

ESTTA Tracking number: **ESTTA1010264**

Filing date: **10/21/2019**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

Proceeding	92072528
Party	Defendant The Kerubale Abegaz Charitable Foundation, LLC
Correspondence Address	THE KERUBALE ABEGAZ CHARITABLE FOUNDATION LLC 1515 YORK AVENUE HIGH POINT, NC 27265-9998 UNITED STATES registrar@kerubale-getachew-abegaz-estate.org no phone number provided
Submission	Motion to Amend/Amended Answer or Counterclaim
Filer's Name	Kerubale G. Abegaz as Authorized Officer for The Kerubale Abegaz Charitable Foundation, LLC
Filer's email	kerubalegetachewabegaz@gmail.com
Signature	/Kerubale Getachew Abegaz/
Date	10/21/2019
Attachments	Motion_To_Amend_Answer.pdf(4372941 bytes)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

In the matter of Registration Nos. 5291116, 5587261, 5607944, and 5493361

GUARDIANS AND
TRUSTEES COMPANY, as
Trustees of the OCollins
Foundation Trust,

Petitioner,

v.

KERUBALE ABEGAZ aka
EXECUTOR OF THE
KERUBALE ABEGAZ
ESTATE aka KERUBALE
ABEGAZ CHARITABLE
FOUNDATION LLC, etc.,

Respondent.

Cancellation No.: 92072528

United States Patent and Trademark Office
Trademark Trial and Appeal Board
P.O. Box 1451
Alexandria, Virginia 22313-1451

MOTION FOR LEAVE TO AMEND ANSWER

The Kerubale Abegaz Charitable Foundation, LLC, by and through its authorized officer Kerubale G. Abegaz, hereby respectfully requests Leave of USPTO Trademark Trial and Appeal Board to amend Respondent's October 19, 2019, response to The Trustees of the OCollins Foundation Trust composed Guardians and Trustees Company (Hereinafter: "Petitioner") petition for cancelation of USPTO Registration Nos. 5,291,116, 5,493,361, No. 5,587,261 and No. 5,607,994 as follows:

1. Respondent moves the USPTO Trademark Trial and Appeal Board to attach its Petition To Cancel Petitioner's USPTO Registration Nos. 5803625 and 5803666 as part of an Amended Answer and Counterclaim (SEE EXHIBIT P 1).

Respectfully submitted this 21st day of October, 2019.

By officer:
Dated: October 21, 2019



Kerubale G. Abegaz
Authorised Officer
The Kerubale Abegaz Charitable Foundation, LLC
1515 York Avenue
High Point, North Carolina, 27265
Telephone: (336) 823-9387
kerubalegetachewabegaz@gmail.com



Kerubale Abegaz <kerubalegetachewabegaz@gmail.com>

**ESTTA Filing Receipt: Proceeding or Serial or Registration No. 5803625, 5803666
Petition for Cancellation Filing Receipt for ESTTA Tracking No: ESTTA1009973**

Estta_autoreply@uspto.gov <Estta_autoreply@uspto.gov>
To: kerubalegetachewabegaz@gmail.com

Sun, Oct 20, 2019 at 12:13 PM

ESTTA Filing Receipt

This ESTTA Filing Receipt confirms receipt of your filing associated with the above-identified ESTTA Tracking Number.

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Tracking No.: ESTTA1009973
Filing date: 10/20/2019

Petition for Cancellation

Notice is hereby given that the following party requests to cancel indicated registration.

Petitioner Information

Name: The Kerubale Abegaz Charitable Foundation, LLC
Entity:
Citizenship: North Carolina
Address: 1515 YORK AVENUE
HIGH POINT, NC 27265
UNITED STATES

Correspondence information:
KERUBALE GETACHEW ABEGAZ
AUTHORIZED OFFICER
THE KERUBALE ABEGAZ CHARITABLE FOUNDATION, LLC
1515 YORK AVENUE
HIGH POINT, NC 27265
UNITED STATES
kerubalegetachewabegaz@gmail.com
3368239387

Registrations Subject to Cancellation

Registration No: 5803625
Registration Date: 07/16/2019
Registrant:
The Trustees of the OCollins FoundationTrust
901 N MARKET ST SUITE 705

WILMINGTON, DE 19801
UNITED STATES

Goods/Services Subject for Cancellation

Class 035. First Use: 19991209 First Use In Commerce: 19991209

All goods and services in the class are subject to cancellation, namely: Promoting public interest and awareness of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science

Class 041. First Use: 19991209 First Use In Commerce: 19991209

All goods and services in the class are subject to cancellation, namely: Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the field of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith

Grounds for Cancellation:

Priority and likelihood of confusion
Trademark Act Sections 14(1) and 2(d)

No use of mark in commerce before application, amendment to allege use, or statement of use was filed
Trademark Act Sections 14(1) and 1(a), (c), and (d)

Fraud on the USPTO
Trademark Act Section 14(3); In re Bose Corp., 580 F.3d 1240, 91 USPQ2d 1938 (Fed. Cir. 2009)

Registration No: 5803666

Registration Date: 07/16/2019

Registrant:

The Trustees of the OCollins FoundationTrust

901 N MARKET ST SUITE 705

WILMINGTON, DE 19801

UNITED STATES

Goods/Services Subject for Cancellation

Class 041. First Use: 19991209 First Use In Commerce: 19991209

All goods and services in the class are subject to cancellation, namely: Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the field of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith; Educational services, namely, providing classes, seminars, workshops and reference library services in the fields of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith

Grounds for Cancellation:

Priority and likelihood of confusion
Trademark Act Sections 14(1) and 2(d)

No use of mark in commerce before application, amendment to allege use, or statement of use was filed
Trademark Act Sections 14(1) and 1(a), (c), and (d)

Fraud on the USPTO
Trademark Act Section 14(3); In re Bose Corp., 580 F.3d 1240, 91 USPQ2d 1938 (Fed. Cir. 2009)

Related Proceedings: 92072528 and 92071152

Marks Cited by Petitioner as Basis for Cancellation

U.S. Registration No.: 5291116

Application Date: 03/17/2017

Registration Date: 09/19/2017

Word Mark: UCADIA ECCLESIA FOUNDATION

Goods/Services:

Class 045 First Use: 20131226 First Use In Commerce: 20170317

Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; Ecclesiastical services, namely, ordaining ministers to perform religious ceremonies

U.S. Registration No.: 5587261

Application Date: 05/21/2017

Registration Date: 10/16/2018

Word Mark: THE UCADIA GAZETTE ONE HEAVEN EDITION

Goods/Services:

Class 016 First Use: 20170927 First Use In Commerce: 20170927

Newspapers

U.S. Registration No.: 5607944

Application Date: 05/31/2017

Registration Date: 11/13/2018

Word Mark: THE UCADIA GAZETTE ONE HEAVEN EDITION

Goods/Services:

Class 016 First Use: 20170927 First Use In Commerce: 20170927

Newspapers

U.S. Registration No.: 5493361

Application Date: 04/02/2017

Registration Date: 06/12/2018

Word Mark: SOCIETY OF ONE HEAVEN

Goods/Services:

Class 045 First Use: 20180401 First Use In Commerce: 20180401

Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; ecclesiastical services, namely, ordaining ministers to perform religious ceremonies

U.S. Registration No.: 4564263

Application Date: 12/26/2013

Registration Date: 07/08/2014

Word Mark: UCADIA

Goods/Services:

Class 035 First Use: 20110101 First Use In Commerce: 20110101

Business services, namely, procuring qualified and credentialed third-party experts, professionals and other qualified personnel, and documentation and information all on behalf of others; Consulting in the field of procuring government contracts for the purchase of goods and labor contracting services; Outsourcing services in the nature of arranging procurement of goods for others; Outsourcing services in the nature of arranging procurement of goods for others in the field of Information Technology; Procurement consultation, namely, analysis and redefinition of purchasing processes within the framework of expenditure rationalization projects; Procurement services, namely, procurement of contracts for others for the purchase of energy; Procurement, namely, purchasing property for others; Procuring of contracts for the purchase and sale of goods; Providing information pertaining to procurement, buying, selling and tendering information and opportunities relating to goods, services, and construction via computer, computer networks, telephone, the internet or electronic mail; Purchasing and procurement services, namely, procuring of contracts for others for the purchase of goods and labor contracting services

U.S. Registration No.: 4609154

Application Date: 02/07/2014

Registration Date: 09/23/2014

Word Mark: UNIQUE COLLECTIVE AWARENESS OF DIA

Goods/Services:

Class 035 First Use: 20110101 First Use In Commerce: 20110101

Business services, namely, procuring qualified and credentialed third-party experts, professionals and other qualified personnel, and documentation and information all on behalf of others; Charitable services in the nature of coordination of the procurement and distribution of food donations from the general public to needy persons; Consulting in the field of procuring government contracts for the purchase of goods and labor contracting services; Outsourcing services in the nature of arranging procurement of goods for others; Outsourcing services in the nature of arranging procurement of goods for others in the field of Information Technology; Procurement consultation, namely, analysis and redefinition of purchasing processes within the framework of expenditure rationalization projects; Procurement services, namely, procurement of contracts for others for the purchase of energy; Procuring of contracts for the purchase and sale of goods; Promoting the use of the security assurance best practices of others in the field of cloud computing; Providing information pertaining to procurement, buying, selling and tendering information and opportunities relating to goods, services, and construction via computer, computer networks, telephone, the internet or electronic mail; Purchasing and procurement services, namely, procuring of contracts for others for the purchase of goods and labor contracting services

Class 042 First Use: 20110101 First Use In Commerce: 20110101

Cloud seeding; Computer security services, namely, enforcing, restricting and controlling access privileges of users of computing resources for cloud, mobile or network resources based on assigned credentials; Computer services,

namely, cloud hosting provider services; Computer services, namely, integration of private and public cloud computing environments; Consulting services in the field of cloud computing; Providing virtual computer systems and virtual computer environments through cloud computing; Technical consulting services in the fields of datacenter architecture, public and private cloud computing solutions, and evaluation and implementation of internet technology and services; Technical support services, namely, remote and on-site infrastructure management services for monitoring, administration and management of public and private cloud computing IT and application systems

U.S. Registration No.: 5299769

Application Date: 01/13/2017

Registration Date: 10/03/2017

Word Mark: THE KERUBALE ABEGAZ CHARITABLE FOUNDATION

Goods/Services:

Class 036 First Use: 20170113 First Use In Commerce: 20170113

Charitable fundraising services to promote research, education and other activities relating to assisting people in overcoming cognitive and spiritual disabilities; Charitable fundraising to support research and development on an incorporated nonprofit community foundation that supports the common good through monetary and non-monetary contributions in order to sustain, improve, and strengthen ecclesiastically held alliances across virtual supply chain networks worldwide; Charitable fundraising to support a transparent, unincorporated, autocephalous religious society that conducts ecclesiastical services and religious mass intention services

Attachments:

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Petition.pdf

Kerubale G. Abegaz as Authorized Officer for The Kerubale Abegaz Charitable Foundation, LLC

/Kerubale Getachew Abegaz/

10/20/2019

COUNTER CLAIM

Pursuant to 15 U.S.C. § 1064 [Trademark Act § 14], The Kerubale Abegaz Charitable Foundation, a State of North Carolina Limited Liability Company, having its place of business in 1515 York Avenue, High Point, North Carolina 27265, believes that it is, or will be, damaged by the above-identified Registration Nos. 5803625 and 5803666 for the marks “UCADIA.COM” and “UCADIA” granted to The Trustees of the OCollins Foundation Trust. Petitioner therefore files this Petition for Cancellation (“Petition”) of the said Registrations in their entirety. The grounds for such cancellation are Fraud on the USPTO Trademark Act Section 14(3); In re Bose Corp., 580 F.3d 1240, 91 USPQ2d 1938 (Fed. Cir.2009); Priority and likelihood of confusion Trademark Act Sections 14(1) and 2(d); and No use of mark in commerce before application, amendment to allege use, or statement of use was filed Trademark Act Sections 14(1) and 1(a), (c), and (d):

1. In Paragraph 1 of its Petition for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “Mr. Frank O'Collins (“O'Collins”) is an Australian citizen and the original and sole creator, inventor and author of the unique inventory of valuable property known as “Ucadia” and the “Ucadia Model” of several unique literary works, original inventions, domain names, marks and websites for more than twenty years.”

2. In Paragraph 2 of its Petition for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “Petitioner through its Authorized Officer makes this Petition in its capacity and personality as Trustee of the above mentioned Trust; and with full possession and control of the ownership rights and title to the inventory of valuable intellectual property of the Ucadia Property, with the said Ucadia Property having been fully vested in the Trustee at the time of formation of the said Trust by Deed and Certificate of Trust in July 2017 by Mr. Frank O'Collins, as the original creator, inventor, author and sole beneficial owner of the said Trust.”

3. In Fact 21 of its Statement Of Material Facts In Support of Petition(s) For Cancellation (per affidavits of Ian Miller and Paul Conant on October 10, 2019) for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “O’Collins is one and the same person who formed Ucadia Books Pty Ltd (“Ucadia Books P/L”), in the State of New South Wales on July 1, 2004.”

4. In Fact 22 of its Statement Of Material Facts In Support of Petition(s) For Cancellation (per affidavits of Ian Miller and Paul Conant on October 10, 2019) for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “O’Collins is one and the same person who signed the Vesting Deed conveying Ucadia property to the trust known as O’Collins Foundation Trust.”

5. In Fact 23 of its Statement Of Material Facts In Support of Petition(s) For Cancellation (per affidavits of Ian Miller and Paul Conant on October 10, 2019) for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “Key marks created and owned by O’Collins were explicitly named in the Trust Certificate and Vesting Deed as part of the lawful conveyance of property into the Trust . . .”

6. On July 24, 2018, The Trustees of the OCollins Foundation Trust submitted a specimen for its USPTO Application Serial No. 88051171 (USPTO Registration No. 5803625) which comprised of a PDF Printout of an ICANNWHOIS webpage for the “UCADIA.COM” domain based on the efforts of an Australian citizen and/or Australian Trust Company (SEE EXHIBIT KG 1). The Trustees of the OCollins Foundation Trust fraudulently claimed first use in commerce regulated by the United States Congress on December 9, 1999, despite the fact that The Trustees of the OCollins Foundation Trust was not formed until July 7, 2017, the fact that OCollins Foundation Trust was not formed until

June 21, 2017, and the fact that said specimen demonstrated a domain based on the efforts of an Australian citizen and/or Australian Trust Company.

7. On July 24, 2018, The Trustees of the OCollins Foundation Trust submitted a specimen for USPTO Application Serial No. 88051171 (USPTO Registration No. 5803625) and USPTO Application Serial No. 88067434 (USPTO Registration No. 5803666) which comprised of a PDF Printout of an ICANNWHOIS webpage for the “UCADIA.COM” domain based on the efforts of an Australian citizen and/or Australian Trust Company (SEE EXHIBIT KG 1). The Trustees of the OCollins Foundation Trust fraudulently claimed first use in commerce regulated by the United States Congress on December 9, 1999, despite the fact that The Trustees of the OCollins Foundation Trust was not formed until July 7, 2017, the fact that OCollins Foundation Trust was not formed until June 21, 2017, and the fact that said specimen demonstrated a domain based on the efforts of an Australian citizen and/or Australian Trust Company.

8. Both of the abovementioned ICANNWHOIS webpage Printouts submitted as specimens for USPTO Application Serial No. 88051171 (USPTO Registration No. 5803625) and USPTO Application Serial No. 88067434 (USPTO Registration No. 5803666) categorically indicate that neither Frank O'Collins nor The Trustees of the OCollins Foundation Trust used “UCADIA.COM“ and “UCADIA” in commerce before application, amendment to allege use, or statement of use was filed. Petitioner is relying on what has come to be known as the “well known mark” doctrine. “Under the ‘well known mark’ doctrine ... a party asserts that its mark, while as yet unused in the United States, has become so well known here that it may not be registered by another.” *Fiat Grp. Autos. S.p.A. v. ISM Inc.*, 94 USPQ2d 1111, 1113 (TTAB 2010) (citing *Franpovi SA v. Wessin*, 89 USPQ2d 1637, 1638 n.3 (TTAB 2009)). However, the “well known mark” doctrine provides no basis for a Section 2(d) ground for opposition because it does not establish use of the mark in the United States as required by the statutory language of that section. *Bayer Consumer Care AG v.*

Belmora LLC, 90 USPQ2d 1587, 1592 n.4 (TTAB 2009), mark cancelled, Bayer Consumer Care AG v. Belmora LLC, 110 USPQ2d 1623. Recognition in the United States is not the same as use in the United States. The Board should “not recognize [the well known mark doctrine] as [an independent] basis for establishing priority in its inter partes proceedings.” 14 TTABVUE 6. See Bayer Consumer Care, 90 USPQ2d at 1591; Green Spot (Thailand) Ltd. v. Vitasoy Int’l Holdings Ltd., 86 USPQ2d 1283, 1284-85 (TTAB 2008) (the fact that a mark is well-known in other countries “cannot establish priority in the United States”); see also ITC Ltd. v. Punchgini, 482 F.3d 135, 82 USPQ2d 1414 (2d Cir. 2007) (well-known mark doctrine rejected as a basis for asserting priority).

9. In EXHIBIT IM 43 for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust submitted a copy of a certified State of North Carolina Department of the Secretary of State Statement of Appointment of Agent For A Nonprofit Association (C201708000547). The name of the Nonprofit Association is UCADIA ECCLESIA FOUNDATION. The date that it was filed was March 23, 2017. It’s effective date was May, 5 2017. The name of the agent, Kerubale Getachew Abegaz, is the same as the Authorized Officer for Petitioner (i.e., The Kerubale Abegaz Charitable Foundation, LLC).

10. Pursuant to 15 U.S.C. § 1052(d) [Trademark Act § 2(d)], Petitioner’s marks has Priority over Registration Nos. 5803625 and 5803666, as the proprietary rights of Petitioner were well established before the July 7, 2017, formation of The Trustees of the OCollins Foundation Trust.

11. Registration Nos. 5803625 and 5803666 cause a likelihood of confusion with the mark in U.S. Registration No. 5291116. Trademark Act Section 2(d), 15 U.S.C. §1052(d); see TMEP §§1207.01 et seq. Applicant’s registered marks are “UCADIA.COM” and “UCADIA” in standard characters for “Promoting public interest and awareness of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science” in

International Class 35 and “Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the fields of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith” in International Class 41. Petitioner submits that there is a likelihood of confusion with the registered mark “UCADIA ECCLESIA FOUNDATION” in standard characters with “ECCLESIA FOUNDATION” disclaimed for “Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; ecclesiastical services, namely, ordaining ministers to perform religious ceremonies” in International Class 45. Trademark Act Section 2(d) bars registration of an applied-for mark that is so similar to a registered mark that it is likely consumers would be confused, mistaken, or deceived as to the commercial source of the services of the parties. See 15 U.S.C. §1052(d). Likelihood of confusion is determined on a case-by-case basis by applying the factors set forth in *In re E. I. du Pont de Nemours & Co.*, 476 F.2d 1357, 1361, 177 USPQ 563, 567 (C.C.P.A. 1973) (called the “du Pont factors”). *In re i.am.symbolic, llc*, 866 F.3d 1315, 1322, 123 USPQ2d 1744, 1747 (Fed. Cir. 2017). Only those factors that are “relevant and of record” need be considered. *M2 Software, Inc. v. M2 Commc’ns, Inc.*, 450 F.3d 1378, 1382, 78 USPQ2d 1944, 1947 (Fed. Cir. 2006) (citing *Shen Mfg. Co. v. Ritz Hotel Ltd.*, 393 F.3d 1238, 1241, 73 USPQ2d 1350, 1353 (Fed. Cir. 2004)); see *In re Inn at St. John’s, LLC*, 126 USPQ2d 1742, 1744 (TTAB 2018). Although not all du Pont factors may be relevant, there are generally two key considerations in any likelihood of confusion analysis: (1) the similarities between the compared marks and (2) the relatedness of the compared services. See *In re i.am.symbolic, llc*, 866 F.3d at 1322, 123 USPQ2d at 1747 (quoting *Herbko Int’l, Inc. v. Kappa Books, Inc.*, 308 F.3d 1156, 1164-65, 64 USPQ2d 1375, 1380 (Fed. Cir. 2002)); *Federated Foods, Inc. v. Fort Howard Paper Co.*, 544 F.2d 1098, 1103, 192 USPQ 24, 29 (C.C.P.A. 1976) (“The fundamental inquiry mandated by [Section] 2(d) goes to the cumulative effect of differences in the

essential characteristics of the goods [or services] and differences in the marks.”); TMEP §1207.01. Marks are compared in their entireties for similarities in appearance, sound, connotation, and commercial impression. *Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1321, 110 USPQ2d 1157, 1160 (Fed. Cir. 2014) (quoting *Palm Bay Imps., Inc. v. Veuve Clicquot Ponsardin Maison Fondee En 1772*, 396 F.3d 1369, 1371, 73 USPQ2d 1689, 1691 (Fed. Cir. 2005)); TMEP §1207.01(b)-(b)(v). “Similarity in any one of these elements may be sufficient to find the marks confusingly similar.” *In re Inn at St. John’s, LLC*, 126 USPQ2d 1742, 1746 (TTAB 2018) (citing *In re Davia*, 110 USPQ2d 1810, 1812 (TTAB 2014)); TMEP §1207.01(b). In the present case, the registered marks of The Trustees of the OCollins Foundation Trust are “UCADIA.COM” and “UCADIA” and registrant’s mark is “UCADIA ECCLESIA FOUNDATION” with “ECCLESIA FOUNDATION” disclaimed. Here, each of the marks contains the same phrase “UCADIA.” This phrase creates the same commercial impression in each of the marks, thus rendering the marks confusingly similar. Marks may be confusingly similar in appearance where similar terms or phrases or similar parts of terms or phrases appear in the compared marks and create a similar overall commercial impression. See *Crocker Nat’l Bank v. Canadian Imperial Bank of Commerce*, 228 USPQ 689, 690-91 (TTAB 1986), *aff’d sub nom. Canadian Imperial Bank of Commerce v. Wells Fargo Bank, Nat’l Ass’n*, 811 F.2d 1490, 1495, 1 USPQ2d 1813, 1817 (Fed. Cir. 1987) (finding *COMMCASH* and *COMMUNICASH* confusingly similar); *In re Corning Glass Works*, 229 USPQ 65, 66 (TTAB 1985) (finding *CONFIRM* and *CONFIRMCELLS* confusingly similar); *In re Pellerin Milnor Corp.*, 221 USPQ 558, 560 (TTAB 1983) (finding *MILTRON* and *MILLTRONICS* confusingly similar); TMEP §1207.01(b)(ii)-(iii). While a mark (i.e., Registration No. 5803625) contain additional wording, this wording does not alter the commercial impression created by the word “UCADIA.” “COM” in the mark registered to The Trustees of the OCollins Foundation Trust does not provide meaningful source-identifying significance. Generic top-level domains (gTLDs), such as “.com” and “.net,” are generic

