARDS, IN CLASS 16 (U.S. CLS. 2, 5, 22, 23, 29, 37, 38 AND 50).

**SERVICE MARK**

**PRINCIPAL REGISTER**

FIRST USE 8-31-1977; IN COMMERCE 8-31-1977.

FOR: BUSINESS ADVISORY SERVICES IN THE FIELDS OF PRODUCT SAFETY, REGULATORY COMPLIANCE, CONFORMITY ASSESSMENT, QUALITY MANAGEMENT SYSTEMS, ENVIRONMENTAL MARKETING, PROCESS IMPROVEMENT, AND BRAND PROTECTION; MARKETING CONSULTING WITH RESPECT TO MARKET ACCESS ASSESSMENT RELATING TO THE COMPLIANCE OF THE GOODS OF OTHERS WITH LOCAL AND GLOBAL REGULATIONS AND INDUSTRY STANDARDS; BUSINESS AUDITING SERVICES FOR BOTTLERS OF BOTTLED WATER, IN CLASS 35 (U.S. CLS. 100, 101 AND 102).

FIRST USE 5-1-2004; IN COMMERCE 5-1-2004.

FOR: EDUCATION AND TRAINING SERVICES, NAMELY, PROVIDING SEMINARS, ONE-ON-ONE TRAINING, AND ONLINE COURSES IN THE FIELDS OF SAFETY COMPLIANCE, QUALITY MANAGEMENT SYSTEMS, MANUFACTURING IMPROVEMENT PROCESSES AND ANTI-COUNTERFEITING AND INTELLECTUAL PROPERTY CRIME; PUBLICATION OF SAFETY AND ENVIRONMENTAL STANDARDS, IN CLASS 41 (U.S. CLS. 100, 101 AND 107).

FIRST USE 5-1-2004; IN COMMERCE 5-1-2004.

FOR: PROVIDING PRODUCT SAFETY TESTING SERVICES AND RELATED CONSULTING SERVICES; PROVIDING ENVIRONMENTAL TESTING AND ASSESSMENT SERVICES FOR BUILDING AND CONSUMER PRODUCTS; DEVELOPMENT OF SAFETY AND ENVIR-



*David J. Kyros*

Director of the United States Patent and Trademark Office

**Reg. No. 4,201,014** ENVIRONMENTAL STANDARDS FOR PRODUCTS AND SERVICES AFFECTING THE SAFETY OF CONSUMERS, THE ENVIRONMENT AND HUMAN HEALTH; PROVIDING CUSTOMIZED SUPPLIER AUDIT AND PRODUCT INSPECTION SERVICES BASED ON BUYERS' PRE-DEFINED PARAMETERS OR SPECIFICATIONS; TESTING, ANALYSIS, EVALUATION AND INSPECTION SERVICES FOR THE QUALITY AND SAFETY OF BOTTLED WATER; SCIENTIFIC ANALYSIS SERVICES FOR BOTTLERS OF BOTTLED WATER; FOOD SAFETY ASSESSMENT SERVICES, NAMELY, AUDIT AND REGISTRATION SERVICES RELATED TO FOOD SAFETY TESTING FOR PRODUCERS, MANUFACTURERS OR PROCESSORS AND RETAIL FOOD SAFETY/QUALITY SECURITY SYSTEMS; TESTING AND ANALYSIS SERVICES IN THE FIELD OF WIRING SYSTEM PRODUCTS FOR THE TRANSMISSION OF VOICE, VIDEO, DATA AND POWER APPLICATIONS; INSPECTION AND TESTING OF SUBCONTRACTOR MANUFACTURING AND SHIPPING PROCEDURES AND ACTIVITIES TO ENSURE TRACEABILITY OF GOODS OF OTHERS THROUGH THE RETAIL SUPPLY CHAIN; TESTING, ANALYSIS, EVALUATION AND INSPECTION OF PRODUCTS OF OTHERS USED IN HAZARDOUS LOCATIONS SUCH AS THOSE PRODUCTS WITH FLAMMABLE GASES, VAPORS OR LIQUIDS, COMBUSTIBLE DUST OR IGNITABLE FIBERS AND FLYINGS; REGULATORY SERVICES, NAMELY, TESTING, EVALUATION AND INSPECTION OF MEDICAL DEVICES; TESTING, ANALYZING, EVALUATING AND INSPECTING GOODS AND STRUCTURES OF OTHERS TO ASSESS COMPLIANCE AND CONFORMITY PURSUANT TO NATIONAL AND INTERNATIONAL STANDARDS; TESTING, ANALYZING, EVALUATING AND INSPECTING GOODS OF OTHERS TO ASSESS ELECTROMAGNETIC CAPABILITY AND COMPLIANCE WITH TELECOMMUNICATIONS REGULATIONS; EVALUATING QUALITY MANAGEMENT SYSTEMS OF OTHERS TO ASSESS COMPLIANCE PURSUANT TO NATIONAL AND INTERNATIONAL STANDARDS; TESTING, ANALYZING, EVALUATING AND INSPECTING GOODS OF OTHERS TO ASSESS COMPLIANCE AND CONFORMITY PURSUANT TO LOCAL, NATIONAL AND INTERNATIONAL ENVIRONMENTAL STANDARDS AND REGULATIONS AND RELATED CONSULTING SERVICES, NAMELY, RELATING TO PRODUCT ENVIRONMENTAL TESTING AND ASSESSMENT; TESTING, ANALYSIS AND VALIDATION OF GOODS OF OTHERS FOR ENVIRONMENTAL CLAIMS USED ON PRODUCT PACKAGING AND IN MARKETING; CUSTOMIZED VERIFICATION TESTING OF THE GOODS OF OTHERS BASED ON INDUSTRY OR 3RD PARTY PRE-DEFINED PARAMETERS OR SPECIFICATIONS; RESEARCH AND DEVELOPMENT TESTING, NAMELY, PROVIDING ELECTRICAL, FLAMMABILITY, MECHANICAL, CHEMICAL, ENVIRONMENTAL, LIGHTNING PROTECTION AND ELECTROMAGNETIC COMPATIBILITY TESTING PURSUANT TO NATIONAL AND INTERNATIONAL STANDARDS AND OTHER SPECIFICATIONS; TESTING, ANALYSIS AND EVALUATION OF THE GOODS AND SERVICES OF OTHERS IN RELATION TO PUBLIC HEALTH AND ENVIRONMENTAL QUALITY COMPATIBILITY REQUIREMENTS, PURSUANT TO NATIONAL AND INTERNATIONAL STANDARDS; TECHNICAL CONSULTING SERVICES RELATING TO TESTING, ANALYSIS AND EVALUATION OF GOODS OF OTHERS PURSUANT TO NATIONAL AND INTERNATIONAL REGULATIONS AND STANDARDS; TESTING, ANALYZING, EVALUATING AND INSPECTING PREVIOUSLY CERTIFIED GOODS AND STRUCTURES OF OTHERS TO ASSESS ON-GOING COMPLIANCE AND CONFORMITY PURSUANT TO NATIONAL AND INTERNATIONAL STANDARDS, IN CLASS 42 (U.S. CLS. 100 AND 101).