locators for Internet website addresses and provide no meaningful source-identifying significance. See *Apple Computer v. TVNET.net, Inc.*, 90 USPQ2d 1393, 1397 (TTAB 2007); TMEP §§1215.01, 1215.02, 1215.09; cf. *In re Hotels.com, L.P.*, 573 F.3d 1300, 1301, 1304, 91 USPQ2d 1532, 1533, 1535 (Fed. Cir. 2009). Thus, a non-source-identifying gTLD is less significant in creating a commercial impression in the minds of consumers, and is generally given little weight when comparing marks. See TMEP §1215.09. “ECCLESIA FOUNDATION” in registrant’s mark has been disclaimed. Disclaimed matter that is descriptive of or generic for a party’s services is typically less significant or less dominant when comparing marks. *In re Detroit Athletic Co.*, 903 F.3d 1297, 1305, 128 USPQ2d 1047, 1050 (Fed. Cir. 2018) (citing *In re Dixie Rests., Inc.*, 105 F.3d 1405, 1407, 41 USPQ2d 1531, 1533-34 (Fed. Cir. 1997)); TMEP §1207.01(b)(viii), (c)(ii). Thus, this wording is less significant in terms of affecting the mark’s commercial impression, and renders the wording “UCADIA” the more dominant element of the mark. The compared services need not be identical or even competitive to find a likelihood of confusion. See *On-line Careline Inc. v. Am. Online Inc.*, 229 F.3d 1080, 1086, 56 USPQ2d 1471, 1475 (Fed. Cir. 2000); *Recot, Inc. v. Becton*, 214 F.3d 1322, 1329, 54 USPQ2d 1894, 1898 (Fed. Cir. 2000); TMEP §1207.01(a)(i). They need only be “related in some manner and/or if the circumstances surrounding their marketing are such that they could give rise to the mistaken belief that [the services] emanate from the same source.” *Coach Servs., Inc. v. Triumph Learning LLC*, 668 F.3d 1356, 1369, 101 USPQ2d 1713, 1722 (Fed. Cir. 2012) (quoting *7-Eleven Inc. v. Wechsler*, 83 USPQ2d 1715, 1724 (TTAB 2007)); TMEP §1207.01(a)(i). Here, applicant identified “Promoting public interest and awareness of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science” in International Class 35 and “Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the fields of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and

materials science and distributing course materials in connection therewith” in International Class 41 and registrant identified “Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; ecclesiastical services, namely, ordaining ministers to perform religious ceremonies” in International Class 45. The attached Internet evidence, consisting of screenshots from religious organization websites, establishes that the same entity commonly provides registrant’s religious mass intentions services and applicant’s promotion services particularly in the field of religion and education services, particularly in the field of religion and markets the services under the same mark (SEE EXHIBIT KG 2). See Washington National Cathedral, ISKCON, and Life Community Church Alexandria, all attached. Thus, applicant’s and registrant’s services are considered related for likelihood of confusion purposes. See, e.g., *In re Davey Prods. Pty Ltd.*, 92 USPQ2d 1198, 1202-04 (TTAB 2009); *In re Toshiba Med. Sys. Corp.*, 91 USPQ2d 1266, 1268-69, 1271-72 (TTAB 2009). Thus, the marks of Petitioner and The Trustees of the OCollins Foundation Trust are confusingly similar. Further, the services of applicant and registrant are considered closely related. Therefore, Registration Nos. 5803625 and 5803666 should be canceled under Trademark Act Section 2(d).

12. In Fact 24 of its Statement Of Material Facts In Support of Petition(s) For Cancellation (per affidavits of Ian Miller and Paul Conant on October 10, 2019) for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust has admitted that: “ O'Collins is the Beneficial Owner of the Trust and in its formation, no abandonment or surrender of rights of action against injury, fraud, deception by other parties was waived or ceased. Consequently, any actions that occurred after 1997 but before the formation of the Trust on July 7, 2017 (and thereafter) are properly held as rights and powers of the Trustees of the Trust.

13. In EXHIBIT PC 45 for USPTO Proceeding No. 92072528, The Trustees of the OCollins Foundation Trust submitted pg. 85 of *Meads v. Meads*, 2012 ABQB 571 acknowledging that

Associate Chief Justice J.D. Rooke has identified Frank O'Collins as an Organized Pseudo-Legal Commercial Argument (OPCA) guru on September 18, 2012. Associate Chief Justice J.D. Rooke ruled that Associate Chief Justice J.D. Rooke was "aware of one attempt by an OPCA guru, Frank O'Collins, to 'invent' a new and total code of law. This person, whom I understand is an Australian, has published what he calls 'Divine Canon Law', the law that governs persons in the 'One Heaven Society of United Free States of Spirits'".

14. Less than a month after Associate Chief Justice J.D. Rooke's ruling was released, Frank O'Collins published webpages redefining "OPCA" to mean "Organized Pseudo-Lawful Commercial Architecture," a complex of fraudulent laws purportedly developed by "the Roman Cult." O'Collins then encoded O'Collins' rejection of O'Collins' newly defined "OPCA" in Canons 6652-6657 of the "Astrum Iuris Divini Canonum": "Canon 6652 Organized Pseudo-Lawful Commercial Architecture (OPCA) is a universally recognized description and acronym to define a comprehensive commercial system of law, statutes, offices, administration, history, enforcement based on fraud, false presumptions and repudiation of time honored principles of Divine Law, Natural Law, Positive Law and Rule of Law" (SEE EXHIBIT KG 3 & 4). Rather than actually responding to Associate Chief Justice J.D. Rooke's ruling, O'Collins simply redefined the conflict and allegedly nullified that decision's effect. Though hard to believe, O'Collins' declaration is nevertheless relied upon by followers of the Australian OPCA guru such as the named officers of Petitioner, Mr. Ian Miller and Mr. Paul Conant. Respondent has repeatedly informed Petitioner and Frank O'Collins that Respondent does not want to associate with Domestic terrorists in the United States or the rest of the world for that matter.

15. The Trustees of the OCollins Foundation Trust has formed Delaware entities in order to fraudulently apply for Registration Nos. 5803625 and 5803666 and to harass Petitioner with frivolous

litigations on behalf of the Beneficial Owner of OCollins Foundation Trust which is an Australian citizen that has been identified as an OPCA Guru by Associate Chief Justice J.D. Rooke.

16. Petitioner has a real interest in the Cancellation Proceedings concerning the fraudulent marks of OCollins Foundation Trust as upon the accumulative allegations (and later, proof), Petitioner has a reasonable belief for actual and material damage caused by the Registration Nos. 5803625 and 5803666.

WHEREFORE, Petitioner most humbly, earnestly and respectfully requests that this Petition for Cancellation be expedited and granted by the Trademark Trial and Appeal Board and that Registration Nos. 5803625 and 5803666 be cancelled.

Respectfully submitted this 21st day of October, 2019.

By officer:
Dated: October 21, 2019



Kerubale G. Abegaz
Authorised Officer
The Kerubale Abegaz Charitable Foundation, LLC
1515 York Avenue
High Point, North Carolina, 27265
Telephone: (336) 823-9387
kerubalegetachewabegaz@gmail.com

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ICANN WHOIS

Showing results for:

Original Query: ucadia.com

Contact Information

Registrant Contact

Name: Frank O'Collins

Organization: Ucadia Trust

Mailing Address: PO Box 127, Sans Souci NSW 2219 AU

Phone: +61.418882504

Ext:

Fax:

Fax Ext:

Email: frank.ocollins@ucadia.com

Admin Contact

Name: Frank O'Collins

Organization: Ucadia Trust

Mailing Address: PO Box 127, Sans Souci NSW 2219 AU

Phone: +61.418882504

Ext:

Fax:

Fax Ext:

Email: frank.ocollins@ucadia.com

Tech Contact

Name: Frank O'Collins

Organization: Ucadia Trust

Mailing Address: PO Box 127, Sans Souci NSW 2219 AU

Phone: +61.418882504

Ext:
Fax:
Fax Ext:
Email:frank.ocollins@ucadia.com

Registrar

WHOIS Server: whois.namecheap.com
URL: http://www.namecheap.com
Registrar: NAMECHEAP INC
IANA ID: 1068
Abuse Contact Email:abuse@namecheap.com
Abuse Contact Phone: +1.6613102107

Status

Domain Status:clientTransferProhibited <https://icann.org/epp#clientTransferProhibited>
Domain Status:ok <https://icann.org/epp#ok>

Important Dates

Updated Date: 2018-01-11
Created Date: 1999-12-09
Registrar Expiration Date: 2018-12-09

Name Servers

dns1.namecheaposting.com
dns2.namecheaposting.com

Raw WHOIS Record

Domain name: ucadia.com
Registry Domain ID: 14873739_DOMAIN_COM-VRSN
Registrar WHOIS Server: whois.namecheap.com
Registrar URL: http://www.namecheap.com
Updated Date: 2018-01-11T10:44:49.00Z
Creation Date: 1999-12-09T02:13:46.00Z
Registrar Registration Expiration Date: 2018-12-09T02:13:46.00Z
Registrar: NAMECHEAP INC
Registrar IANA ID: 1068
Registrar Abuse Contact Email: abuse@namecheap.com
Registrar Abuse Contact Phone: +1.6613102107
Reseller: NAMECHEAP INC
Domain Status: clientTransferProhibited
<https://icann.org/epp#clientTransferProhibited>
Domain Status: ok <https://icann.org/epp#ok>
Registry Registrant ID:
Registrant Name: Frank O'Collins
Registrant Organization: Ucadia Trust
Registrant Street: PO Box 127
Registrant City: Sans Souci
Registrant State/Province: NSW
Registrant Postal Code: 2219
Registrant Country: AU
Registrant Phone: +61.418882504
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: frank.ocollins@ucadia.com
Registry Admin ID:
Admin Name: Frank O'Collins
Admin Organization: Ucadia Trust
Admin Street: PO Box 127
Admin City: Sans Souci
Admin State/Province: NSW
Admin Postal Code: 2219
Admin Country: AU
Admin Phone: +61.418882504
Admin Phone Ext:
Admin Fax:
Admin Fax Ext:
Admin Email: frank.ocollins@ucadia.com
Registry Tech ID:
Tech Name: Frank O'Collins
Tech Organization: Ucadia Trust
Tech Street: PO Box 127
Tech City: Sans Souci
Tech State/Province: NSW
Tech Postal Code: 2219
Tech Country: AU
Tech Phone: +61.418882504
Tech Phone Ext:
Tech Fax:
Tech Fax Ext:
Tech Email: frank.ocollins@ucadia.com

```
Name Server: dns1.namecheaphosting.com
Name Server: dns2.namecheaphosting.com
DNSSEC: unsigned
URL of the ICANN WHOIS Data Problem Reporting System:
http://wdprs.internic.net/
>>> Last update of WHOIS database: 2018-03-05T00:30:12.14Z <<<
```

For more information on Whois status codes, please visit
<https://icann.org/epp>

Submit a Complaint for WHOIS

[WHOIS Inaccuracy Complaint Form](#)

[WHOIS Service Complaint Form](#)

[WHOIS Compliance FAQs](#)

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http://www.ucadia.com:80/ JUL OCT DEC
 254 captures
 6 Apr 2001 - 21 Nov 2017
 2000 2001 2003
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Unique Collective Awareness of Knowledge and Wisdom July 24, 118

UCA Me

Search the whole Net
Search 4 engines at once!
(Opens up in a new window!)

- Alta Vista
- Direct Hit
- Lycos
- Excite
- Go2Net
- Search.com
- Mamma
- DogPile
- Webcrawler
- Go.com
- Google
- DejaNews
- Yahoo
- DMOZ
- Snap

Keyword

UCA- Unique Collective Awareness

10,000 answers to 10,000 questions on the reasons: what? where? and why?



UCA is the compression of as much common sense and wisdom into 23 chapters. Over 23 chapters, explore the relationships and synergetic patterns between science, the [birth](#)

Facts of the Day
Opens up in a new window!

--Select daily facts--

Online
Dictionaries/Encyclopaedias
Opens up in a new window!

--Select dictionary/encyclopaedia--

of the universe, matter, life,
galaxies, planets, philosophy,
human life, earth, the origin of
humans, human community life,
human nature and behaviour.

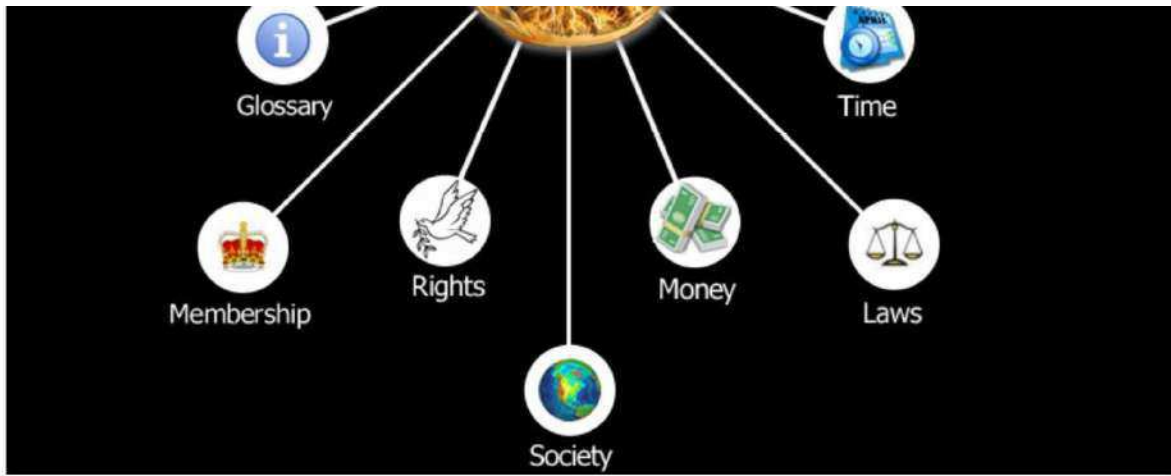
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http://www.ucadia.com:80/ Go FEB FEB JUL
254 captures 6 Apr 2001 - 21 Nov 2017 2009 2010 2011 About this capture

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Symbolic Models of Unique Collective Awareness

The diagram features a central globe with the word "Enter" written across it. Radiating from the globe are eight lines, each ending in a circular icon and a text label. Starting from the top and moving clockwise, the elements are: "Models" with a lightbulb icon; "Awareness" with an eye icon; "Language" with a tree icon; "History" with a red letter "H" icon; "Patents" with a stack of books icon; "Religion" with a globe containing various religious symbols; "Belief" with a red letter "B." icon; and "About" with a compass icon. A "Help" icon with a question mark is also visible on the left side of the globe.



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WASHINGTON NATIONAL CATHEDRAL

help us launch a new fiscal year of mission and ministry!
 A group of dedicated Cathedral friends have partnered together for a \$100,000 challenge to help us close our fiscal year strong.
 Help us rise to the challenge and double your gift by June 30.
 And thank you for your support!

MAKE YOUR GIFT TODAY

JUN
 6 ANNOUNCING THE NEW
 CATHEDRAL COLLEGE
 OF FAITH AND CULTURE

NEWS

Announcing the new Cathedral College of Faith and Culture

Thursday, June 6 |

Supported by a \$22 million gift, the new Virginia Mae Center will be renovated to provide a home for three institutes that will explore faith and civic life, music and liturgy, and spiritual leadership at the new Cathedral College of Faith and Culture.

[READ THE PRESS RELEASE](#) →



featured events
VIEW CALENDAR

SPECIAL TOURS

Summer Twilight Tours
Monday, June 10 |

Escape the heat this summer with our exclusive after-hours tour series. Climb to the heavens, marvel at our hidden treasures, see stained glass up close and more.

Twilight tours are offered on Monday and Thursday evenings from June 10 through August 29. Availability, start times, and ticket prices for tours vary.

GET TICKETS & LEARN MORE →



JUN 10 SUMMER TWILIGHT TOURS



Build the Excitement!

Want to see your National Cathedral turn into the world's largest cathedral built of LEGO® bricks? Want to help make it happen?

For \$2 per brick you can "buy a brick" to help us raise the walls on a scale model of the Cathedral and help us raise money to support repairs from the 2011 earthquake.

LEARN MORE AND HELP US BUILD! →

today at the cathedral

9:30 PM
MONDAY, JUNE 24

[VIEW ALL EVENTS](#)

[CURRENT EXHIBITS](#)

[VIEW ALL HOURS](#)

12:00 PM	HOLY EUCHARIST	<i>*tour!</i>
12:00 PM	DELAYED OPENING	
1:00 PM	HIGHLIGHTS TOUR	
1:50 PM	TOUR & TEA	
2:00 PM	HIGHLIGHTS TOUR	

featured webcasts & videos

[VIEW ARCHIVES](#)

JUNE 23, 2019 @ 11:15 A.M.

Last Week's Holy Eucharist

Watch the celebration of Holy Eucharist on the Second Sunday after Pentecost. The Rev. Canon Rosemarie Logan Duncan preached; the Rev. Canon Jan Naylor Cope presided.

WATCH NOW →

DOWNLOAD SERVICE LEAFLET →



NATIONAL SERVICE COMMEMORATING INDEPENDENCE DAY

June 29, 2019 @ 11:15 A.M.

Join us for a national service of music, readings and prayers in celebration of Independence Day.

WATCH SUNDAY →



NATIONAL SERVICE COMMEMORATING MEMORIAL DAY

May 26, 2019

Watch this national service commemorating the honor and bravery of those who have died serving our Armed Forces; and honoring those who currently serve.

WATCH NOW →

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ST. ALBANS SCHOOL

The screenshot displays the Washington National Cathedral website. At the top, a navigation bar includes links for 'ABOUT THE CATHEDRAL', 'CALENDAR', 'PRESS AND PHOTOS', 'HOST AN EVENT', 'SEARCH', and 'DONATE'. Below this, a secondary menu features 'EXPERIENCE THE CATHEDRAL', 'WORSHIP & MUSIC' (which is highlighted with a white arrow), 'OUTREACH & ADVOCACY', 'ARCHITECTURE & HISTORY', 'GET INVOLVED', and 'CATHEDRAL STORE'. The main header image shows the interior of the cathedral with the word 'worship' in a large, white, serif font. Below the header is a white navigation bar with links for 'WORSHIP', 'WEEKLY SERVICES', 'WEBCASTS', 'SERMON ARCHIVE', and 'LENT & EASTER 2019'. The 'WEEKLY SERVICES' link is underlined. Below this bar, there are two content blocks: on the left, a photograph of a priest and a woman in vestments; on the right, a 'frequently asked questions' section with a question 'Are services open to the public?' and the answer 'Yes! All are welcome.'



Whoever you are, and wherever you are—you are welcome to worship with us at the Cathedral or online via webcast. Sunday worship is free and open to the public. Learn more about the types of services below.

NEXT SERVICE WEBCAST

June 23, 2019 • 11:15 am est

Preacher: The Rev. Canon Rosemarie Logan Duncan
Service Leaflet



May visiting groups attend a worship service?

The Cathedral welcomes visiting groups to worship. Please see the [group reservation](#) page for more information.

What are the differences in the services? Which should I attend?

Please see the service descriptions further down this page.

Is parking available?

Free parking is available during Sunday worship services in the Cathedral's [parking garage](#).

Is childcare available during services? What about Sunday School?

Worshipping families are welcome to drop off their children (infants to 5-years-old) at the Cathedral Nursery between the hours of 8:30 a.m. to 1 p.m. The nursery is located across from the North Tower elevator, down the stairs on the lower level.

The Cathedral is collaborating with St. Alban's Episcopal Church to offer Sunday School beginning at 10:10 a.m. at St. Alban's. Children PreK-grade 5 will participate in age appropriate Godly Play. Youth grades 7-12 will be on their Journey to Adulthood. Contact [Vicar Dana](#)

TO ADULTHOOD. CONTACT VICAR LIAM
Counselo with questions.

Regular Sunday Worship Services

NOTE: The worship schedule is occasionally impacted by the liturgical calendar or special events. Please see the [calendar](#) to confirm service times on a particular day.



8:00 am Holy Eucharist
Location: St. Mary's Chapel

This service of Holy Communion is quiet, intimate and reflective, without music and using traditional liturgy of the Book of Common Prayer. The service lasts approximately 45 minutes.

Service Gallery



[VIEW ALL](#)



9:00 am Holy Eucharist

Location: Great Choir

This vibrant, contemporary setting of Communion features the Cathedral Band and is a worship experience for all ages. Offering the feel of parish worship, the service lasts about an hour. Prayers for healing are offered at the conclusion of the service.

Service Gallery

[VIEW ALL](#)



11:15 am Holy Eucharist

Service Gallery

[VIEW ALL](#)

11:15 am Holy Eucharist

Location: Nave + Live Webcast

Our largest Sunday service, this elegant and formal liturgy offers the finest in the Cathedral worship tradition. It features rich offerings from the Cathedral Choirs, congregational hymns, readings from Scripture, Holy Communion, and a sermon—occasionally delivered by prominent guests. The service lasts approximately 75 minutes. Prayers for healing prayers are offered during Communion and at the conclusion of the service.

[VIEW ALL](#)



4 pm Choral Evensong

Location: Great Choir

One of the treasures of the Anglican tradition, evensong is a service of sung evening prayer. It is the only Cathedral service led almost entirely by the choir. The interspersing of music—spanning from the Renaissance to our time—between familiar passages of Scripture and ancient prayers, creates a contemplative mood. Lasting an hour, the service is a wonderful way to end the day or begin the week.

Evensong Gallery



[VIEW ALL](#)

Weekday & Saturday Services

Monday–Friday

- 7:30 am – Holy Eucharist (**Wednesday only**)
- 12 pm – Holy Eucharist
- 2:30 pm – Intercessory Prayers
- 8:30 pm – Evening Prayer or Choral Evensong (**when offered – view calendar**)

Saturday

- 12 pm – Holy Eucharist

Daily Intercessory Prayer

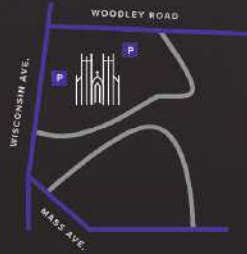
Weekdays, 2:30 pm
Holy Spirit Chapel

Open to the public during Cathedral operating hours. Gather with us for a quiet, simple, prayer session.

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- ⊕ A sacred space welcoming anyone seeking sanctuary and silence
- ⊕ A teaching space offering opportunities to learn about contemplative practices through ongoing programs and special events
- ⊕ A nurturing space helping people transform themselves and the world



Ways to Connect

No matter your background or beliefs, you are welcome to enrich your spiritual growth with the Center's programs, pilgrimages and gatherings.

Visit the Center

Stop by the Center, located on the crypt level of the Cathedral, for a time of quiet meditation or prayer in the still point. Browse our shelves and settle in with a book or your journal in the reading room. Explore a new prayer practice with one of the hands-on prayer tools from our collection.

Center Hours*

Monday-Saturday: 10 am-4 pm

Sunday: 1-4 pm

**Hours may be impacted by Cathedral events.*

Please call 202-537-2320 to confirm before visiting.

Join us for a prayer gathering, pilgrimage or special event

- See our upcoming [events and workshops](#)
- Learn more about [pilgrimages](#) and [labyrinth walks](#)
- View upcoming [prayer gatherings](#)

Connect with our **CCPP Facebook Community**

Follow us on Facebook for the most up-to-date news, videos, and scheduling information:



Explore the Center



[VIEW ALL](#)

Guided Meditations

Visit the archive of Susan Beilby Magee's guided meditations [here](#).

Seeing Deeper

Re-live Seeing Deeper Week's "Love to the World"



https://cathedral.org/centerforprayer/ 06/24/2019 09:31:48 PM



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The screenshot shows the website for the Center for Prayer and Pilgrimage at the Washington National Cathedral. The top navigation bar includes links for 'ABOUT THE CATHEDRAL', 'CALENDAR', 'PRICES AND PHOTOS', 'HOST AN EVENT', 'SEARCH', and 'DONATE'. Below this, a secondary menu features 'EXPERIENCE THE CATHEDRAL', 'WORSHIP & MUSIC', 'OUTREACH & ADVOCACY', 'ARCHITECTURE & HISTORY', 'GET INVOLVED', and 'CATHEDRAL STORE'. The main header area displays the 'WASHINGTON NATIONAL CATHEDRAL' logo and the text 'center for prayer and pilgrimage' in a stylized font. A white navigation box contains links for 'CCPP HOME', 'PRAYER GATHERINGS', 'LABYRINTH', and 'PILGRIMAGES', with 'EVENTS & WORKSHOPS' highlighted below. The 'Upcoming Programs' section features a photograph of the cathedral and a program titled 'SUMMER SOLSTICE DRUM CIRCLE!' scheduled for Friday, June 21, 2019, at 7:00pm, led by Katy Gaughan.



PROGRAMS

**SEEKING THE SPIRIT THROUGH ART:
INTUITIVE PAINTING**

Sunday, June 23, 2019 | 2:30pm

"People can plan what they want to do, but it is the Lord who guides their steps." Proverbs 16:9 Connect...



PROGRAMS

**CATHEDRAL LABYRINTH WALKS:
MOVEMENT AND MEDITATION BEYOND
WORDS**

Tuesday, June 25, 2019 | 6:30pm

The Cathedral offers opportunities to walk the labyrinth on the last Tuesday of each month as part of the...



PROGRAMS

CONCERT OF HOPE AND HEALING

Wednesday, July 3, 2019 | 6:30pm

On the evening before Independence Day, we pay tribute to our veterans and military families, recognizing their service;



sacrifice...

PROGRAMS

**MIDNIGHT INDEPENDENCE DAY
PILGRIMAGE FOR VETERANS**

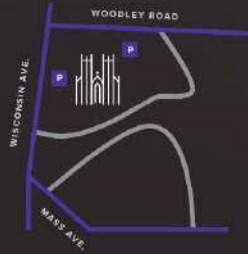
Wednesday, July 3, 2019 | 11:30pm

Join Yet Church and Washington National Cathedral for a late-night pilgrimage at the Cathedral from July 3 (11:30pm) into...

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WASHINGTON NATIONAL CATHEDRAL

Interfaith

The Cathedral's central mission has been to serve as a house of prayer for all people -- no exceptions -- and actively pursues interfaith dialogue and collaboration, particularly among the three Abrahamic faiths.

Through innovative programming, advocacy and worship, the Cathedral seeks to promote reconciliation among all faiths and compassion in our world. In all we do, we seek to answer the prophet Micah's call: to do justice, to love mercy, and to walk humbly with our God.

Christian-Muslim Summits

Washington National Cathedral has been a key convener of the Summit of Christian and Muslim Religious Leaders in Washington, Beirut and Rome. The fourth and final session is planned for 2016 in Tehran.

The effort was first launched in 2010 by the Cathedral as part of its role in convening people of faith to examine and respond to important issues of peace, justice and

RACE IN AMERICA

people of faith to examine and respond to important issues of peace, justice and reconciliation in our world.

2014: <http://www.cathedral.org/learn/summit2014/>

2012: <http://www.cathedral.org/learn/summit2012/index.shtml>

2010: <http://www.cathedral.org/learn/summit2010/index.shtml>

STANDING SHOULDER TO SHOULDER AGAINST RELIGIOUS BIGOTRY

Leaders of multiple faiths signed a pledge to "uphold and defend the freedom of conscience and religion of all individuals by rejecting and speaking out, without reservation, against bigotry, discrimination, harassment, and violence based on religion or belief."

EXPLORING ISLAM IN AMERICA: AN INTRODUCTION TO ISLAM IN THE U.S.

Dr. Aitaf Hosain of Howard University focuses on Islam as a faith tradition and the arrival of Islam in America through immigration, missionary activity, intellectual pursuits, conversion, and American security interests.

EXPLORING ISLAM IN AMERICA: WOMEN IN ISLAM

Does Islam preach a cultural imperative for women? Manal Omar of the U.S. Institute for Peace addresses America's misunderstandings with the role of women in Islam.

EXPLORING ISLAM IN AMERICA: ISLAM AND AMERICAN POLITICS

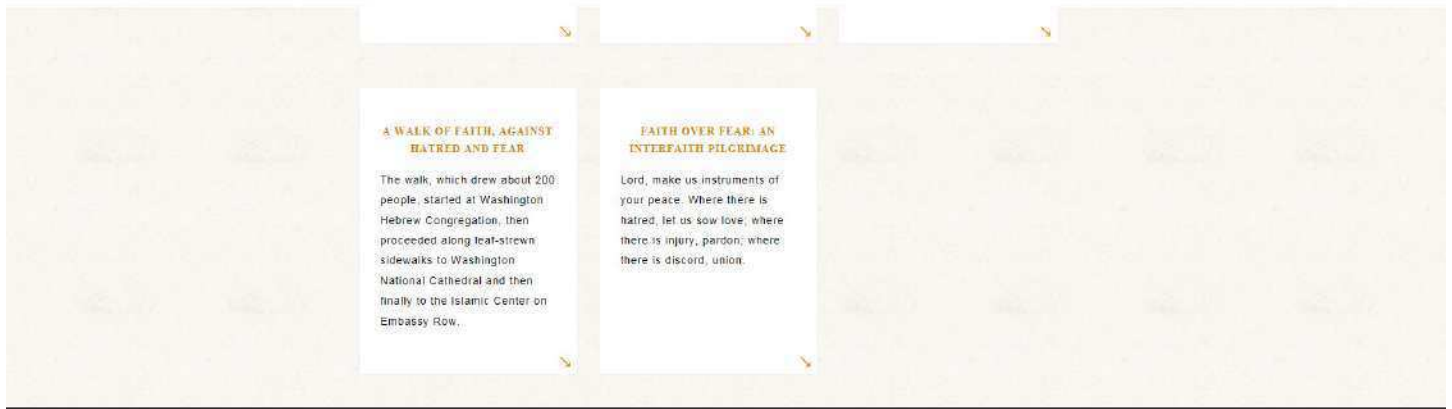
Khaled Elgindy of the Brookings Institute considers the rise of Islamic groups that preach Islamic exceptionalism and the growth of Islamophobia, as well as dialogue among religious traditions.

NATIONAL CATHEDRAL HOSTS FIRST MUSLIM PRAYERS

Muslim prayers challenged the Cathedral to live into his mission to be the nation's house of prayer for all people.

2010 CHRISTIAN-MUSLIM SUMMIT AT WASHINGTON NATIONAL CATHEDRAL

The 2010 Summit of Christian and Muslim Leaders was first launched in 2010 as part of the Cathedral's role in convening people of faith to examine and respond to important issues of peace, justice and reconciliation.



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The official website of the International Society for Krishna Consciousness (ISKCON)



Home About Us Activities Beliefs People News 50th Anniversary Resources Links Connect

ISKCON
Celebrating 50 years of Service, Joy and Devotion



Locate Temple What's Bhakti Yoga? Study Groups News Live Chat

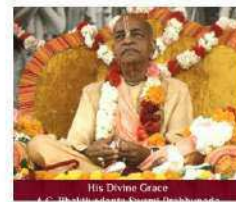
News

- ISKCON GBC Chairman Address – May 2019
- Six Temples Collaborate to Create Hugely Successful New York Rathayatra
- Poem: The Wisdom and Love of a Mother
- First Latin American CPO Director Works Hard to Keep ISKCON Children Safe



Events

Find ISKCON events local to you or anywhere in the world.



A.C. Bhaktivedanta Swami Prabhupada
Founder-Acharya of ISKCON



3 Steps of Anything



Killing Time



How to Eat Healthy



Why bad things happen

"I very much welcome events such as this, which will help us all to celebrate the values and benefits of diversity... but also shows the positive expression of belief that is characteristic of the Krishna consciousness movement."

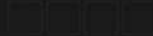
Tony Blair Former Prime Minister, United Kingdom



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WHAT IS ISKCON?

The International Society for Krishna Consciousness (ISKCON), otherwise known as the Hare Krishna movement, includes five hundred major centers, temples and rural communities, nearly one hundred affiliated vegetarian restaurants, thousands of *namahattas* or local meeting groups, a wide variety of community projects, and millions of congregational members worldwide. Although less than fifty years on the global stage, ISKCON has expanded widely since its founding by His Divine Grace A. C. Bhaktivedanta Swami Prabhupada in New York City in 1966.

ISKCON belongs to the Gaudiya-Vaishnava sampradaya, a monothestic tradition within the Vedic or Hindu culture. Philosophically it is based on the Sanskrit texts *Bhagavad-gita* and the *Bhagavat Purana*, or *Srimad-Bhagavatam*. These are the *auric* texts of the devotional *bhakti* yoga tradition, which teaches that the ultimate goal for all living beings is to reawaken their love for God, or Lord Krishna, the "all-attractive one".



God is known across the world by many names including Allah, Jehovah, Yahweh, Rama, etc. ISKCON devotees chant God's names in the form of the *maha-mantra*, or the great prayer for deliverance: Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare/Hare Rama Hare Rama, Rama Rama, Hare Hare.

Many leading academics have highlighted ISKCON's authenticity. Diana Eck, Professor of Comparative Religion and Indian Studies at Harvard University, describes the movement as

"a tradition that commands a respected place in the religious life of humankind." In the 1980s Dr. A. L. Basham, one of the world's authorities on Indian history and culture, wrote of ISKCON that, "It arose out of next to nothing in less than twenty years and has become known all over the West. This, I feel, is a sign of the times and an important fact in the history of the Western world."

ISKCON's founder, Srila Prabhupada, has drawn appreciation from scholars and religious leaders alike for his remarkable achievement in presenting India's Vaishnava spiritual culture in a relevant manner to contemporary Western and worldwide audiences.

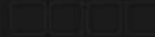
Members of ISKCON practice bhakti-yoga in their homes and also worship in temples. They also promote bhakti-yoga, or Krishna Consciousness, through festivals, the performing arts, yoga seminars, public chanting, and the distribution of the society's literatures. ISKCON members have also opened hospitals, schools, colleges, eco-villages, free food distribution projects, and other institutions as a practical application of the path of devotional yoga.



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Education

The goal of life according to the Vaishnava, or Krishna conscious, teaching is to awaken within each soul knowledge of their original spiritual nature, thus bringing the individual to the platform of God consciousness, or devotional service to God.

[iskcon-courses](#)

Thus for ISKCON, education is an integral part of its communities. Temples around the world sponsor adult educational programs as well as Sunday Schools for children. ISKCON also has a wide spectrum of online and classroom courses ranging from the fundamentals of spirituality to the advanced concepts of Gaudiya Vaishnavism, from communications to developing spiritually focused family life.

Srila Prabhupada wanted to provide opportunities for all people to gain a systematic understanding of the profound Vaishnava philosophy. Thus, his followers have developed systematic studies of the texts fundamental to Krishna consciousness such as a preliminary Bhakti-sastra course that focuses on the famous Sanskrit texts *Bhagavad-gita* and *Sri Isopanisad* along with later writings, the *Bhakti-rasamrita Sindhu* (Nectar of Devotion) and *Upadeshamrita* (Nectar of Instruction).

ISKCON also offers short term programs on leadership and management, conflict resolution, discipleship, etc. ISKCON and its affiliates thus enable students to improve their academic and vocational potentials; apply Vedic principles to contemporary lifestyles, and make positive contributions in society.





ISKCON also has two affiliated colleges, the Bhaktivedanta College in Belgium and the Bhaktivedanta College in Hungary. Both offer full degrees in affiliation with government and academic accrediting boards. The Bhaktivedanta College in Belgium has collaborative partnership with the University of Chester in the United Kingdom offering a Theology and Religious Studies degree program. Hungary's Bhaktivedanta College for Religious Science (BCRS) is the first fully accredited Vallabhava Theology College in Europe. It has over 300 students.

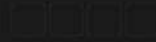
In recent years, ISKCON affiliates have partnered with the UK Government in establishing a series of Krishna Award Schools, the first state-funded Vedic, or Hindu, schools in United Kingdom. ISKCON also has several affiliated schools for children in India, including Vrindavana, Uttar Pradesh, and Mayapura, West Bengal. These programs and others internationally are designed to give children the opportunity to grow to their highest potential — academically, socially, emotionally, and physically — all the while developing their spiritual identities in a nurturing and positive environment.

In all these programs ISKCON promotes an inclusive worldview through a variety of cultural studies and experiences. We foster an understanding that our essential spiritual self transcends all designations of race, ethnicity, gender, and economic status—and that ultimately we are all children of God.

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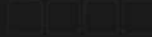
Srila Prabhupada founded ISKCON in July of 1966. The incorporation document states Seven Purposes of ISKCON:

- (1) To systematically propagate spiritual knowledge to society at large and to educate all peoples in the techniques of spiritual life in order to check the imbalance of values in life and to achieve real unity and peace in the world.
- (2) To propagate a consciousness of Krishna as it is revealed in the *Bhagavad-gita* and *Srimad Bhagavatam*.
- (3) To bring the members of the Society together with each other and nearer to Krishna, the prime entity, and thus to develop the idea, within the members, and humanity, at large, that each soul is part and parcel of the quality of Godhead (Krishna).
- (4) To teach and encourage the Sankhyan movement of congregational chanting of the holy name of God as revealed in the teachings of Lord Sri Chaitanya Mahaprabhu.
- (5) To erect for the members, and for society at large, a holy place of transcendental pastimes, dedicated to the personality of Krishna.
- (6) To bring the members closer together for the purpose of teaching a simpler and more natural way of life.
- (7) With a view towards achieving the aforementioned purposes, to publish and distribute periodicals, magazines, books and other writings.

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meditation

Meditation is a spiritual practice found in practically all religious and spiritual traditions, although the methods differ.

Japa-meditation

Traditional yogic systems employ complex meditation techniques, often working with different postures to align our external and subtle selves and focus our minds towards self-realization. To quiet the mind and provide a point of focus, yogis are advised to concentrate on upon mantras including Sanskrit syllables and the names of God.

The Vaishnavā tradition recommends the chanting the names of God to be a particularly effective method of spiritual awakening, simultaneously opening us to an incredibly empowering experience.

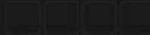
In this system, meditation has three distinct forms: japa, kīrtan and sankīrtan. In japa, the mediator individually and softly recites God's name with the use of beads, similar to a rosary. Kīrtan is a public meditation, in which one loudly sings the names of God accompanied by musical instruments. When performed in a group this is called sankīrtan.

This entire process is centered around the recitation of the names of God. The prayer or mantra that ISKCON devotees repeat is called the Maha Mantra, or the "great mantra for deliverance." It is made up of three words: Hare, Krishna and Rama. Hare refers to God's energy. Krishna and Rama refer to God as the all-attractive and all-powerful one who is the source of all pleasure. Repetition of this mantra awakens the soul and brings strength, peace and happiness. It ultimately connects us with Lord Krishna and reveals our original spiritual life of eternal bliss and knowledge.

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Spiritualize Your Home

"The family that prays together, stays together" may be a Christian adage, but praying together, kirtan (musical chanting), worship, sanctified meals and celebrating holy festivals brings us closer by sharing our joys and grief together.

The vast majority of our members live and work in the general community outside, practicing Krishna consciousness in their homes and visit local temples for inspiration and prayer.

Spiritual life, just like material life, means practical activity. The difference is that we perform these activities with purpose of devotion and service to God not just for ourselves. We do not change our occupations or dress but change the way we approach life.

Tips to spiritualize your home:

- 1. Chanting.—The chanting can be done in two ways: singing the mantra, called kirtana (usually done in a group), and saying the mantra to oneself, called japa (which literally means "to speak softly").

9. [Kirtan on the Web](#) [The Inspiring Experience that is not for One but for Many People](#) [Unknowingly Live on in the Heart's Mind](#) [How/When Will you's Mind? An Ideal Mind with No](#)



2. Setting up an altar – This means receiving the Lord as your most honored guests. Where should you set up the altar? Well, how would you seat a guest? An ideal place would be clean, well lit, and free from household disturbances. Your guest, of course, would need a comfortable chair, but for the picture of Lord Kṛṣṇa's form a wall shelf, a mantelpiece, a corner table, or the top shelf of a bookcase will do. Here are the essentials for the altar: picture of Śrīla Prabhupāda, picture of Lord Caitanya and His associates and A picture of Śrī Śrī Rādhā-Kṛṣṇa.
3. Spiritualized food – Following tenets of Bhakti Yoga, everything we prepare is based on *satvic* (goodness) mindset, which is most conducive for spiritual growth. We sanctify the food, offering it to God, which is called *prasadam*, meaning the mercy of the Lord. Eating this meal with your family and friends, not only helps you materially – by satisfying your hunger with nutritious food – but also brings you spiritual benefit.

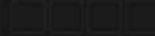
There is also a wide network of devotees who gather in each other's homes for chanting, worship, and study. Write to your local temple to learn of any such programs near you.

However, the beauty of Kṛṣṇa consciousness is that you can take as much as you're ready for. The ancient text, *Bhagavad Gītā* says there is no loss or diminution in this endeavor, so bring Kṛṣṇa into your daily life, and we guarantee you'll feel the benefit.

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Our Children's Education programs are a fun and interactive way to instill foundational spiritual and moral values in children from a young age. We recognize that today's children are tomorrow's leaders. We aim to facilitate children's overall growth to become responsible, resourceful, and spiritually strong adults through a variety of activities that they will enjoy.

Veda Vyasa Sunday School – Every Sunday, through a blend of art, stories, dramas, games, and music, children are trained in spiritual wisdom, based on ancient Vedic knowledge. Classes are divided by age groups to cater to the needs of young children and adolescents alike. We foster the quality of children's faith and character in a loving environment aided by highly experienced and qualified teachers. Classes begin at 4 PM each Sunday at the temple.

Please [contact us](#) for more information, or if you have special needs that we can help you with, including scheduling a time to speak to one of our Veda Vyasa School teachers.

Download the registration form [HERE](#)
 Download the child safety policy [HERE](#)

Gita Camp Summer Program – For the past 20+ years, we have offered a 2-week long Gita Camp meant for spiritual enrichment of children between 5 to 14 years of age. This year's (2019) registration is open. Please click [HERE](#) to register your child.

Despite the advancement of Science and Technology man has not solved the problems of birth, disease, old age and death. As we all know, technological advancements are simply creating more mental distress, depression and complexities in our lives. Our children are also victims of this environment. Study of Bhagavad-gita can address the solutions to all the problems of life as confirmed by world renowned personalities like Einstein, Thoreau and Gandhi. It is most relevant in the modern era. Our goal has been to teach the message of Gita to the children to help them to get in touch with the Divine instructions of Lord Krishna that can benefit the soul eternally. Bhagavad-gita is a science and, as the Lord explains in BG.9.2, this knowledge can be practically experienced and is verifiable.

During Gita Camp, children learn the message of Bhagavad-gita through interactive power point presentations, reciprocal chanting, kirtans, bhajans, dramas, musical instruments, hearing stories, cooking classes, etc. in the association of children of their own age group. Our Gita Camp keeps growing every year. Registration details will be posted on the website as they become available each year or [contact us](#).

SoulConnection Youth Program – This is an active group of youth in their teens who have graduated from our Veda Vyasa School and have consistently participated in Gita Camp. Because of the training they have received throughout their formative years, these young adults have great enthusiasm and a deep desire to enhance their own spiritual life and extend the same to others. Their goal is to inspire, train and empower youth in Krishna consciousness based on the spiritual values taught by ISKCON's Founder Acharya A.C. Bhaktivedanta Swami Prabhupada.