FIRST USE 8-0-1969; IN COMMERCE 8-0-1969.

THE MARK CONSISTS OF STANDARD CHARACTERS WITHOUT CLAIM TO ANY PARTICULAR FONT, STYLE, SIZE, OR COLOR.

OWNER OF U.S. REG. NOS. 782,589, 3,347,809 AND OTHERS.

SER. NO. 85-376,290, FILED 7-20-2011.

MICHAEL KEATING, EXAMINING ATTORNEY

**REQUIREMENTS TO MAINTAIN YOUR FEDERAL  
TRADEMARK REGISTRATION**

**WARNING: YOUR REGISTRATION WILL BE CANCELLED IF YOU DO NOT FILE THE  
DOCUMENTS BELOW DURING THE SPECIFIED TIME PERIODS.**

**Requirements in the First Ten Years\***  
**What and When to File:**

***First Filing Deadline:*** You must file a Declaration of Use (or Excusable Nonuse) between the 5th and 6th years after the registration date. *See* 15 U.S.C. §§1058, 1141k. If the declaration is accepted, the registration will continue in force for the remainder of the ten-year period, calculated from the registration date, unless cancelled by an order of the Commissioner for Trademarks or a federal court.

***Second Filing Deadline:*** You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between the 9th and 10th years after the registration date.\*  
*See* 15 U.S.C. §1059.

**Requirements in Successive Ten-Year Periods\***  
**What and When to File:**

You must file a Declaration of Use (or Excusable Nonuse) **and** an Application for Renewal between every 9th and 10th-year period, calculated from the registration date.\*

**Grace Period Filings\***

The above documents will be accepted as timely if filed within six months after the deadlines listed above with the payment of an additional fee.

**The United States Patent and Trademark Office (USPTO) will NOT send you any future notice or  
reminder of these filing requirements.**

**\*ATTENTION MADRID PROTOCOL REGISTRANTS:** The holder of an international registration with an extension of protection to the United States under the Madrid Protocol must timely file the Declarations of Use (or Excusable Nonuse) referenced above directly with the USPTO. The time periods for filing are based on the U.S. registration date (not the international registration date). The deadlines and grace periods for the Declarations of Use (or Excusable Nonuse) are identical to those for nationally issued registrations. *See* 15 U.S.C. §§1058, 1141k. However, owners of international registrations do not file renewal applications at the USPTO. Instead, the holder must file a renewal of the underlying international registration at the International Bureau of the World Intellectual Property Organization, under Article 7 of the Madrid Protocol, before the expiration of each ten-year term of protection, calculated from the date of the international registration. *See* 15 U.S.C. §1141j. For more information and renewal forms for the international registration, see <http://www.wipo.int/madrid/en/>.

**NOTE: Fees and requirements for maintaining registrations are subject to change. Please check the USPTO website for further information. With the exception of renewal applications for registered extensions of protection, you can file the registration maintenance documents referenced above online at <http://www.uspto.gov>.**