Their aim is to create a network of exemplary youth who have found their identity in today's competitive society. They meet weekly for scriptural studies and to brainstorm ideas on how to utilize their talents in serving the community and applying the principles of service in their own lives while enriching those of others. The SoulConnection group sessions are open to youth up to 18 years of age. To learn more please visit soulconnectionchicago.com.



One of the principal ways that Krishna consciousness is nurtured is through regular study of Vedic philosophy. Whether you are new to the philosophy, or whether you have been practicing for some time, we offer a variety of opportunities to learn about and practically apply Bhakti principles in our individual lives.

Journey of Self Discovery – ISKCON Naperville conducts an engaging 5-week introductory seminar to explore many quintessential questions of spiritual seekers, such as – “Does God exist?” “Who am I?” “Search for happiness,” “Why do bad things happen to good people?” etc.,

These seminars are self-contained and accessible to all, even if you are very new to spiritual life. They are facilitated by those well-versed in Vedic philosophy and grounded in the practice of Bhakti yoga. Discussion, experiential, and practical factors of Bhakti

versed in Vedic philosophy and experienced in the practice of Bhakti-yoga. Discussions are interactive and meant to foster a heartfelt and respectful dialogue.

The other seminars that we periodically facilitate are Strengthening the bonds that free us – a seminar for strengthening couples' relationships, parenting, conflict resolution, changing habits, Vaishnava etiquette, hopelessness to hope, faith etc.

Bhakti Vriksha – *Bhakti Vriksha* sessions are ideal for those that are new to Krishna Consciousness and want to learn more. These sessions systematically guide one through some of the foundational Vedic literatures, such as the Bhagavad Gita. Sessions are typically held weekly and are moderated by an experienced practitioner of Bhakti-yoga. They provide ample opportunities to ask questions or engage in enlivening discussions.

Participants often build lasting relationships with each other and the facilitator through heart-felt sharing of how understanding and applying scriptural philosophy might have transformed their own lives in ways that are small or significant.

For the convenience of participants, *Bhakti Vriksha* sessions are offered at a variety of days, times, and locations throughout the week. We also offer virtual conferences for those that are not able to attend in person.

Facilitator & contact info	Location	Days/Time
Balaram Prasad Das 630-809-5035 bhagavanrn@yahoo.com	Aurora, IL	Fridays, 7pm – 9pm
Vrndavana das 518-545-1339 vmdavanadesa.rps@gmail.com	Westmont, IL	Fridays, 7pm – 9pm
Kirti Kondiparthi 312-532-0798 kirti.kondiparthi@yahoo.com	Naperville, IL	Fridays, 7pm – 9pm
Premananda Dasi 630-886-4819 premanandad3@gmail.com	Web/Phone Conference	Tuesdays and Wednesdays 8:30 – 10pm
Panduranga Gopal Das 312-342-4919	Lisle, IL	Fridays, 7pm – 9pm

<p>pinaks@hotmail.com Krishna Prema Das 312-545-3635 tkveera@gmail.com</p>	Lisle, IL	Thursdays, 7 pm – 9 pm
<p>Pratul Patel 312-375-7195 pratulu@hotmail.com</p>	West Chicago / Carol Stream, IL	Fridays, 7 pm – 9 pm
<p>Vamsidhari Das 703-944-4042 vamsidhardas@gmail.com</p>	Aurora, IL	Fridays, 7 pm – 9 pm

Bhakti Shastrī – Currently offered every Wednesday 7 pm – 8:30 pm via web conference sessions (and in future in-person too). Bhakti Shastrī courses are an in-depth verse-by-verse study of four foundational texts of Bhakti Yoga/ Krishna Consciousness—Bhagavad-Gītā As It Is; Nectar of Devotion; Nectar of Instruction; and Śrī Isopaniṣad. The course is offered in six systematic modules over a period of 2 to 2.5 years. Contact Prema-tarangini Dasi above for more information.

The course takes a personal approach to learning, aiming for participants to experience a deepening of their faith and conviction. Teachers provide mentorship and guidance to students, even outside of regular course time, to practically apply the teachings in their lives.

Our teachers are experienced devotees who have been studying, living by, and teaching Prabhupada's books for many years. Our students come from all over the world and all spheres of life, creating a vibrant community with the goal of understanding and deeply imbibing the Gaudiya Vaishnava principles and practices.

Participants receive an official ISKCON Bhakti Śāstrī degree Certificate upon completion of all six modules. Course can be completed in individual modules, if one is unable to take the whole course at a stretch. [Contact us](#) for more details.



YAJNAS & CEREMONIES

Vedic literatures recommend specific *samskaras* (purifying ceremony) for different stages in life and *yajnas* to invoke auspiciousness and progress in spiritual life.

We offer *samskara* services for a variety of occasions. Our priests are highly trained in Vedic rites, and are active practitioners of *Vasnoava* philosophy. They are able to explain the meaning behind rituals, and explain Sanskrit *mantras* in English, so you can fully immerse yourself in these ceremonies.

Request a service below

Please provide your information below and someone will contact you.

* Required

Name *

Email *

English, so you can fully immerse yourself in these ceremonies with proper understanding.

We organize large events, such as weddings, in our temple with its 3-acre land. We can also participate in small home programs. We offer the following *sanskara* services for any occasion:

- Weddings and engagements (Vivaha)
- Conception and rites preceding childbirth (Garbhadhana, Pumsavana, Sasyanti-homa, Jata-karma)
- Baby shower (Simantomayanam)
- Birthday (Janma)
- Name giving (Nama-karana)
- Child's first outing (Niskarana)
- First Grains (Anna-prasana)
- Hair cutting (Cuda Karanam/Mundana)
- Ceremony for child's health (Paustika-karma)
- Piercing the ears (Karna-vedha)
- Learning the alphabet (Vidyarambha)
- Fire sacrifice for peace (Shanti-homa)
- New dwelling (Griha-pravesa/Vastu-puja)
- Funeral (Antyesti-kriya)
- Memorial services (Sradha-kriya)

Please note that we require 1-week's notice prior to scheduling all yajnas and ceremonies. The priest charges are \$161 payable to the temple for most services.

Phone

Choose event

Services requested

Priest

Catering

Date of event

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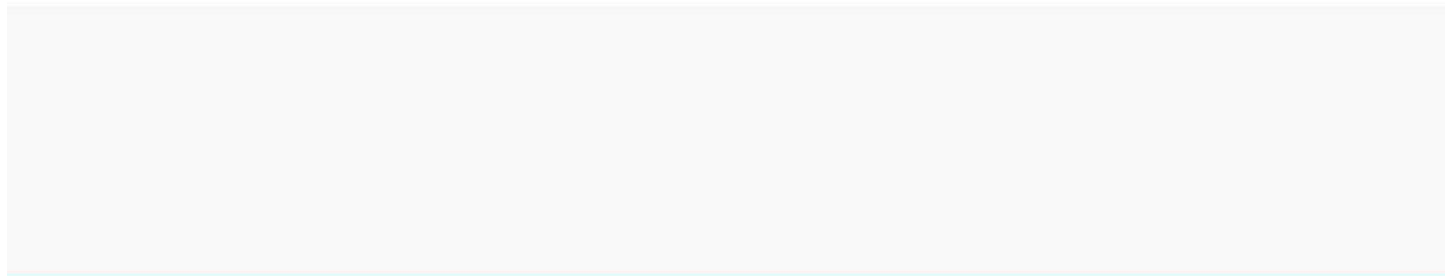


ISKCON Chicago's outreach initiatives:

Our key features include **Mantra Meditation** (japa), **Music** (kirtan), **Karma-Free Food** (prasadam), **Philosophy** and **Festivals**. It is a part of our daily lives!!

- We offer regular **Meditation Workshops** and you can also come to one of our **daily meditation sessions** every morning from **5:15 am to 7 am**.
- **Krishna Lunch** (karma-free food) is available **5 days a week** at several **downtown locations**, **Illinois Institute of Technology** and **Northwestern University**. [Learn more...](#)
- All our events have live **Kirtans** (call & response chanting with musical instruments) especially at our **Sunday Feast** and other festivals. You can listen to some of our **Kirtans** and check out our **events page** for upcoming festivals.
- We offer **Bhakti Shastri courses** and **study groups** on our philosophy at **20 different locations** in the Chicagoland area including over **Skype**. Our focus is on **experiential learning** of books like **Bhagavad Gita** and **Srimad Bhagavatam**.
- We have **major festivals** throughout the year and our weekly highlight is **Krishna Fest** which happens every **Sunday from 5:00 pm to 8:00 pm**. Our **festivals** are **free** and **open to all** and most importantly they always have **sumptuous vegetarian meals**.

*We are able offer all this to the community with the help of our **100+ volunteers**. Their happiness comes from selfless service and loving relationships with one another so they are always eager to give more. After all, it is only natural to want to love and be loved in return. Click [here](#) to volunteer.*



ISKCON CHICAGO

1716 W Lunt Avenue
Chicago IL, 60626

Phone: 773 973 0900
Fax: 773 973 0526

Email:
info@iskconchicago.com

NEWS

 **Festival of the Holy Name
2019 - July 4-7th**
June 8, 2019 - 4:40 pm

Ever wonder why your meditation
feels so dry? How do we put our
heart in our daily spiritual practices?

NEWSLETTER

Email Address*

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The screenshot shows the website for Life Community Church Alexandria. The header includes a navigation menu with links for New?, About, Ministries, Missions, Events, Preschool, Media, and Give. The 'About' link is highlighted. The main content area features the church's logo and a paragraph of text describing their mission and vision. On the right side, there is a vertical menu with links for Beliefs, Location, Leadership & Staff, Contact, Mission and Vision (highlighted in green), and Members. A banner at the top right of the main content area says 'Worship with us: Sundays at 11 AM' and includes social media icons for Facebook, Twitter, Instagram, and YouTube.

New? **About** Ministries Missions Events Preschool Media Give

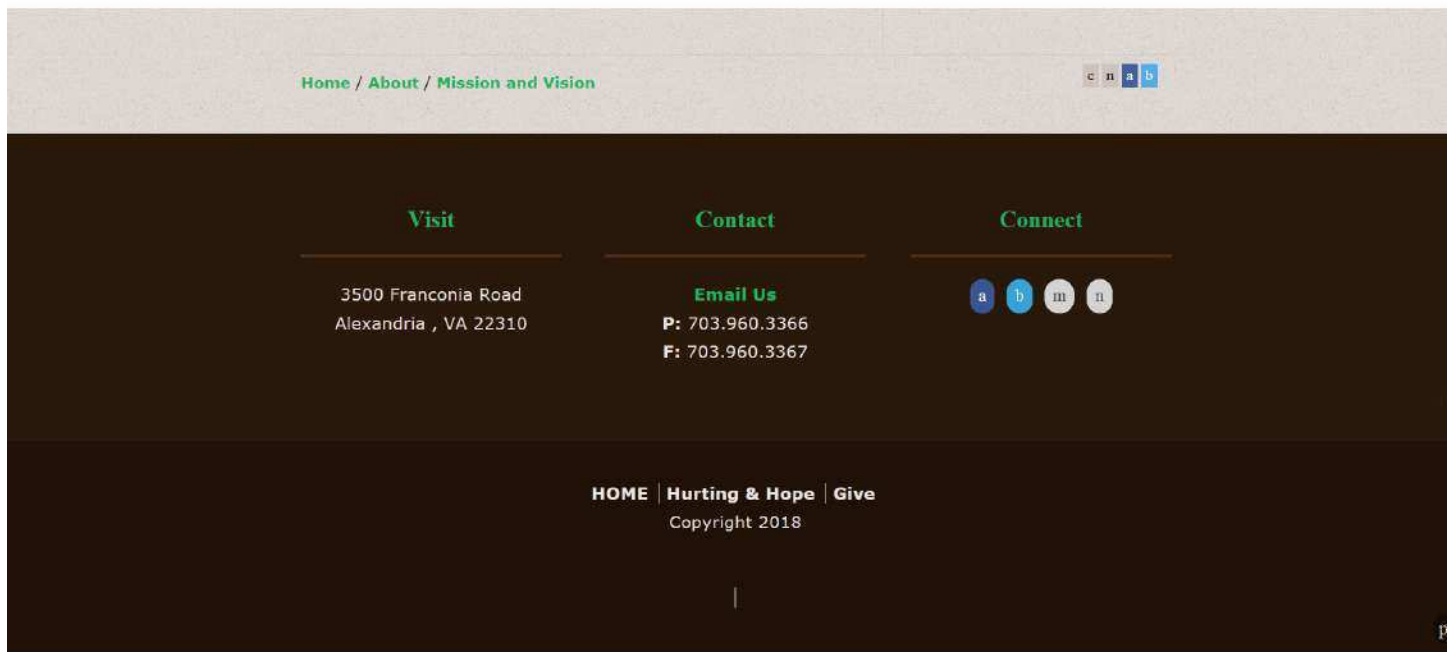
LIFE
COMMUNITY
CHURCH
ALEXANDRIA

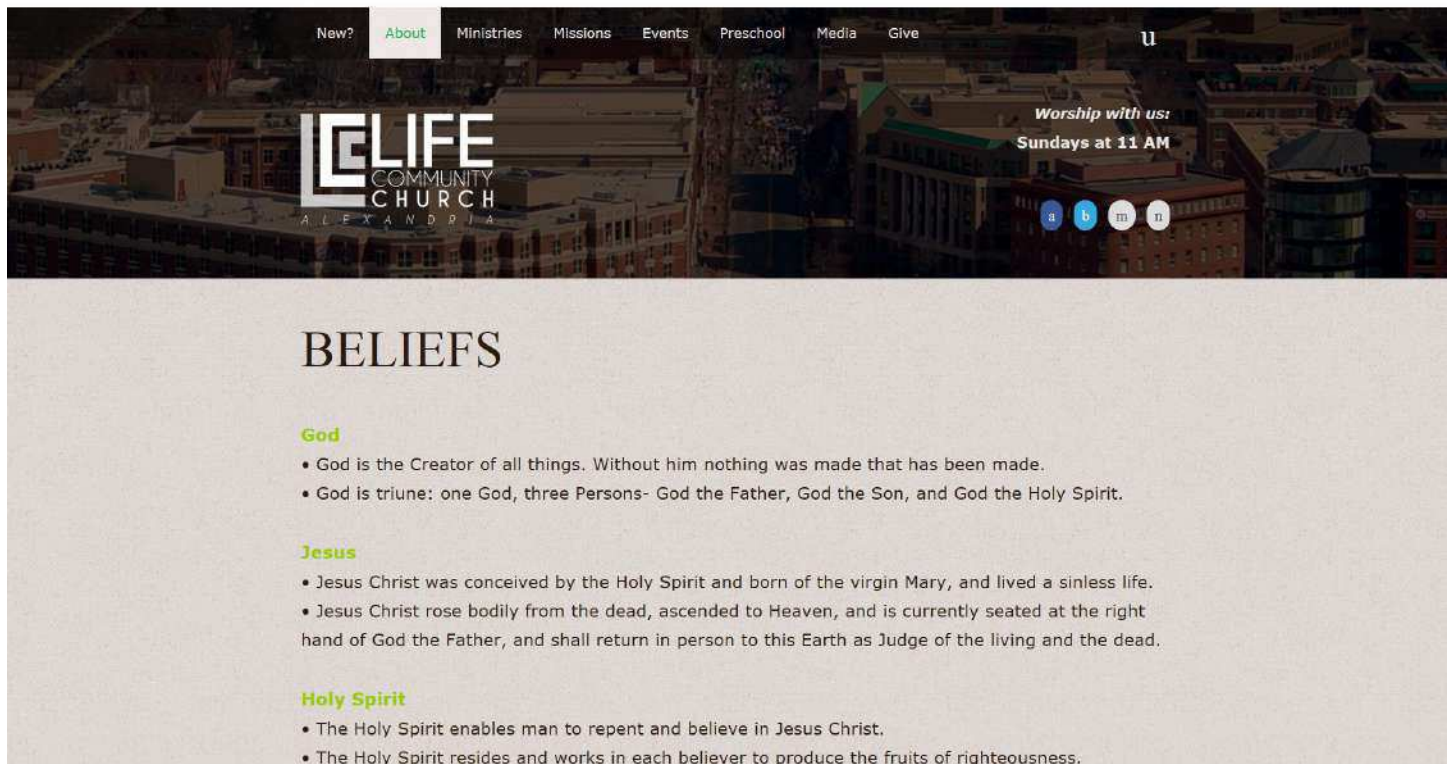
Worship with us:
Sundays at 11 AM

MISSION AND VISION

With God as our help and His words as our guide, we will offer our family, our friends and our neighbors the hope of Jesus Christ. We will focus every aspect of LCCA's life on offering non-Christians the hope of Jesus Christ and teaching Christians how to live significantly and powerfully in that hope. Therefore, we will design and support simple, specific ministries that address the fundamental needs unique to the urban area we call home so that we may evangelize Northern Virginia, for the glory of God and the expansion of His Kingdom!

- Beliefs
- Location
- Leadership & Staff
- Contact
- Mission and Vision**
- Members





New? **About** Ministries Missions Events Preschool Media Give

LIFE
COMMUNITY
CHURCH
ALEXANDRIA

Worship with us:
Sundays at 11 AM

a b m n

BELIEFS

God

- God is the Creator of all things. Without him nothing was made that has been made.
- God is triune: one God, three Persons- God the Father, God the Son, and God the Holy Spirit.

Jesus

- Jesus Christ was conceived by the Holy Spirit and born of the virgin Mary, and lived a sinless life.
- Jesus Christ rose bodily from the dead, ascended to Heaven, and is currently seated at the right hand of God the Father, and shall return in person to this Earth as Judge of the living and the dead.

Holy Spirit

- The Holy Spirit enables man to repent and believe in Jesus Christ.
- The Holy Spirit resides and works in each believer to produce the fruits of righteousness.

The Holy Spirit resides and works in each believer to produce the fruit of righteousness.

Scripture

- The 66 books of the Bible are the written Word of God. The Bible is divinely inspired and inerrant throughout. It is the supreme authority in everything it teaches.
- The creation account of Genesis is a literal account of the origins of life on Earth.

Man

- The special creation of Adam (the first man) and Eve (the first woman), and their subsequent choice to sin, is the basis for the necessity of man's salvation.
- All mankind are sinners, inherently from Adam and individually (by choice) and are therefore subject to God's judgment.
- The sanctity of human life: life begins at conception.

Sin

- Sin is anything that "misses the mark" of God's intended way of living for humanity.
- Sin separates us from God.
- Death (both physical and spiritual) and bloodshed entered into this world as a direct consequence of man's sin.

Salvation

- Salvation is a gift received by faith alone in Christ alone and expressed in the individual's repentance, recognition of the death of Christ as full payment for sin, and acceptance of the risen Christ as Savior, Lord and God.

Heaven & Hell

- Those who do not believe in Christ are subject to everlasting conscious punishment in a place

- Those who do not believe in Christ are subject to everlasting conscious punishment in a place called hell, but those who place their faith in Jesus Christ enjoy eternal life with God.

Our Enemy

- Satan is the personal spiritual adversary of both God and man.

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3500 Franconia Road
Alexandria , VA 22310

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New? About **Ministries** Missions Events Preschool Media Give

Worship with us:
Sundays at 11 AM

LIFE
COMMUNITY
CHURCH
ALEXANDRIA

a b m n



K'MOTION CHILDREN'S MINISTRY

At LCCA we love kids! Jesus said that no one can enter the Kingdom of God unless they become like a child. We truly believe that **children are not the church of tomorrow, they are the church of today and the leaders of tomorrow's church!** So, we put a lot of effort into making sure that every part of our children's ministry is done in an excellent way. We

K'motion

Higher Ground

Music & Arts

Life Groups

part of our children's ministry is done in an excellent way. We are preparing the people who will one day lead this ministry.

K'motion Kids Service: • Sundays:

11:15 AM K'motion I Worship (Koinonia Hall)

If you would like to know more about K'motion, please contact our K'motion Directors, Erica Exline and Kaitlyn Beck. You can e-mail them here: kmotion@lifeccalexandria.org

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Visit

3500 Franconia Road
Alexandria , VA 22310

Contact

Email Us

P: 703.960.3366
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Worship with us:
Sundays at 11 AM

[a](#) [b](#) [m](#) [n](#)

LIFE GROUPS

Life groups are smaller portions of the LCCA community which gather together on weekly basis for the purpose of *prayer, fellowship, and bible study* during the week. Groups are intended to be relatively small, about 5-12 members, to stress the cultivation of deeper relationships between members.

Name	Location	Time	Focus	Status
Sunday Bible Study	Alexandria	Every Sunday @ 10:00am	Adults	Open
Ryan & Amy's Life Group	Alexandria	Every Monday @ 7:00pm	Young Adults	Open
Reed & Christina's	LCCA	Every Wednesday @	Adults	Open

K'motion

Higher Ground

Music & Arts

Life Groups

Life Group		6:30pm		
Sundar & Sudah's Life Group	LCCA	Every Thursday @ 7:30pm	Adults	Open
አጣሪ Bible Study	Alexandria	Every Friday @ 6:30pm	አጣሪ	Open

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The screenshot shows the website for Life Community Church Alexandria. The header includes a navigation menu with links for New?, About, Ministries (highlighted), Missions, Events, Preschool, Media, and Give. A utility icon is visible in the top right. The main banner features the church's logo and a message: "Worship with us! Sundays at 11 AM". Below the banner, the page title is "RYAN & AMY'S LIFE GROUP". A descriptive paragraph explains that life groups are smaller portions of the LCCA community that gather weekly for prayer, fellowship, and bible study. A green box indicates the "Group Status: Open". Below this, details are listed for the leader (Ryan McAllister), focus (Young Adults), gender (Anyone), and meeting time (Every Monday @ 7:00PM). The location is listed as Alexandria, with a note that child care is not provided. On the right side, there is a sidebar with a list of other ministries: K'motion, Higher Ground, Music & Arts, and Life Groups (highlighted).

New? About **Ministries** Missions Events Preschool Media Give

Worship with us!
Sundays at 11 AM

RYAN & AMY'S LIFE GROUP

Life groups are smaller portions of the LCCA community which gather together on weekly basis for the purpose of *prayer, fellowship, and bible study* during the week. Groups are intended to be relatively small, about 5-12 members, to stress the cultivation of deeper relationships between members.

Group Status: Open

Leader: Ryan McAllister ([Send Email](#))
Focus: Young Adults
Gender: Anyone
Meets: Every Monday @ 7:00PM

Location: Alexandria
Child care not provided.

K'motion
Higher Ground
Music & Arts
Life Groups

Child care not provided

Our Life Group gathers in Alexandria near Duke Street to fellowship, pray, and study Scripture. Bible studies are lead by Pastor Ryan.

Current Study: Sharing the Gospel Organically

[Home](#) / [Ministries](#) / [Life Groups](#)

[c](#) [n](#) [a](#) [b](#)

Visit

3500 Franconia Road
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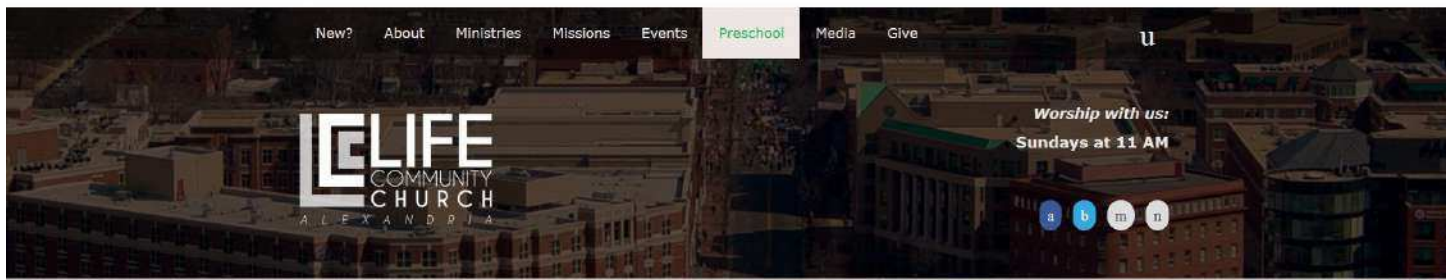
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ABOUT OUR PRESCHOOL



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[Fresh Start Fundraiser](#)



Life Christian Preschool's school environment is right for your child because all of our teachers love their students. Our preschool has a long history in this community of lovingly serving the families of Alexandria. Our preschool started in the 1960's as **Franconia Baptist Preschool** and has served the families of our neighborhood with excellence throughout the years.

In 2018, **Franconia Baptist Preschool** adopted a new name (**Life Christian Preschool**) and moved to **Life Community Church** to continue their faithful service to the families of our community.

As a school and a ministry of **Life Community Church**, we purposefully integrate our five core values into our classrooms: **CHRISTIAN, COMMUNITY, LOVE, EXPLORATION, and CREATIVITY**. The atmosphere on our campus is warm, friendly, and family-oriented. We are committed to excellence and strive to provide a Christian preschool education that is balanced and challenging.

We offer classes that meet three, four, and five days a week for children aged 2 & 1/2 to 4 years old. Our programs incorporate music classes, library time, and Chapel into our weekly activities.

activities.

Open Registration **begins Feb. 4th.**

Please call or email for more registration information.

Phone: (703) 960 3333

email: LCpreschool@lifeccalexandria.org

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- [Register »](#)
- [Lexica](#)
- [Gazette](#)

One Heaven Society of United Free States of Spirits

JOVIUS E1:Y0:A66:S1:M2:D4 23:46:29

[Home](#) / [Canonum De Ius Positivum](#) > Article 332

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Canonum De Ius Positivum

Canons of Positive Law

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VII. Law

7.14 Corruption of Law

Article 332 - Organized Pseudo-Lawful Commercial Agency (OPCA)

Canon 3419 [\(link\)](#)

An Organized Pseudo - Lawful Commercial Agency (OPCA) is commercial entity that falsely claims to derive its presumptive authority from a higher Pseudo - Lawful entity, usually an Organized Pseudo - Lawful Commercial Assembly. One (1) of the most corrupt, disruptive and damaging OPCA affecting law is the Private Bar Guild, also known as a “Bar Association” and a “Bar [Society](#)” is a constituted elitist secret [society](#) and commercial guild franchise dedicated to commercializing, profiting and corrupting the [laws](#) of a particular broader community for the [benefit](#) of its own members. Private Bar Guilds or “Bar Associations” are the very worst secret societies to ever exist in the history of civilization.

Canon 3420 [\(link\)](#)

Private Bar Guilds were originally constituted as commercial guilds of judges and notaries in the late 12th Century in Venice, Genoa and Florence. In their first [form](#), the Private Guild would [offer](#) its services to resolve disputes for a fee called “guilt” being an ancient word for gold. Hence, the forum for the conduct of Private Bar Guild business was called a “[court](#)” after the Latin cautio [meaning](#) “(commercialization of) bonds, bailments and securities”.

Canon 3421 ([link](#))

As the Private Bar Guilds as one of the worst examples of Organized Pseudo - Lawful Commercial Agencies (OPCA) are wholly dedicated to the corruption and manipulation of the law for organized criminal activity, all such societies, agencies, associations by any name or [form](#) a reprobate, forbidden and not permitted to be revived. In their place, a series of Colleges shall be formed dedicated to the ideals of restoring the law including but not limited to the College of Judges and the College of Clerks in accordance with the most sacred Covenant [Pactum de Singularis Caelum](#).

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One Heaven Society of United Free States of Spirits

JUVIUS E1:Y0:A60:S4:M1:D4 01:11:21

Canonum De Ius Rex

Canons of Sovereign Law



II. Sovereign

2.13 Commonwealth Law Form

Article 163 - Organized Pseudo-Lawful Commercial Architecture (OPCA)

Canon 6652

Organized Pseudo - Lawful Commercial Architecture (OPCA) is an universally recognized description and acronym to define a comprehensive commercial system of law, statutes, offices, administration, history, enforcement based on fraud, false presumptions and repudiation of time honored principles of Divine Law, Natural Law, Positive Law and Rule of Law. The first "OPCA" Architecture ever invented was the Commonwealth Law Form from the time of Henry VIII of England in the 16th Century CE.

Canon 6653

It is universally accepted by all competent jurists and philosophers that a system must contain the following elements to be validly defined as a Organized Pseudo - Lawful Commercial Architecture (OPCA) being an Area, Army, Assembly and Administration of one (1) or more Agencies

- (i) An Organized Pseudo - Lawful Commercial Area, also known as a "country" or "nation" is the appearance of a valid kingdom or constituted dominion under some instrument of constitution, when it is in fact merely a franchise of a larger pseudo-religious commercial network such as the Roman Cult having no legitimacy whatsoever; and
- (ii) An Organized Pseudo - Lawful Commercial Army, also known as a "police force" or "sheriff force" is a body appearing to maintain law and order which is instead used to enforce the narrow policies of commercial self interest of a few controlling the OPCA architecture; and
- (iii) An Organized Pseudo - Lawful Commercial Assembly, also known as a "parliament" is a body possessing the appearances of validity consent, in the issuing of acts, but which repudiates and rejects the need for consent of the people instead treating with contempt its own laws in order to maintain commercial advantage and power at any cost; and
- (iv) An Organized Pseudo - Lawful Commercial Administration and Agencies such as the Private Bar Guilds pretending to be legitimate courts when such franchises are frequently mere registered corporations run by Organized Pseudo - Lawful Commercial Acolytes masquerading as justices and officials.

Canon 6654

The Traits of OPCA Architecture have been rooted in the indicium (signs) of legitimacy since the 16th Century, while promoting rituals and administrative procedures that have no basis in law or history other than to proffer commercial advantage to the Organized Pseudo - Lawful Commercial Acolytes. These fraudulent signs are highest in use within the

private courts operated for profit by the Private Bar Guilds mostly since the 19th Century falsely pretending to respect and protect the law and uphold the ancient maxims of law in accordance with these Canons, including but not limited to:

- (i) The adoption of robes and dress that have more association with wizardry, occult worship of Ba'al as Galli attendants than any legitimate mandate of jurisprudence; and
- (ii) The adoption of language, the use of upper and lower case to denote corporate fictions and estates from trusts and other associated elements; and
- (iii) The use of terms stolen from sacred law such as "session", "honorable" while judges in many jurisdictions no longer take proper oaths, nor feel compelled to do so, or justify such behaviour; and
- (iv) The heavy use of nautical and maritime terms in association with admiralty law, yet with no interest in honoring the limited remedy made available through such corrupt law.

Canon 6655

An Organized Pseudo - Lawful Commercial Acolyte, also known is one thoroughly immersed and satisfied with the architecture of Pseudo - Lawful Commercial Architecture who displays the general characteristics of arrogance, contempt for history and rule of law, a blasphemous rejection of the significance of Divine Law and is willing to defend the system to the end, without any desire to comprehend its provenance or function. The strongest exemplars of such cultish and fanatical behaviour remains the deliberately corrupted academic system of Western nations from the 20th Century and the insular courts systems of Western nations operated by the Private Bar Guilds.

Canon 6656

The misrepresentation, misnaming or misconstruing of the term Organized Pseudo - Lawful Commercial Architecture (OPCA) is an indication of deliberate fraud, ignorance, incompetence or a combination of all these factors.

Canon 6657

Any argument claiming the present canons reflect in any way an Organized Pseudo - Lawful Commercial Architecture (OPCA) is hereby false, a repudiation of all form of logic and sense and therefore an open confession that the proponent of such a claim is suffering severe mental illness and unfit to hold any form of office.

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Link:

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Original Source: Archive.Org Wayback Machine October 15, 2012

RESPONDENT'S ANSWER TO PETITIONER'S PETITION TO CANCEL

Registrant (Hereinafter: “Respondent”), The Kerubale Abegaz Charitable Foundation, LLC, by and through its authorised officer Kerubale G. Abegaz, hereby responds to the petition for cancellation as follows:

1. Respondent admits that “Mr. Frank O'Collins (“O'Collins”) is an Australian citizen and author of several literary works and websites (i.e., the Australian company known as UCADIA BOOKS LTD PTY). However, Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that O’Collins is the original and sole creator and inventor of marks used in commerce regulated by the United States Congress.

2. Respondent admits that “Petitioner through its Authorized Officer makes this Petition in its capacity and personality as Trustee of the above mentioned Trust.” However, Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that Petitioner has “full possession and control of the ownership rights and title to the inventory of valuable intellectual property of the Ucadia Property, Trust by Deed and Certificate of Trust in July 2017 by Mr. Frank O'Collins, as the original creator, inventor, author and sole beneficial owner of the said Trust with the said Ucadia Property having been fully vested in the Trustee at the time of formation of the said Trust by Deed and Certificate of Trust in July 2017 by Mr. Frank O'Collins, as the original creator, inventor, author and sole beneficial owner of the said Trust.”

3. N/A

4. Respondent admits that the authorized officer for Respondent (i.e., Kerubale Getachew Abegaz) is a United States citizen residing in the State of North Carolina that was born on May 5, 1982, and that Abegaz is one and the same person who filed for the incorporation of The Kerubale Abegaz Charitable Foundation LLC on his birthday in 2016. Respondent also admits that Abegaz

foolishly joined as a Ucadia Member via the website OneHeaven.Org and was subsequently issued the Member Identity Number. 283181-282131-023005 prior to becoming aware of the true nature of OneHeaven.Org, namely Associate Chief Justice J.D. Rooke's September 18, 2012, identification of Frank O'Collins as an Organized Pseudo-Legal Commercial Argument (OPCA) guru on pg. 85 of Meads v. Meads, 2012 ABQB 571 (SEE PETITIONER'S EXHIBIT PC 45). On September 18, 2012 Associate Chief Justice J.D. Rooke ruled that Associate Chief Justice J.D. Rooke was "aware of one attempt by an OPCA guru, Frank O'Collins, to 'invent' a new and total code of law. This person, whom I understand is an Australian, has published what he calls 'Divine Canon Law', the law that governs persons in the 'One Heaven Society of United Free States of Spirits'". Less than a month after Associate Chief Justice J.D. Rooke's ruling was released, Frank O'Collins published webpages redefining "OPCA" to mean "Organized Pseudo-Lawful Commercial Architecture," a complex of fraudulent laws purportedly developed by "the Roman Cult." O'Collins then encoded O'Collins' rejection of O'Collins' newly defined "OPCA" in Canons 6652-6657 of the "Astrum Iuris Divini Canonum": "Canon 6652 Organized Pseudo-Lawful Commercial Architecture (OPCA) is a universally recognized description and acronym to define a comprehensive commercial system of law, statutes, offices, administration, history, enforcement based on fraud, false presumptions and repudiation of time honored principles of Divine Law, Natural Law, Positive Law and Rule of Law" (SEE RESPONDENT'S EXHIBIT IM 1 & 2). Rather than actually responding to Associate Chief Justice J.D. Rooke's ruling, O'Collins simply redefined the conflict and allegedly nullified that decision's effect. Though hard to believe, O'Collins' declaration is nevertheless relied upon by followers of the Australian OPCA guru such as the named officers of Petitioner, Mr. Ian Miller and Mr. Paul Conant. Respondent has repeatedly informed Petitioner and Frank O'Collins that Respondent does not want to associate with Domestic terrorists in the United States or the rest of the world for that matter.

5. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark UCADIA ECCLESIA FOUNDATION was first created and owned by O'Collins, with first in use from August 15, 2009 and first use in commerce under the regulatory jurisdiction of the United States Congress since December 21, 2009."

6. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark UCADIA ECCLESIA FOUNDATION is well known internationally as first created and owned by O'Collins since 2009, more than four (4) years before Abegaz first joined the Online Ucadia Community as a Ucadia Member August 12, 2012." In order to properly assert priority, a plaintiff must allege facts showing proprietary rights in its pleaded mark that are prior to defendant's rights in the challenged mark. Such rights may be shown by, for example, ownership of an application with a filing date (or a registration with an underlying application filing date) prior to any date of first use on which defendant can rely; prior trademark or service mark use; or prior use analogous to trademark or service mark use. See *Moreno v. Pro Boxing Supplies, Inc.*, 124 USPQ2d 1028, 1036 (TTAB 2017) (licensee cannot rely on her licensor's use to prove priority). Trademark Act Section 2(d) states that a mark must be refused registration if it "so resembles a mark registered in the Patent and Trademark Office, or a mark or trade name previously used in the United States by another and not abandoned, as to be likely, when used on or in connection with the goods of the applicant, to cause confusion, or to cause mistake, or to deceive." 15 U.S.C. § 1052(d). No. 21 of Petitioner's Statement of Fact states that "O'Collins in the State of New South Wales on July 1, 2004 (Aff. IM ¶ 23). Abegaz himself acknowledges O'Collins as the Director in a document posted to his (Abegaz) document collection on Archive.Org is one and the same person who formed Ucadia Books Pty Ltd ("Ucadia Books P/L)." Because the express statutory language of Section 2(d) requires prior use of a mark in the United States by Petitioner, the Board should turn to the sufficiency of Petitioner's pleading of priority. The Australian citizen known as Frank O'Collins and/or an Australian company

known as UCADIA BOOKS PYT LTD (i.e., the sole beneficiary of OCOLLINS FOUNDATION TRUST) may have exposed the term “UCADIA ECCLESIA FOUNDATION” to people in the United States as early as August 15, 2009, via said beneficiary’s “UCADIA.ORG” website however this does equate to use in commerce that may be regulated by the United States Congress. Section 2(d) of the Trademark Act, under which Petitioner brings its claim, expressly requires a showing by Petitioner of either the mark registered in the USPTO prior to Respondent’s application filing date or “a mark or trade name previously used in the United States....” However, is impossible considering the July 7, 2019, formation date of Petitioner and Petitioner’s admission that Frank O’Collins is an Australian citizen and UCADIA BOOKS LTD PTY is an Australian company. Petitioner largely relies on the asserted fame of Frank O’Collins’ and/or UCADIA BOOKS’ LTD PTY literary works published on the internet from Australia and recognition of said literary works in the United States due to Frank O’Collins’ efforts in Australia. In short, Petitioner is relying on what has come to be known as the “well known mark” doctrine. “Under the ‘well known mark’ doctrine ... a party asserts that its mark, while as yet unused in the United States, has become so well known here that it may not be registered by another.” *Fiat Grp. Autos. S.p.A. v. ISM Inc.*, 94 USPQ2d 1111, 1113 (TTAB 2010) (citing *Franpovi SA v. Wessin*, 89 USPQ2d 1637, 1638 n.3 (TTAB 2009)). However, the “well known mark” doctrine provides no basis for a Section 2(d) ground for opposition because it does not establish use of the mark in the United States as required by the statutory language of that section. *Bayer Consumer Care AG v. Belmora LLC*, 90 USPQ2d 1587, 1592 n.4 (TTAB 2009), mark cancelled, *Bayer Consumer Care AG v. Belmora LLC*, 110 USPQ2d 1623. Recognition in the United States is not the same as use in the United States and, accordingly, Petitioner’s pleading of priority under Section 2(d) is insufficient. The Board should “not recognize [the well known mark doctrine] as [an independent] basis for establishing priority in its inter partes proceedings.” 14 TTABVUE 6. See *Bayer Consumer Care*, 90 USPQ2d at 1591; *Green Spot (Thailand) Ltd. v. Vitasoy Int’l Holdings Ltd.*, 86 USPQ2d 1283, 1284-85 (TTAB

2008) (the fact that a mark is well-known in other countries “cannot establish priority in the United States”); see also *ITC Ltd. v. Punchgini*, 482 F.3d 135, 82 USPQ2d 1414 (2d Cir. 2007) (well-known mark doctrine rejected as a basis for asserting priority). As Petitioner's Trust Registration Document suggests, Petitioner relies entirely on archived snapshots of Australian ucadia.org, ucadia.com, and oneheaven.org websites as claimed intellectual property that has been transferred to said June 21, 2017, Delaware Statutory Trust from a living Australian citizen (i.e., Frank Anthony O’Collins) and/or an Australian company known as UCADIA BOOKS PTY LTD. It is clear that Petitioner does not have legal standing and priority of use to file this petition to cancel because Petitioner did not exist until July 7, 2017, the Delaware Statutory Trust that Petitioner is a trustee of did not exist until June 21, 2017, and the beneficiary of said Delaware Statutory Trust is an Australian citizen that has not used the applied-for mark in commerce in the United States. Furthermore, in *Matal v. Tam*, 582 U.S. ____ (2017), the Supreme Court of the United States held that the disparagement provision of 15 U.S.C §1052(a) violates the Free Speech Clause of the First Amendment. Accordingly, that a mark may “disparage . . . or bring . . . into contempt, or disrepute” is no longer a valid ground on which to refuse registration or cancel a registration. Even so, in this particular case, the first amendment rights of the United States Limited Liability Company known as THE KERUBALE ABEGAZ CHARITABLE FOUNDATION supersedes the invalid rights of an Australian citizen and/or Australian company whose benefit a Delaware Statutory Trust known as OCOLLINS FOUNDATION TRUST (Delaware File No. 6470366) was formed no earlier than June 21, 2017, and for whose benefit Petitioner has expressly filed this petition.

7. Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “Material on UCADIA ECCLESIA FOUNDATION was already well known in public domain on several websites two (2) years before Abegaz filed his mark.” In order to properly assert priority, a plaintiff must allege facts showing proprietary rights in its pleaded mark that

are prior to defendant's rights in the challenged mark. Such rights may be shown by, for example, ownership of an application with a filing date (or a registration with an underlying application filing date) prior to any date of first use on which defendant can rely; prior trademark or service mark use; or prior use analogous to trademark or service mark use. See *Moreno v. Pro Boxing Supplies, Inc.*, 124 USPQ2d 1028, 1036 (TTAB 2017) (licensee cannot rely on her licensor's use to prove priority). Trademark Act Section 2(d) states that a mark must be refused registration if it "so resembles a mark registered in the Patent and Trademark Office, or a mark or trade name previously used in the United States by another and not abandoned, as to be likely, when used on or in connection with the goods of the applicant, to cause confusion, or to cause mistake, or to deceive." 15 U.S.C. § 1052(d). No. 21 of Petitioner's Statement of Fact states that "O'Collins in the State of New South Wales on July 1, 2004 (Aff. IM ¶ 23). Abegaz himself acknowledges O'Collins as the Director in a document posted to his (Abegaz) document collection on Archive.Org is one and the same person who formed Ucadia Books Pty Ltd ("Ucadia Books P/L")." Because the express statutory language of Section 2(d) requires prior use of a mark in the United States by Petitioner, the Board should turn to the sufficiency of Petitioner's pleading of priority. The Australian citizen known as Frank O'Collins and/or an Australian company known as UCADIA BOOKS PYT LTD (i.e., the sole beneficiary of OCOLLINS FOUNDATION TRUST) may have exposed the term "UCADIA ECCLESIA FOUNDATION" to people in the United States as early as August 15, 2009, via said beneficiary's "UCADIA.ORG" website however this does equate to use in commerce that may be regulated by the United States Congress. Section 2(d) of the Trademark Act, under which Petitioner brings its claim, expressly requires a showing by Petitioner of either the mark registered in the USPTO prior to Respondent's application filing date or "a mark or trade name previously used in the United States...." However, is impossible considering the July 7, 2019, formation date of Petitioner and Petitioner's admission that Frank O'Collins is an Australian citizen and UCADIA BOOKS LTD PTY is an Australian company. Petitioner largely relies on the

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21, 2017, and the beneficiary of said Delaware Statutory Trust is an Australian citizen that has not used the applied-for mark in commerce in the United States. Furthermore, in *Matal v. Tam*, 582 U.S. ____ (2017), the Supreme Court of the United States held that the disparagement provision of 15 U.S.C §1052(a) violates the Free Speech Clause of the First Amendment. Accordingly, that a mark may "disparage . . . or bring . . . into contempt, or disrepute" is no longer a valid ground on which to refuse registration or cancel a registration. Even so, in this particular case, the first amendment rights of the United States Limited Liability Company known as THE KERUBALE ABEGAZ CHARITABLE FOUNDATION supersedes the invalid rights of an Australian citizen and/or Australian company whose benefit a Delaware Statutory Trust known as OCOLLINS FOUNDATION TRUST (Delaware File No. 6470366) was formed no earlier than June 21, 2017, and for whose benefit Petitioner has expressly filed this petition.

8. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "UCADIA ECCLESIA FOUNDATION" had a dedicated **website** by 2016 via Ucadia.org, a year before Abegaz filed his mark." However, Respondent admits that "UCADIA ECCLESIA FOUNDATION" had a dedicated **webpage** by 2016 via the Australian based Ucadia.org a year before respondent filed respondent's mark. However, Petitioner has yet to make a claim associating Petitioner with an entity registered within the United States prior to Respondent's associated registration of "UCADIA ECCLESIA FOUNDATION" with the Office of Secretary of State of the State of North Carolina. Said unincorporated religious society which Respondent associates with has been established since May 5, 2017 (filed with NC Department of Secretary of State on March 23, 2017) under Chapter 61 of the North Carolina General Statutes and any commerce said association engaged in has been regulated by the United States Congress (SEE PETITIONER'S EXHIBIT IM 43).

9. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has publicly admitted he was communicating via email with

UCADIA ECCLESIA FOUNDATION USA in 2016, a year before he made his filing in 2017.” Petitioner has yet to make a claim associating Petitioner with an entity registered within the United States prior to Respondent's associated registration of “UCADIA ECCLESIA FOUNDATION” with the Office of Secretary of State of the State of North Carolina. Said unincorporated religious society which Respondent associates with has been established since May 5, 2017 (filed with NC Department of Secretary of State on March 23, 2017) under Chapter 61 of the North Carolina General Statutes and any commerce said association engaged in has been regulated by the United States Congress.

10. Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “Abegaz has made repeated public statements in agreement that O’Collins is the original creator and owner of UCADIA and therefore the word mark UCADIA ECCLESIA FOUNDATION.” Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “the mark UCADIA ECCLESIA FOUNDATION was first created and owned by O’Collins, with first in use from August 15, 2009 and first use in commerce under the regulatory jurisdiction of the United States Congress since December 21, 2009.”

11. Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “the mark UCADIA ECCLESIA FOUNDATION was explicitly named and identified in Trust Certificate and Vesting Deed as part of the lawful conveyance of property into the Trust.” Respondent admits that said June 21, 2017, trust deed listed the phrase “UCADIA ECCLESIA FOUNDATION,” but that does not equate the legitimate and enforceable lawful conveyance of property into the Trust.

12. Respondent admits that “Trustees of the OCollins Foundation Trust (Delaware Trust) Application Serial Number 88374581 for the mark UCADIA ECCLESIA FOUNDATION was filed April 6, 2019 with first in use from August 15, 2009 and first use in commerce since December 21,

2009.” However, the specimen that has been submitted has been ruled to not reflect the goods and services that petitioner applied for. A June 24, 2019, USPTO Office Action for Application Serial Number 88374581 stated that “Registration is refused because the specimen in International Class 45 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i)” (SEE RESPONDENT'S EXHIBIT IM 3). Petitioner (i.e., Trustees of the OCollins Foundation Trust) has not existed until July 7, 2017, as Petitioner has already alleged in Paragraph 2 of the petition. Therefore, Petitioner merely submitted a PDF printout of a June 21, 2017, trust deed which listed the phrase “UCADIA ECCLESIA FOUNDATION” but that does not equate the legitimate and enforceable lawful conveyance of trademark property into the Trust.

13. Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “Pursuant to 15 U.S.C. § 1052(d) [Trademark Act § 2(d)], Petitioner has Priority over Respondent’s Mark, as the proprietary rights of Petitioner were well established several years before Abegaz made his filing for the mark UCADIA ECCLESIA FOUNDATION.” Again, Petitioner has already alleged that O’Collins is an Australian citizen in Paragraph 1. O’Collins did not engage in commerce under the jurisdiction of the United States Congress several years before the filing of the registered USPTO trademark in question. Furthermore, it has been established that a June 24, 2019, USPTO Office Action for Application Serial Number 88374581 stated that “Registration is refused because the specimen in International Class 45 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i).”

14. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz blatantly breached the terms and conditions he agreed to become Ucadia Member when he filed for the mark UCADIA ECCLESIA FOUNDATION."

15. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz did not have any permission, authority, right or reasonable excuse whatsoever to register the mark UCADIA ECCLESIA FOUNDATION." The authorized officer for Respondent did not require permission, from an Australian citizen or Australian organization, to register a mark with the United States Patent and Trademark Office.

16. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz knowingly and intentionally made multiple false statements contrary to 18 U.S.C. §1001 when he made his false application Serial No. 87376297, submitted on March 17, 2017, for the word mark UCADIA ECCLESIA FOUNDATION ."

17. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark ONE-HEAVEN.ORG was first created and owned by O'Collins, with first in use from January 5, 2006 and first use in commerce under the regulatory jurisdiction of the United States Congress since January 5, 2006."

18. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark ONE-HEAVEN.ORG is well known internationally as first created and owned by O'Collins since 2006, more than seven (7) years before Abegaz first joined the Online Ucadia Community as a Ucadia Member August 12, 2012." In order to properly assert priority, a plaintiff must allege facts showing proprietary rights in its pleaded mark that are prior to defendant's rights in the challenged mark. Such rights may be shown by, for example, ownership of an application with a filing date (or a registration with an underlying application filing date) prior to any

date of first use on which defendant can rely; prior trademark or service mark use; or prior use analogous to trademark or service mark use. See *Moreno v. Pro Boxing Supplies, Inc.*, 124 USPQ2d 1028, 1036 (TTAB 2017) (licensee cannot rely on her licensor's use to prove priority). Trademark Act Section 2(d) states that a mark must be refused registration if it “so resembles a mark registered in the Patent and Trademark Office, or a mark or trade name previously used in the United States by another and not abandoned, as to be likely, when used on or in connection with the goods of the applicant, to cause confusion, or to cause mistake, or to deceive.” 15 U.S.C. § 1052(d). No. 21 of Petitioner’s Statement of Fact states that “O’Collins in the State of New South Wales on July 1, 2004 (Aff. IM ¶ 23). Abegaz himself acknowledges O’Collins as the Director in a document posted to his (Abegaz) document collection on Archive.Org is one and the same person who formed Ucadia Books Pty Ltd (“Ucadia Books P/L”).” Because the express statutory language of Section 2(d) requires prior use of a mark in the United States by Petitioner, the Board should turn to the sufficiency of Petitioner’s pleading of priority. The Australian citizen known as Frank O’Collins and/or an Australian company known as UCADIA BOOKS PYT LTD (i.e., the sole beneficiary of OCOLLINS FOUNDATION TRUST) may have exposed the domain “ONE-HEAVEN.ORG ” to people in the United States as early as January 5, 2009, via said beneficiary’s “ONE-HEAVEN.ORG” website however this does equate to use in commerce that may be regulated by the United States Congress. Section 2(d) of the Trademark Act, under which Petitioner brings its claim, expressly requires a showing by Petitioner of either the mark registered in the USPTO prior to Respondent’s application filing date or “a mark or trade name previously used in the United States....” However, is impossible considering the July 7, 2019, formation date of Petitioner and Petitioner’s admission that Frank O’Collins is an Australian citizen and UCADIA BOOKS LTD PTY is an Australian company. Petitioner largely relies on the asserted fame of Frank O’Collins’ and/or UCADIA BOOKS’ LTD PTY literary works published on the internet from Australia and recognition of said literary works in the United States due to Frank

O'Collins' efforts in Australia. In short, Petitioner is relying on what has come to be known as the "well known mark" doctrine. "Under the 'well known mark' doctrine ... a party asserts that its mark, while as yet unused in the United States, has become so well known here that it may not be registered by another." *Fiat Grp. Autos. S.p.A. v. ISM Inc.*, 94 USPQ2d 1111, 1113 (TTAB 2010) (citing *Franpovi SA v. Wessin*, 89 USPQ2d 1637, 1638 n.3 (TTAB 2009)). However, the "well known mark" doctrine provides no basis for a Section 2(d) ground for opposition because it does not establish use of the mark in the United States as required by the statutory language of that section. *Bayer Consumer Care AG v. Belmora LLC*, 90 USPQ2d 1587, 1592 n.4 (TTAB 2009), mark cancelled, *Bayer Consumer Care AG v. Belmora LLC*, 110 USPQ2d 1623. Recognition in the United States is not the same as use in the United States and, accordingly, Petitioner's pleading of priority under Section 2(d) is insufficient. The Board should "not recognize [the well known mark doctrine] as [an independent] basis for establishing priority in its inter partes proceedings." 14 TTABVUE 6. See *Bayer Consumer Care*, 90 USPQ2d at 1591; *Green Spot (Thailand) Ltd. v. Vitasoy Int'l Holdings Ltd.*, 86 USPQ2d 1283, 1284-85 (TTAB 2008) (the fact that a mark is well-known in other countries "cannot establish priority in the United States"); see also *ITC Ltd. v. Punchgini*, 482 F.3d 135, 82 USPQ2d 1414 (2d Cir. 2007) (well-known mark doctrine rejected as a basis for asserting priority). As Petitioner's Trust Registration Document suggests, Petitioner relies entirely on archived snapshots of Australian *ucadia.org*, *ucadia.com*, and *oneheaven.org* websites as claimed intellectual property that has been transferred to said June 21, 2017, Delaware Statutory Trust from a living Australian citizen (i.e., Frank Anthony O'Collins) and/or an Australian company known as UCADIA BOOKS PTY LTD. It is clear that Petitioner does not have legal standing and priority of use to file this petition to cancel because Petitioner did not exist until July 7, 2017, the Delaware Statutory Trust that Petitioner is a trustee of did not exist until June 21, 2017, and the beneficiary of said Delaware Statutory Trust is an Australian citizen that has not used the applied-for mark in commerce in the United States. Furthermore, in *Matal v. Tam*, 582 U.S.

___ (2017), the Supreme Court of the United States held that the disparagement provision of 15 U.S.C §1052(a) violates the Free Speech Clause of the First Amendment. Accordingly, that a mark may "disparage . . . or bring . . . into contempt, or disrepute" is no longer a valid ground on which to refuse registration or cancel a registration. Even so, in this particular case, the first amendment rights of the United States Limited Liability Company known as THE KERUBALE ABEGAZ CHARITABLE FOUNDATION supersedes the invalid rights of an Australian citizen and/or Australian company whose benefit a Delaware Statutory Trust known as OCOLLINS FOUNDATION TRUST (Delaware File No. 6470366) was formed no earlier than June 21, 2017, and for whose benefit Petitioner has expressly filed this petition.

19. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "ICANN WHOIS first registration of ONE-HEAVEN.ORG in 2006 is proof of first in use and commerce from that year."

20. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has made repeated public statements in agreement that O'Collins is the original creator and owner of UCADIA and therefore the word mark SOCIETY OF ONE HEAVEN." Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark ONE-HEAVEN.ORG was first created and owned by O'Collins, with first in use from January 5, 2006 and first use in commerce under the regulatory jurisdiction of the United States Congress since January 5, 2006." Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that the mark SOCIETY OF ONE HEAVEN was first created and owned by O'Collins, with first in use from January 5, 2006 and first use in commerce under the regulatory jurisdiction of the United States Congress since January 5, 2006.

21. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the marks ONE-HEAVEN.ORG and SOCIETY OF ONE HEAVEN were explicitly named and identified in Trust Certificate and Vesting Deed as part of the lawful conveyance of property into the Trust" Respondent admits that said June 21, 2017, trust deed listed the domain name "ONE-HEAVEN.ORG" and phrase "SOCIETY OF ONE HEAVEN" but that does not equate the legitimate and enforceable lawful conveyance of trademark property into the Trust.

22. Respondent admits that "Trustees of the OCollins Foundation Trust (Delaware Trust) Application Serial Number 88374569 for the mark ONE-HEAVEN.ORG was filed April 6, 2019 with first in use from January 5, 2006 and first use in commerce since January 5, 2006." However, the specimen that has been submitted has been ruled to not reflect the goods and services that petitioner applied for. A June 24, 2019, USPTO Office Action for Application Serial Number 88374569 stated that "Registration is refused because the specimen in International Class 45 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i)" (SEE RESPONDENT'S EXHIBIT IM 4). Furthermore, Petitioner (i.e., Trustees of the OCollins Foundation Trust) has not existed until July 7, 2017, as Petitioner has already alleged in Paragraph 2 of the petition. Petitioner merely submitted a PDF printout of a June 21, 2017, trust deed which listed the domain name "ONE-HEAVEN.ORG" and phrase "SOCIETY OF ONE HEAVEN" but that does not equate the legitimate and enforceable lawful conveyance of trademark property into the Trust.

23. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Pursuant to 15 U.S.C. § 1052(d) [Trademark Act § 2(d)], Petitioner has Priority over Respondent's Mark, as the proprietary rights of Petitioner were well established several years before Abegaz made his filing for the mark SOCIETY OF ONE HEAVEN." Again, Petitioner

has already alleged that O'Collins is an Australian citizen in Paragraph 1. O'Collins did not engage in commerce under the jurisdiction of the United States Congress several years before the filing of the registered USPTO trademark in question. Furthermore, it has been established that a June 24, 2019, USPTO Office Action for Application Serial Number 88374569 stated that "Registration is refused because the specimen in International Class 45 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i)."

24. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz blatantly breached the terms and conditions he agreed to become Ucadia Member when he filed for the mark SOCIETY OF ONE HEAVEN."

25. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz did not have any permission, authority, right or reasonable excuse whatsoever to register the mark SOCIETY OF ONE HEAVEN." The authorized officer for Respondent did not require permission, from an Australian citizen or Australian organization, to register a mark with the United States Patent and Trademark Office.

26. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz knowingly and intentionally made multiple false statements contrary to 18 U.S.C. §1001 when he made his false application Serial No. 87395520, submitted on April 2, 2017, for the word mark SOCIETY OF ONE HEAVEN."

27. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark UCADIA GAZETTE was first created and owned by O'Collins,

with first in use from March 14, 2006 and first use in commerce under the regulatory jurisdiction of the United States Congress since August 15, 2006.”

28. Respondent is without knowledge of information sufficient to form a belief as to Petitioner’s allegation that “the mark UCADIA GAZETTE is well known internationally as first created and owned by O’Collins since 2006, more than seven (7) years before Abegaz first joined the Online Ucadia Community as a Ucadia Member August 12, 2012.” In order to properly assert priority, a plaintiff must allege facts showing proprietary rights in its pleaded mark that are prior to defendant’s rights in the challenged mark. Such rights may be shown by, for example, ownership of an application with a filing date (or a registration with an underlying application filing date) prior to any date of first use on which defendant can rely; prior trademark or service mark use; or prior use analogous to trademark or service mark use. See *Moreno v. Pro Boxing Supplies, Inc.*, 124 USPQ2d 1028, 1036 (TTAB 2017) (licensee cannot rely on her licensor’s use to prove priority). Trademark Act Section 2(d) states that a mark must be refused registration if it “so resembles a mark registered in the Patent and Trademark Office, or a mark or trade name previously used in the United States by another and not abandoned, as to be likely, when used on or in connection with the goods of the applicant, to cause confusion, or to cause mistake, or to deceive.” 15 U.S.C. § 1052(d). No. 21 of Petitioner’s Statement of Fact states that “O’Collins in the State of New South Wales on July 1, 2004 (Aff. IM ¶ 23). Abegaz himself acknowledges O’Collins as the Director in a document posted to his (Abegaz) document collection on Archive.Org is one and the same person who formed Ucadia Books Pty Ltd (“Ucadia Books P/L”).” Because the express statutory language of Section 2(d) requires prior use of a mark in the United States by Petitioner, the Board should turn to the sufficiency of Petitioner’s pleading of priority. The Australian citizen known as Frank O’Collins and/or an Australian company known as UCADIA BOOKS PYT LTD (i.e., the sole beneficiary of OCOLLINS FOUNDATION TRUST) may have exposed the phrase “UCADIA GAZETTE” to people in the United States as early

as March 14 2006, via said beneficiary's "ONE-HEAVEN.ORG" website however this does equate to use in commerce that may be regulated by the United States Congress. Section 2(d) of the Trademark Act, under which Petitioner brings its claim, expressly requires a showing by Petitioner of either the mark registered in the USPTO prior to Respondent's application filing date or "a mark or trade name previously used in the United States...." However, is impossible considering the July 7, 2019, formation date of Petitioner and Petitioner's admission that Frank O'Collins is an Australian citizen and UCADIA BOOKS LTD PTY is an Australian company. Petitioner largely relies on the asserted fame of Frank O'Collins' and/or UCADIA BOOKS' LTD PTY literary works published on the internet from Australia and recognition of said literary works in the United States due to Frank O'Collins' efforts in Australia. In short, Petitioner is relying on what has come to be known as the "well known mark" doctrine. "Under the 'well known mark' doctrine ... a party asserts that its mark, while as yet unused in the United States, has become so well known here that it may not be registered by another." *Fiat Grp. Autos. S.p.A. v. ISM Inc.*, 94 USPQ2d 1111, 1113 (TTAB 2010) (citing *Franpovi SA v. Wessin*, 89 USPQ2d 1637, 1638 n.3 (TTAB 2009)). However, the "well known mark" doctrine provides no basis for a Section 2(d) ground for opposition because it does not establish use of the mark in the United States as required by the statutory language of that section. *Bayer Consumer Care AG v. Belmora LLC*, 90 USPQ2d 1587, 1592 n.4 (TTAB 2009), mark cancelled, *Bayer Consumer Care AG v. Belmora LLC*, 110 USPQ2d 1623. Recognition in the United States is not the same as use in the United States and, accordingly, Petitioner's pleading of priority under Section 2(d) is insufficient. The Board should "not recognize [the well known mark doctrine] as [an independent] basis for establishing priority in its inter partes proceedings." 14 TTABVUE 6. See *Bayer Consumer Care*, 90 USPQ2d at 1591; *Green Spot (Thailand) Ltd. v. Vitasoy Int'l Holdings Ltd.*, 86 USPQ2d 1283, 1284-85 (TTAB 2008) (the fact that a mark is well-known in other countries "cannot establish priority in the United States"); see also *ITC Ltd. v. Punchgini*, 482 F.3d 135, 82 USPQ2d 1414 (2d Cir. 2007) (well-known

mark doctrine rejected as a basis for asserting priority). As Petitioner's Trust Registration Document suggests, Petitioner relies entirely on archived snapshots of Australian ucadia.org, ucadia.com, and oneheaven.org websites as claimed intellectual property that has been transferred to said June 21, 2017, Delaware Statutory Trust from a living Australian citizen (i.e., Frank Anthony O'Collins) and/or an Australian company known as UCADIA BOOKS PTY LTD. It is clear that Petitioner does not have legal standing and priority of use to file this petition to cancel because Petitioner did not exist until July 7, 2017, the Delaware Statutory Trust that Petitioner is a trustee of did not exist until June 21, 2017, and the beneficiary of said Delaware Statutory Trust is an Australian citizen that has not used the applied-for mark in commerce in the United States. Furthermore, in *Matal v. Tam*, 582 U.S. ____ (2017), the Supreme Court of the United States held that the disparagement provision of 15 U.S.C §1052(a) violates the Free Speech Clause of the First Amendment. Accordingly, that a mark may "disparage . . . or bring . . . into contempt, or disrepute" is no longer a valid ground on which to refuse registration or cancel a registration. Even so, in this particular case, the first amendment rights of the United States Limited Liability Company known as THE KERUBALE ABEGAZ CHARITABLE FOUNDATION supersedes the invalid rights of an Australian citizen and/or Australian company whose benefit a Delaware Statutory Trust known as OCOLLINS FOUNDATION TRUST (Delaware File No. 6470366) was formed no earlier than June 21, 2017, and for whose benefit Petitioner has expressly filed this petition.

29. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "UCADIA GAZETTE was operational via One-Heaven.org and six other websites by 2012."

30. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has made repeated public statements in agreement that O'Collins is the original creator and owner of UCADIA and therefore the word mark UCADIA GAZETTE."

Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark UCADIA GAZETTE was first created and owned by O'Collins, with first in use from March 14, 2006 and first use in commerce under the regulatory jurisdiction of the United States Congress since August 15, 2006."

31. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "the mark UCADIA GAZETTE was explicitly named and identified in Trust Certificate and Vesting Deed as part of the lawful conveyance of property into the Trust" Respondent admits that said June 21, 2017, trust deed listed the phrase "UCADIA GAZETTE" but that does not equate the legitimate and enforceable lawful conveyance of trademark property into the Trust.

32. Respondent admits that "Trustees of the OCollins Foundation Trust (Delaware Trust) Application Serial Number 88374585 for the mark UCADIA GAZETTE was filed April 6, 2019 with first in use from March 14, 2006 and first use in commerce since August 15, 2006." However, the specimen that has been submitted has been refused in a June 24, 2019, Office Action "because the specimen does not show the applied-for mark in use in commerce in International Class 16. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a)." (SEE RESPONDENT'S EXHIBIT IM 5). Furthermore, Petitioner (i.e., Trustees of the OCollins Foundation Trust) has not existed until July 7, 2017, as Petitioner has already alleged in Paragraph 2 of the petition. Petitioner merely submitted a PDF printout of a June 21, 2017, trust deed which listed the phrase "UCADIA GAZETTE" but that does not equate the legitimate and enforceable lawful conveyance of trademark property into the Trust. In addition to said trust deed, Petitioner also merely submitted a PDF printout of an Internet Archive October 15, 2012 Snapshot of a webpage from a domain that it alleges to have acquired from an Australian citizen (i.e., O'Collins) and or Australian company (UCADIA BOOKS PYT LTD) no earlier than June 21, 2017.

33. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Pursuant to 15 U.S.C. § 1052(d) [Trademark Act § 2(d)], Petitioner has Priority over Respondent's Mark, as the proprietary rights of Petitioner were well established several years before Abegaz made his filing for the mark THE UCADIA GAZETTE ONE HEAVEN EDITION." Again, Petitioner has already alleged that O'Collins is an Australian citizen in Paragraph 1. O'Collins did not engage in commerce under the jurisdiction of the United States Congress several years before the filing of the registered USPTO trademark in question. Furthermore, it has been established that a June 24, 2019, USPTO Office Action for Application Serial Number 88374585 stated that "the specimen does not show the applied-for mark in use in commerce in International Class 16. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a)."

34. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz blatantly breached the terms and conditions he agreed to become Ucadia Member when he filed for the mark THE UCADIA GAZETTE ONE HEAVEN EDITION."

35. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz did not have any permission, authority, right or reasonable excuse whatsoever to register the mark THE UCADIA GAZETTE ONE HEAVEN EDITION." The authorized officer for Respondent did not require permission, from an Australian citizen or Australian organization, to register a mark with the United States Patent and Trademark Office.

36. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz knowingly and intentionally made multiple false statements contrary to 18 U.S.C. §1001 when he made his false applications for the marks THE UCADIA GAZETTE ONE HEAVEN EDITION."

37. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has openly and publicly admitted that the filings of trademarks was at least (in part) a criminal intent in the attempted disenfranchising of O'Collins of his property and rights."

38. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has openly and publicly admitted to creating false evidence on the internet in order to maliciously smear and defame the Petitioner and O'Collins, including falsely creating defamatory and malicious meta tags accusing the Petitioner and O'Collins of being Domestic Terrorism, alt-right, vexatious litigant, sovereign citizen. On September 18, 2012 Associate Chief Justice J.D. Rooke ruled that Associate Chief Justice J.D. Rooke was "aware of one attempt by an OPCA guru, Frank O'Collins, to 'invent' a new and total code of law. This person, whom I understand is an Australian, has published what he calls 'Divine Canon Law', the law that governs persons in the 'One Heaven Society of United Free States of Spirits'". Less than a month after Associate Chief Justice J.D. Rooke's ruling was released, Frank O'Collins published webpages redefining "OPCA" to mean "Organized Pseudo-Lawful Commercial Architecture," a complex of fraudulent laws purportedly developed by "the Roman Cult." O'Collins then encoded O'Collins' rejection of O'Collins' newly defined "OPCA" in Canons 6652-6657 of the "Astrum Iuris Divini Canonum": "Canon 6652 Organized Pseudo-Lawful Commercial Architecture (OPCA) is a universally recognized description and acronym to define a comprehensive commercial system of law, statutes, offices, administration, history, enforcement based on fraud, false presumptions and repudiation of time honored principles of Divine Law, Natural Law, Positive Law and Rule of Law." Rather than actually responding to Associate Chief Justice J.D. Rooke's ruling, O'Collins simply redefined the conflict and allegedly nullified that decision's effect. Though hard to believe, O'Collins' declaration is nevertheless relied upon by followers of the Australian OPCA guru such as the named officers

ofPetitioner, Mr. Ian Miller and Mr. Paul Conant. Respondent has repeatedly informed Petitioner and FrankO'Collins that Respondent does not want to associate with Domestic terrorists in the United States or the rest of the world for that matter.

39. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Abegaz has made false reports to government and official authorities by falsely accusing thePetitioner as being fraudulent and paper terrorists."

40. Respondent is without knowledge of information sufficient to form a belief as to Petitioner's allegation that "Petitioner has a real interest in the Cancellation Proceedings concerning the mark of Abegaz as upon the accumulative evidence, the Trustees have a reasonable belief for actual and material damage caused by the Registration No. 4,609,154."

WHEREFORE, Respondent prays that Petitioner's cancelation is dismissed with prejudice.

Respectfully submitted this 21ST day of October, 2019.

By officer:
Dated: October 21, 2019



Kerubale G. Abegaz
Authorised Officer
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Link:

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VII. Law

7.14 Corruption of Law

Article 332 - Organized Pseudo-Lawful Commercial Agency (OPCA)

Canon 3419 [\(link\)](#)

An Organized Pseudo - Lawful Commercial Agency (OPCA) is commercial entity that falsely claims to derive its presumptive authority from a higher Pseudo - Lawful entity, usually an Organized Pseudo - Lawful Commercial Assembly. One (1) of the most corrupt, disruptive and damaging OPCA affecting law is the Private Bar Guild, also known as a “Bar Association” and a “Bar [Society](#).” is a constituted elitist secret [society](#) and commercial guild franchise dedicated to commercializing, profiting and corrupting the [laws](#) of a particular broader community for the [benefit](#) of its own members. Private Bar Guilds or “Bar Associations” are the very worst secret societies to ever exist in the history of civilization.

Canon 3420 [\(link\)](#)

Private Bar Guilds were originally constituted as commercial guilds of judges and notaries in the late 12th Century in Venice, Genoa and Florence. In their first [form](#), the Private Guild would [offer](#) its services to resolve disputes for a fee called “guilt” being an ancient word for gold. Hence, the forum for the conduct of Private Bar Guild business was called a “[court](#)” after the Latin cautio [meaning](#) “(commercialization of) bonds, bailments and securities”.

Canon 3421 ([link](#))

As the Private Bar Guilds as one of the worst examples of Organized Pseudo - Lawful Commercial Agencies (OPCA) are wholly dedicated to the corruption and manipulation of the law for organized criminal activity, all such societies, agencies, associations by any name or [form](#) a reprobate, forbidden and not permitted to be revived. In their place, a series of Colleges shall be formed dedicated to the ideals of restoring the law including but not limited to the College of Judges and the College of Clerks in accordance with the most sacred Covenant [Pactum de Singularis Caelum](#).

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[UCADIA](#) Networks

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Original Source: Archive.Org Wayback Machine October 15, 2012



One Heaven Society of United Free States of Spirits

JUVIUS E1:Y0:A60:S4:M1:D4 01:11:21

Canonum De Ius Rex

Canons of Sovereign Law



II. Sovereign

2.13 Commonwealth Law Form

Article 163 - Organized Pseudo-Lawful Commercial Architecture (OPCA)

Canon 6652

Organized Pseudo - Lawful Commercial Architecture (OPCA) is an universally recognized description and acronym to define a comprehensive commercial system of law, statutes, offices, administration, history, enforcement based on fraud, false presumptions and repudiation of time honored principles of Divine Law, Natural Law, Positive Law and Rule of Law. The first "OPCA" Architecture ever invented was the Commonwealth Law Form from the time of Henry VIII of England in the 16th Century CE.

Canon 6653

It is universally accepted by all competent jurists and philosophers that a system must contain the following elements to be validly defined as a Organized Pseudo - Lawful Commercial Architecture (OPCA) being an Area, Army, Assembly and Administration of one (1) or more Agencies

- (i) An Organized Pseudo - Lawful Commercial Area, also known as a "country" or "nation" is the appearance of a valid kingdom or constituted dominion under some instrument of constitution, when it is in fact merely a franchise of a larger pseudo-religious commercial network such as the Roman Cult having no legitimacy whatsoever; and
- (ii) An Organized Pseudo - Lawful Commercial Army, also known as a "police force" or "sheriff force" is a body appearing to maintain law and order which is instead used to enforce the narrow policies of commercial self interest of a few controlling the OPCA architecture; and
- (iii) An Organized Pseudo - Lawful Commercial Assembly, also known as a "parliament" is a body possessing the appearances of validity consent, in the issuing of acts, but which repudiates and rejects the need for consent of the people instead treating with contempt its own laws in order to maintain commercial advantage and power at any cost; and
- (iv) An Organized Pseudo - Lawful Commercial Administration and Agencies such as the Private Bar Guilds pretending to be legitimate courts when such franchises are frequently mere registered corporations run by Organized Pseudo - Lawful Commercial Acolytes masquerading as justices and officials.

Canon 6654

The Traits of OPCA Architecture have been rooted in the indicium (signs) of legitimacy since the 16th Century, while promoting rituals and administrative procedures that have no basis in law or history other than to proffer commercial advantage to the Organized Pseudo - Lawful Commercial Acolytes. These fraudulent signs are highest in use within the

private courts operated for profit by the Private Bar Guilds mostly since the 19th Century falsely pretending to respect and protect the law and uphold the ancient maxims of law in accordance with these Canons, including but not limited to:

- (i) The adoption of robes and dress that have more association with wizardry, occult worship of Ba'al as Galli attendants than any legitimate mandate of jurisprudence; and
- (ii) The adoption of language, the use of upper and lower case to denote corporate fictions and estates from trusts and other associated elements; and
- (iii) The use of terms stolen from sacred law such as "session", "honorable" while judges in many jurisdictions no longer take proper oaths, nor feel compelled to do so, or justify such behaviour; and
- (iv) The heavy use of nautical and maritime terms in association with admiralty law, yet with no interest in honoring the limited remedy made available through such corrupt law.

Canon 6655

An Organized Pseudo - Lawful Commercial Acolyte, also known is one thoroughly immersed and satisfied with the architecture of Pseudo - Lawful Commercial Architecture who displays the general characteristics of arrogance, contempt for history and rule of law, a blasphemous rejection of the significance of Divine Law and is willing to defend the system to the end, without any desire to comprehend its provenance or function. The strongest exemplars of such cultish and fanatical behaviour remains the deliberately corrupted academic system of Western nations from the 20th Century and the insular courts systems of Western nations operated by the Private Bar Guilds.

Canon 6656

The misrepresentation, misnaming or misconstruing of the term Organized Pseudo - Lawful Commercial Architecture (OPCA) is an indication of deliberate fraud, ignorance, incompetence or a combination of all these factors.

Canon 6657

Any argument claiming the present canons reflect in any way an Organized Pseudo - Lawful Commercial Architecture (OPCA) is hereby false, a repudiation of all form of logic and sense and therefore an open confession that the proponent of such a claim is suffering severe mental illness and unfit to hold any form of office.

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UCADIA Networks

Link:

https://web.archive.org/web/20121015011121/http://one-heaven.org/canons/sovereign_law/article/163.html

Original Source: Archive.Org Wayback Machine October 15, 2012

To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)
Subject: U.S. TRADEMARK APPLICATION NO. 88374581 - UCADIA ECCLESIA FOUNDATION - N/A
Sent: 6/24/2019 9:58:07 PM
Sent As: ECOM120@USPTO.GOV
Attachments: [Attachment - 1](#)
[Attachment - 2](#)
[Attachment - 3](#)

**UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)
OFFICE ACTION (OFFICIAL LETTER) ABOUT APPLICANT'S TRADEMARK APPLICATION**

**U.S. APPLICATION
SERIAL NO.** 88374581

MARK: UCADIA
ECCLESIA
FOUNDATION

88374581

**CORRESPONDENT
ADDRESS:**
PAUL CONANT
GUARDIANS AND
TRUSTEES COMPANY
667 SPRUCE CREEK
LANE
NELLYSFORD, VA
22958

**CLICK HERE TO RESPOND TO THIS
LETTER:**

http://www.uspto.gov/trademarks/teas/response_forms.jsp

[VIEW YOUR APPLICATION FILE](#)

APPLICANT: The Trustee
of the OCollins Foundation
T ETC.

**CORRESPONDENT'S
REFERENCE/DOCKET
NO:**

N/A

**CORRESPONDENT E-
MAIL ADDRESS:**

paul.conant@usa.ucadia.org

OFFICE ACTION

STRICT DEADLINE TO RESPOND TO THIS LETTER

TO AVOID ABANDONMENT OF APPLICANT'S TRADEMARK APPLICATION, THE USPTO MUST RECEIVE APPLICANT'S COMPLETE RESPONSE TO THIS LETTER **WITHIN 6 MONTHS** OF THE ISSUE/MAILING DATE BELOW. A RESPONSE TRANSMITTED THROUGH THE TRADEMARK ELECTRONIC APPLICATION SYSTEM (TEAS) MUST BE RECEIVED BEFORE MIDNIGHT **EASTERN TIME** OF THE LAST DAY OF THE RESPONSE PERIOD.

ISSUE/MAILING DATE: 6/24/2019

The referenced application has been reviewed by the assigned trademark examining attorney. Applicant must respond timely and completely to the issues below. 15 U.S.C. §1062(b); 37 C.F.R. §§2.62(a), 2.65(a); TMEP §§711, 718.03.

SUMMARY OF ISSUES:

- Section 2(d) Refusal—Likelihood of Confusion;
- Trademark Act Sections 1 and 45 Refusal—Unacceptable Specimen; and
- Amendment to the Disclaimer Required.

SECTION 2(d) REFUSAL – LIKELIHOOD OF CONFUSION

Registration of the applied-for mark is refused because of a likelihood of confusion with the mark in U.S. Registration No. 5291116. Trademark Act Section 2(d), 15 U.S.C. §1052(d); *see* TMEP §§1207.01 *et seq.* See the attached registration.

Applicant’s applied-for mark is **UCADIA ECCLESIA FOUNDATION** in standard characters and with “ECCLESIA” or “FOUNDATION” disclaimed for “Ecclesiastical services, namely, ordaining ministers to perform religious ceremonies; Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living” in International Class 45.

The examining attorney submits that there is a likelihood of confusion with the registered mark **UCADIA ECCLESIA FOUNDATION** in standard characters and with “ECCLESIA FOUNDATION” disclaimed for “Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; Ecclesiastical services, namely, ordaining ministers to perform religious ceremonies” in International Class 45.

Trademark Act Section 2(d) bars registration of an applied-for mark that is so similar to a registered mark that it is likely consumers would be confused, mistaken, or deceived as to the commercial source of the services of the parties. *See* 15 U.S.C. §1052(d). Likelihood of confusion is determined on a case-by-case basis by applying the factors set forth in *In re E. I. du Pont de Nemours & Co.*, 476 F.2d 1357, 1361, 177 USPQ 563, 567 (C.C.P.A. 1973) (called the “*du Pont* factors”). *In re i.am.symbolic, llc*, 866 F.3d 1315, 1322, 123 USPQ2d 1744, 1747 (Fed. Cir. 2017). Only those factors that are “relevant and of record” need be considered. *M2 Software, Inc. v. M2 Commc’ns, Inc.*, 450 F.3d 1378, 1382, 78 USPQ2d 1944, 1947 (Fed. Cir. 2006) (citing *Shen Mfg. Co. v. Ritz Hotel Ltd.*, 393 F.3d 1238, 1241, 73 USPQ2d 1350, 1353 (Fed. Cir. 2004)); *see In re Inn at St. John’s, LLC*, 126 USPQ2d 1742, 1744 (TTAB 2018).

Although not all *du Pont* factors may be relevant, there are generally two key considerations in any likelihood of confusion analysis: (1) the similarities between the compared marks and (2) the relatedness of the compared services. *See In re i.am.symbolic, llc*, 866 F.3d at 1322, 123 USPQ2d at 1747 (quoting *Herbko Int’l, Inc. v. Kappa Books, Inc.*, 308 F.3d 1156, 1164-65, 64 USPQ2d 1375, 1380 (Fed. Cir. 2002)); *Federated Foods, Inc. v. Fort Howard Paper Co.*, 544 F.2d 1098, 1103, 192 USPQ 24, 29 (C.C.P.A. 1976) (“The fundamental inquiry mandated by [Section] 2(d) goes to the cumulative effect of differences in the essential characteristics of the goods [or services] and differences in the marks.”); TMEP §1207.01.

a. Comparison of the Marks

In a likelihood of confusion determination, the marks in their entireties are compared for similarities in appearance, sound, connotation, and commercial impression. *In re i.am.symbolic, llc*, 866 F.3d 1315, 1323, 123 USPQ2d 1744, 1748 (Fed. Cir. 2017); *Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1321, 110 USPQ2d 1157, 1160 (Fed. Cir. 2014) (quoting *Palm Bay Imps., Inc. v. Veuve Clicquot Ponsardin Maison Fondee En 1772*, 396 F.3d 1369, 1371, 73 USPQ2d 1689, 1691 (Fed. Cir. 2005)); *In re E. I. du Pont de Nemours & Co.*, 476 F.2d 1357, 1361, 177 USPQ 563, 567 (C.C.P.A. 1973); TMEP §1207.01(b)-(b)(v).

In the present case, applicant’s mark is **UCADIA ECCLESIA FOUNDATION** and registrant’s mark is **UCADIA ECCLESIA FOUNDATION**. These marks are identical in appearance, sound, and meaning, “and have the potential to be used . . . in exactly the same manner.” *In re i.am.symbolic, llc*, 116 USPQ2d 1406, 1411 (TTAB 2015), *aff’d*, 866 F.3d 1315, 123 USPQ2d 1744 (Fed. Cir. 2017). Additionally, because they are identical, these marks are likely to engender the same connotation and overall commercial impression when considered in connection with applicant’s and registrant’s respective services. *Id.*

Therefore, the marks are confusingly similar.

b. Comparison of the Services

The compared services need not be identical or even competitive to find a likelihood of confusion. *See On-line Careline Inc. v. Am. Online Inc.*, 229 F.3d 1080, 1086, 56 USPQ2d 1471, 1475 (Fed. Cir. 2000); *Recot, Inc. v. Becton*, 214 F.3d 1322, 1329, 54 USPQ2d 1894, 1898 (Fed. Cir. 2000); TMEP §1207.01(a)(i). They need only be “related in some manner and/or if the circumstances surrounding their marketing are such that they could give rise to the mistaken belief that [the services] emanate from the same source.” *Coach Servs., Inc. v. Triumph Learning LLC*, 668 F.3d 1356, 1369, 101 USPQ2d 1713, 1722 (Fed. Cir. 2012) (quoting *7-Eleven Inc. v. Wechsler*, 83 USPQ2d 1715, 1724 (TTAB 2007)); TMEP §1207.01(a)(i).

In the present case applicant identified “Ecclesiastical services, namely, ordaining ministers to perform religious ceremonies; Religious mass

intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living” in International Class 45 and registrant identified “Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; Ecclesiastical services, namely, ordaining ministers to perform religious ceremonies” in International Class 45.

When analyzing an applicant’s and registrant’s services for similarity and relatedness, that determination is based on the description of the services in the application and registration at issue, not on extrinsic evidence of actual use. *See Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1323, 110 USPQ2d 1157, 1162 (Fed. Cir. 2014) (quoting *Octocom Sys. Inc. v. Hous. Computers Servs. Inc.*, 918 F.2d 937, 942, 16 USPQ2d 1783, 1787 (Fed. Cir. 1990)).

In this case, the services in the application and registration are identical. Therefore, it is presumed that the channels of trade and class(es) of purchasers are the same for these services. *See Cai v. Diamond Hong, Inc.*, ___ F.3d ___, 27 USPQ2d 1797, 1801 (Fed. Cir. 2018) (quoting *In re Viterra Inc.*, 671 F.3d 1358, 1362, 101 USPQ2d 1905, 1908 (Fed. Cir. 2012)). Thus, applicant’s and registrant’s services are related.

c. Conclusion

Applicant’s and registrant’s marks are confusingly similar. Further, the services of applicant and registrant are considered closely related. Therefore, registration of the applied-for mark is refused under Trademark Act Section 2(d).

Applicant should note the following additional ground for refusal.

TRADEMARK ACT SECTIONS 1 AND 45 REFUSAL—UNACCEPTABLE SPECIMEN

Registration is refused because the specimen in International Class 45 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i).

In the present case, applicant provided a copy of its trust registration. This document does not show the mark in use in commerce with the identified services and thus is not an acceptable specimen.

Applicant also provided screenshots of a website. These screenshots go through the principles of its organization. While the mark is provided on page 55 of its specimens, there is no reference to applicant’s ordaining ministers to perform religious ceremonies services or religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living. Therefore, this specimen is not acceptable.

Specimens consisting of advertising or promotional materials must show a direct association between the mark and the services for which registration is sought. *In re WAY Media, Inc.*, 118 USPQ2d 1697, 1698 (TTAB 2016) (quoting *In re Universal Oil Prods. Co.*, 476 F.2d 653, 655, 177 USPQ 456, 457 (C.C.P.A. 1973)); TMEP §1301.04(f)(ii). To show this direct association, the specimen must contain an explicit reference to the services, in addition to the mark being used on the specimen to identify the service and its source. *In re WAY Media, Inc.*, 118 USPQ2d at 1698 (quoting *In re Osmotica Holdings, Corp.*, 95 USPQ2d 1666, 1668 (TTAB 2010)); TMEP §1301.04(f)(ii). While the exact nature of the services does not need to be specified in the specimen, there must be something which creates in the mind of the purchaser an association between the mark and the service. *In re Adair*, 45 USPQ2d 1211, 1215 (TTAB 1997) (quoting *In re Johnson Controls Inc.*, 33 USPQ2d 1318, 1320 (TTAB 1994)).

An application based on Trademark Act Section 1(a) must include a specimen showing the applied-for mark in use in commerce for each international class of services identified in the application. 15 U.S.C. §1051(a)(1); 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a).

Examples of specimens for services include advertising and marketing materials, brochures, photographs of business signage and billboards, and webpages that show the mark used in the actual sale, rendering, or advertising of the services. *See* TMEP §1301.04(a), (h)(iv)(C). And, as stated above, specimens comprising advertising or promotional materials must show a direct association between the mark and the services. *In re WAY Media, Inc.*, 118 USPQ2d at 1698 (quoting *In re Universal Oil Prods. Co.*, 476 F.2d at 655, 177 USPQ at 457); TMEP §1301.04(f)(ii).

Applicant may respond to this refusal by satisfying one of the following for each applicable international class:

- (1) Submit a different specimen (a verified [“substitute” specimen](#)) that (a) was in actual use in commerce at least as early as the filing date of the application and (b) shows the mark in actual use in commerce for the services identified in the application. A “verified substitute specimen” is a specimen that is accompanied by the following statement made in a signed affidavit or supported by a declaration under 37 C.F.R. §2.20: “The substitute (or new, or originally submitted, if appropriate) specimen(s) was/were in use in commerce at least as early as the filing date of the application or prior to the filing of the amendment to allege use.” **The substitute specimen cannot be accepted without this statement.**

- (2) Amend the filing basis to [intent to use under Section 1\(b\)](#), for which no specimen is required. This option will later necessitate additional fee(s) and filing requirements such as providing a specimen.

For an overview of *both* response options referenced above and instructions on how to satisfy either option online using the Trademark Electronic Application System (TEAS) form, please go to <http://www.uspto.gov/trademarks/law/specimen.jsp>.

Although applicant's mark has been refused registration, applicant may respond to the refusals by submitting evidence and arguments in support of registration.

If applicant responds to the refusals, applicant must also respond to the requirement set forth below.

AMENDMENT TO THE DISCLAIMER REQUIRED

In its application, applicant provided a disclaimer of "ECCLESIA" or "FOUNDATION." However, the proper format for this disclaimer is "ECCLESIA FOUNDATION." These words are adjacent to each other and should be disclaimed together. *See* TMEP §1213 *et seq.*

Applicant may respond to this issue by submitting a disclaimer in the following format:

No claim is made to the exclusive right to use "ECCLESIA FOUNDATION" apart from the mark as shown.

For an overview of disclaimers and instructions on how to satisfy this issue using the Trademark Electronic Application System (TEAS), see the [Disclaimer webpage](#).

RESPONSE GUIDELINES

For this application to proceed, applicant must explicitly address each refusal and/or requirement in this Office action. For a refusal, applicant may provide written arguments and evidence against the refusal, and may have other response options if specified above. For a requirement, applicant should set forth the changes or statements. Please see "[Responding to Office Actions](#)" and the informational [video "Response to Office Action"](#) for more information and tips on responding.

ATTORNEY

Because of the legal technicalities and strict deadlines involved in the USPTO application process, applicant may wish to hire a private attorney specializing in trademark matters to represent applicant in this process and provide legal advice. Although the undersigned trademark examining attorney is permitted to help an applicant understand the contents of an Office action as well as the application process in general, no USPTO attorney or staff is permitted to give an applicant legal advice or statements about an applicant's legal rights. TMEP §§705.02, 709.06.

For attorney referral information, applicant may consult the [American Bar Association's Consumers' Guide to Legal Help](#); an online directory of legal professionals, such as [FindLaw®](#); or a local telephone directory. The USPTO, however, may not assist an applicant in the selection of a private attorney. 37 C.F.R. §2.11.

ASSISTANCE

Please call or email the assigned trademark examining attorney with questions about this Office action. Although the trademark examining attorney cannot provide legal advice or statements about applicant's rights, the trademark examining attorney can provide applicant with additional explanation about the refusal(s) and/or requirement(s) in this Office action. *See* TMEP §§705.02, 709.06. Although the USPTO does not accept emails as responses to Office actions, emails can be used for informal communications and will be included in the application record. *See* 37 C.F.R. §§2.62(c), 2.191; TMEP §§304.01-.02, 709.04-.05.

TEAS PLUS OR TEAS REDUCED FEE (TEAS RF) APPLICANTS – TO MAINTAIN LOWER FEE, ADDITIONAL REQUIREMENTS MUST BE MET, INCLUDING SUBMITTING DOCUMENTS ONLINE: Applicants who filed their application online using the lower-fee TEAS Plus or TEAS RF application form must (1) file certain documents online using TEAS, including responses to Office actions (see TMEP §§819.02(b), 820.02(b) for a complete list of these documents); (2) maintain a valid e-mail correspondence address; and (3) agree to receive correspondence from the USPTO by e-mail throughout the prosecution of the application. *See* 37 C.F.R. §§2.22(b), 2.23(b); TMEP §§819, 820. TEAS Plus or TEAS RF applicants who do not meet these requirements must submit an additional processing fee of \$125 per class of goods and/or services. 37 C.F.R. §§2.6(a)(1)(v), 2.22(c), 2.23(c); TMEP §§819.04, 820.04. However, in certain situations, TEAS Plus or TEAS RF applicants may respond to an Office action by authorizing an examiner's amendment by telephone or e-mail without incurring

this additional fee.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

TO RESPOND TO THIS LETTER: Go to http://www.uspto.gov/trademarks/teas/response_forms.jsp. Please wait 48-72 hours from the issue/ mailing date before using the Trademark Electronic Application System (TEAS), to allow for necessary system updates of the application. For *technical* assistance with online forms, e-mail TEAS@uspto.gov. For questions about the Office action itself, please contact the assigned trademark examining attorney. **E-mail communications will not be accepted as responses to Office actions; therefore, do not respond to this Office action by e-mail.**

All informal e-mail communications relevant to this application will be placed in the official application record.

WHO MUST SIGN THE RESPONSE: It must be personally signed by an individual applicant or someone with legal authority to bind an applicant (i.e., a corporate officer, a general partner, all joint applicants). If an applicant is represented by an attorney, the attorney must sign the response.

PERIODICALLY CHECK THE STATUS OF THE APPLICATION: To ensure that applicant does not miss crucial deadlines or official notices, check the status of the application every three to four months using the Trademark Status and Document Retrieval (TSDR) system at <http://tsdr.uspto.gov/>. Please keep a copy of the TSDR status screen. If the status shows no change for more than six months, contact the Trademark Assistance Center by e-mail at TrademarkAssistanceCenter@uspto.gov or call 1-800-786-9199. For more information on checking status, see <http://www.uspto.gov/trademarks/process/status/>.

TO UPDATE CORRESPONDENCE/E-MAIL ADDRESS: Use the TEAS form at <http://www.uspto.gov/trademarks/teas/correspondence.jsp>.

Print: Jun 24, 2019

87376297

DESIGN MARK**Serial Number**

87376297

Status

REGISTERED

Word Mark

UCADIA ECCLESIA FOUNDATION

Standard Character Mark

Yes

Registration Number

5291116

Date Registered

2017/09/19

Type of Mark

SERVICE MARK

Register

PRINCIPAL

Mark Drawing Code

(4) STANDARD CHARACTER MARK

Owner

The Kerubale Abegaz Charitable Foundation, LLC LIMITED LIABILITY
 COMPANY NORTH CAROLINA 1515 York Avenue High Point NORTH CAROLINA
 272659998

Goods/Services

Class Status -- ACTIVE. IC 045. US 100 101. G & S: Religious mass
 intentions services, namely, providing for the arrangement of mass
 intentions for the deceased and or living; Ecclesiastical services,
 namely, ordaining ministers to perform religious ceremonies. First
 Use: 2013/12/26. First Use In Commerce: 2017/03/17.

Disclaimer Statement

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "ECCLESIA FOUNDATION"
 APART FROM THE MARK AS SHOWN.

Translation Statement

The English translation of "ECCLESIA" in the mark is "Church". The
 wording "UCADIA" has no meaning in a foreign language.

Filing Date

2017/03/17

Print: Jun 24, 2019

87376297

Examining Attorney
SCHMIDT, JOHN

UCADIA Ecclesia Foundation

To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)
Subject: U.S. TRADEMARK APPLICATION NO. 88374581 - UCADIA ECCLESIA FOUNDATION - N/A
Sent: 6/24/2019 9:58:11 PM
Sent As: ECOM120@USPTO.GOV
Attachments:

UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)

**IMPORTANT NOTICE REGARDING YOUR
U.S. TRADEMARK APPLICATION**

USPTO OFFICE ACTION (OFFICIAL LETTER) HAS ISSUED
ON **6/24/2019** FOR U.S. APPLICATION SERIAL NO. 88374581

Your trademark application has been reviewed. The trademark examining attorney assigned by the USPTO to your application has written an official letter to which you must respond. Please follow these steps:

(1) **READ THE LETTER** by clicking on this [link](#) or going to <http://tsdr.uspto.gov/>, entering your U.S. application serial number, and clicking on "Documents."

The Office action may not be immediately viewable, to allow for necessary system updates of the application, but will be available within 24 hours of this e-mail notification.

(2) **RESPOND WITHIN 6 MONTHS** (*or sooner if specified in the Office action*), calculated from **6/24/2019**, using the Trademark Electronic Application System (TEAS) response form located at http://www.uspto.gov/trademarks/teas/response_forms.jsp. A response transmitted through TEAS must be received before midnight **Eastern Time** of the last day of the response period.

Do NOT hit "Reply" to this e-mail notification, or otherwise e-mail your response because the USPTO does NOT accept e-mails as responses to Office actions.

(3) **QUESTIONS** about the contents of the Office action itself should be directed to the trademark examining attorney who reviewed your application, identified below.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

WARNING

Failure to file the required response by the applicable response deadline will result in the ABANDONMENT of your application. For more information regarding abandonment, see <http://www.uspto.gov/trademarks/basics/abandon.jsp>.

PRIVATE COMPANY SOLICITATIONS REGARDING YOUR APPLICATION: Private companies **not** associated with the USPTO are using information provided in trademark applications to mail or e-mail trademark-related solicitations. These companies often use names that closely resemble the USPTO and their solicitations may look like an official government document. Many solicitations require that you pay "fees."

Please carefully review all correspondence you receive regarding this application to make sure that you are responding to an official document

from the USPTO rather than a private company solicitation. All official USPTO correspondence will be mailed only from the “United States Patent and Trademark Office” in Alexandria, VA; or sent by e-mail from the domain “@uspto.gov.” For more information on how to handle private company solicitations, see http://www.uspto.gov/trademarks/solicitation_warnings.jsp.

To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)

Subject: U.S. TRADEMARK APPLICATION NO. 88374569 - ONE-HEAVEN.ORG - N/A

Sent: 6/24/2019 9:51:21 PM

Sent As: ECOM120@USPTO.GOV

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**UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)
OFFICE ACTION (OFFICIAL LETTER) ABOUT APPLICANT'S TRADEMARK APPLICATION**

**U.S. APPLICATION
SERIAL NO.** 88374569

MARK: ONE-
HEAVEN.ORG

88374569

**CORRESPONDENT
ADDRESS:**
PAUL CONANT
GUARDIANS AND
TRUSTEES COMPANY
667 SPRUCE CREEK
LANE
NELLYSFORD, VA
22958

**CLICK HERE TO RESPOND TO THIS
LETTER:**

http://www.uspto.gov/trademarks/teas/response_forms.jsp

[VIEW YOUR APPLICATION FILE](#)

APPLICANT: The Trustee
of the OCollins Foundation
T ETC.

**CORRESPONDENT'S
REFERENCE/DOCKET
NO:**

N/A

**CORRESPONDENT E-
MAIL ADDRESS:**

paul.conant@usa.ucadia.org

OFFICE ACTION

STRICT DEADLINE TO RESPOND TO THIS LETTER

TO AVOID ABANDONMENT OF APPLICANT'S TRADEMARK APPLICATION, THE USPTO MUST RECEIVE APPLICANT'S COMPLETE RESPONSE TO THIS LETTER **WITHIN 6 MONTHS** OF THE ISSUE/MAILING DATE BELOW. A RESPONSE TRANSMITTED THROUGH THE TRADEMARK ELECTRONIC APPLICATION SYSTEM (TEAS) MUST BE RECEIVED BEFORE MIDNIGHT **EASTERN TIME** OF THE LAST DAY OF THE RESPONSE PERIOD.

ISSUE/MAILING DATE: 6/24/2019

The referenced application has been reviewed by the assigned trademark examining attorney. Applicant must respond timely and completely to the issues below. 15 U.S.C. §1062(b); 37 C.F.R. §§2.62(a), 2.65(a); TMEP §§711, 718.03.

SUMMARY OF ISSUES:

- Section 2(d) Refusal—Likelihood of Confusion; and
- Trademark Act Sections 1 and 45 Refusal—Unacceptable Specimen.

SECTION 2(d) REFUSAL – LIKELIHOOD OF CONFUSION

Registration of the applied-for mark is refused because of a likelihood of confusion with the mark in U.S. Registration No. 5493361. Trademark Act Section 2(d), 15 U.S.C. §1052(d); *see* TMEP §§1207.01 *et seq.* See the attached registration.

Applicant's applied-for mark is **ONE-HEAVEN.ORG** in standard characters for "Promoting public interest and awareness of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science" in International Class 35 and "Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the fields of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith" in International Class 41.

The examining attorney submits that there is a likelihood of confusion with the registered mark **SOCIETY OF ONE HEAVEN** in standard characters with "SOCIETY" disclaimed for "Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; ecclesiastical services, namely, ordaining ministers to perform religious ceremonies" in International Class 45.

Trademark Act Section 2(d) bars registration of an applied-for mark that is so similar to a registered mark that it is likely consumers would be confused, mistaken, or deceived as to the commercial source of the services of the parties. *See* 15 U.S.C. §1052(d). Likelihood of confusion is determined on a case-by-case basis by applying the factors set forth in *In re E. I. du Pont de Nemours & Co.*, 476 F.2d 1357, 1361, 177 USPQ 563, 567 (C.C.P.A. 1973) (called the "*du Pont* factors"). *In re i.am.symbolic, llc*, 866 F.3d 1315, 1322, 123 USPQ2d 1744, 1747 (Fed. Cir. 2017). Only those factors that are "relevant and of record" need be considered. *M2 Software, Inc. v. M2 Commc'ns, Inc.*, 450 F.3d 1378, 1382, 78 USPQ2d 1944, 1947 (Fed. Cir. 2006) (citing *Shen Mfg. Co. v. Ritz Hotel Ltd.*, 393 F.3d 1238, 1241, 73 USPQ2d 1350, 1353 (Fed. Cir. 2004)); *see In re Inn at St. John's, LLC*, 126 USPQ2d 1742, 1744 (TTAB 2018).

Although not all *du Pont* factors may be relevant, there are generally two key considerations in any likelihood of confusion analysis: (1) the similarities between the compared marks and (2) the relatedness of the compared services. *See In re i.am.symbolic, llc*, 866 F.3d at 1322, 123 USPQ2d at 1747 (quoting *Herbko Int'l, Inc. v. Kappa Books, Inc.*, 308 F.3d 1156, 1164-65, 64 USPQ2d 1375, 1380 (Fed. Cir. 2002)); *Federated Foods, Inc. v. Fort Howard Paper Co.*, 544 F.2d 1098, 1103, 192 USPQ 24, 29 (C.C.P.A. 1976) ("The fundamental inquiry mandated by [Section] 2(d) goes to the cumulative effect of differences in the essential characteristics of the goods [or services] and differences in the marks."); TMEP §1207.01.

a. Comparison of the Marks

Marks are compared in their entireties for similarities in appearance, sound, connotation, and commercial impression. *Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1321, 110 USPQ2d 1157, 1160 (Fed. Cir. 2014) (quoting *Palm Bay Imps., Inc. v. Veuve Clicquot Ponsardin Maison Fondée En 1772*, 396 F.3d 1369, 1371, 73 USPQ2d 1689, 1691 (Fed. Cir. 2005)); TMEP §1207.01(b)-(b)(v). "Similarity in any one of these elements may be sufficient to find the marks confusingly similar." *In re Inn at St. John's, LLC*, 126 USPQ2d 1742, 1746 (TTAB 2018) (citing *In re Davia*, 110 USPQ2d 1810, 1812 (TTAB 2014)); TMEP §1207.01(b).

In the present case, applicant's applied-for mark is **ONE-HEAVEN.ORG** and registrant's mark is **SOCIETY OF ONE HEAVEN** with "SOCIETY" disclaimed.

Here, each of the marks contains the same phrase "ONE HEAVEN." This phrase creates the same commercial impression in each of the marks, thus rendering the marks confusingly similar. Marks may be confusingly similar in appearance where similar terms or phrases or similar parts of terms or phrases appear in the compared marks and create a similar overall commercial impression. *See Crocker Nat'l Bank v. Canadian Imperial Bank of Commerce*, 228 USPQ 689, 690-91 (TTAB 1986), *aff'd sub nom. Canadian Imperial Bank of Commerce v. Wells Fargo Bank, Nat'l Ass'n*, 811 F.2d 1490, 1495, 1 USPQ2d 1813, 1817 (Fed. Cir. 1987) (finding COMMCASH and COMMUNICASH confusingly similar); *In re Corning Glass Works*, 229 USPQ 65, 66 (TTAB 1985) (finding CONFIRM and CONFIRMCELLS confusingly similar); *In re Pellerin Milnor Corp.*, 221 USPQ 558, 560 (TTAB 1983) (finding MILTRON and MILLTRONICS confusingly similar); TMEP §1207.01(b)(ii)-(iii).

While the marks contain additional wording, this wording does not alter the commercial impression created by the phrase "ONE HEAVEN." "ORG" in applicant's mark does not provide meaningful source-identifying significance. Generic top-level domains (gTLDs), such as ".com" and ".net," are generic locators for Internet website addresses and provide no meaningful source-identifying significance. *See Apple Computer v. TVNET.net, Inc.*, 90 USPQ2d 1393, 1397 (TTAB 2007); TMEP §§1215.01, 1215.02, 1215.09; *cf. In re Hotels.com, L.P.*, 573 F.3d 1300, 1301,

1304, 91 USPQ2d 1532, 1533, 1535 (Fed. Cir. 2009). Thus, a non-source-identifying gTLD is less significant in creating a commercial impression in the minds of consumers, and is generally given little weight when comparing marks. *See* TMEP §1215.09.

“SOCIETY” in registrant’s mark has been disclaimed. Disclaimed matter that is descriptive of or generic for a party’s services is typically less significant or less dominant when comparing marks. *In re Detroit Athletic Co.*, 903 F.3d 1297, 1305, 128 USPQ2d 1047, 1050 (Fed. Cir. 2018) (citing *In re Dixie Rests., Inc.*, 105 F.3d 1405, 1407, 41 USPQ2d 1531, 1533-34 (Fed. Cir. 1997)); TMEP §1207.01(b)(viii), (c)(ii). Thus, this wording is less significant in terms of affecting the mark’s commercial impression, and renders the wording “ONE HEAVEN” the more dominant element of the mark.

Based on the above analysis, applicant’s and registrant’s marks are confusingly similar.

b. Comparison of the Services

The compared services need not be identical or even competitive to find a likelihood of confusion. *See On-line Careline Inc. v. Am. Online Inc.*, 229 F.3d 1080, 1086, 56 USPQ2d 1471, 1475 (Fed. Cir. 2000); *Recot, Inc. v. Becton*, 214 F.3d 1322, 1329, 54 USPQ2d 1894, 1898 (Fed. Cir. 2000); TMEP §1207.01(a)(i). They need only be “related in some manner and/or if the circumstances surrounding their marketing are such that they could give rise to the mistaken belief that [the services] emanate from the same source.” *Coach Servs., Inc. v. Triumph Learning LLC*, 668 F.3d 1356, 1369, 101 USPQ2d 1713, 1722 (Fed. Cir. 2012) (quoting *7-Eleven Inc. v. Wechsler*, 83 USPQ2d 1715, 1724 (TTAB 2007)); TMEP §1207.01(a)(i).

Here, applicant identified “Promoting public interest and awareness of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science” in International Class 35 and “Education services, namely, providing on-line classes, seminars, workshops and academic reference library services in the fields of education, linguistics, philosophy, history, law, religion, political science, economics, sociology, physics, chemistry and materials science and distributing course materials in connection therewith” in International Class 41 and registrant identified “Religious mass intentions services, namely, providing for the arrangement of mass intentions for the deceased and or living; ecclesiastical services, namely, ordaining ministers to perform religious ceremonies” in International Class 45.

The attached Internet evidence, consisting of screenshots from religious organization websites, establishes that the same entity commonly provides registrant’s religious mass intentions services and applicant’s promotion services particularly in the field of religion and education services, particularly in the field of religion and markets the services under the same mark. *See* Washington National Cathedral, ISKCON, and Life Community Church Alexandria, all attached. Thus, applicant’s and registrant’s services are considered related for likelihood of confusion purposes. *See, e.g., In re Davey Prods. Pty Ltd.*, 92 USPQ2d 1198, 1202-04 (TTAB 2009); *In re Toshiba Med. Sys. Corp.*, 91 USPQ2d 1266, 1268-69, 1271-72 (TTAB 2009).

c. Conclusion

Applicant’s and registrant’s marks are confusingly similar. Further, the services of applicant and registrant are considered closely related. Therefore, registration of the applied-for mark is refused under Trademark Act Section 2(d).

Applicant should note the following additional ground for refusal.

TRADEMARK ACT SECTIONS 1 AND 45 REFUSAL—UNACCEPTABLE SPECIMEN

Registration is refused because the specimen in International Classes 35 and 41 does not show a direct association between the applied-for mark and the identified services; thus the specimen fails to show the applied-for mark in use in commerce. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a), 1301.04(f)(ii), (g)(i).

Specimens consisting of advertising or promotional materials must show a direct association between the mark and the services for which registration is sought. *In re WAY Media, Inc.*, 118 USPQ2d 1697, 1698 (TTAB 2016) (quoting *In re Universal Oil Prods. Co.*, 476 F.2d 653, 655, 177 USPQ 456, 457 (C.C.P.A. 1973)); TMEP §1301.04(f)(ii). To show this direct association, the specimen must contain an explicit reference to the services, in addition to the mark being used on the specimen to identify the service and its source. *In re WAY Media, Inc.*, 118 USPQ2d at 1698 (quoting *In re Osmotica Holdings, Corp.*, 95 USPQ2d 1666, 1668 (TTAB 2010)); TMEP §1301.04(f)(ii). While the exact nature of the services does not need to be specified in the specimen, there must be something which creates in the mind of the purchaser an association between the mark and the service. *In re Adair*, 45 USPQ2d 1211, 1215 (TTAB 1997) (quoting *In re Johnson Controls Inc.*, 33 USPQ2d 1318, 1320 (TTAB 1994)).

In the present case, applicant provided a copy of its trust registration. These documents do not show the mark in use in commerce with the identified services and thus are not acceptable specimens.

Applicant also provided screenshots of a website. These screenshots have the applied-for mark at the top of the page, however, they do not

provide an association with applicant's promotion services and education services. Therefore, the specimens are not acceptable.

An application based on Trademark Act Section 1(a) must include a specimen showing the applied-for mark in use in commerce for each international class of services identified in the application. 15 U.S.C. §1051(a)(1); 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a).

Examples of specimens for services include advertising and marketing materials, brochures, photographs of business signage and billboards, and webpages that show the mark used in the actual sale, rendering, or advertising of the services. *See* TMEP §1301.04(a), (h)(iv)(C). And, as stated above, specimens comprising advertising or promotional materials must show a direct association between the mark and the services. *In re WAY Media, Inc.*, 118 USPQ2d at 1698 (quoting *In re Universal Oil Prods. Co.*, 476 F.2d at 655, 177 USPQ at 457); TMEP §1301.04(f)(ii).

Applicant may respond to this refusal by satisfying one of the following for each applicable international class:

- (1) Submit a different specimen (a verified ["substitute" specimen](#)) that (a) was in actual use in commerce at least as early as the filing date of the application and (b) shows the mark in actual use in commerce for the services identified in the application. A "verified substitute specimen" is a specimen that is accompanied by the following statement made in a signed affidavit or supported by a declaration under 37 C.F.R. §2.20: "The substitute (or new, or originally submitted, if appropriate) specimen(s) was/were in use in commerce at least as early as the filing date of the application or prior to the filing of the amendment to allege use." **The substitute specimen cannot be accepted without this statement.**
- (2) Amend the filing basis to [intent to use under Section 1\(b\)](#), for which no specimen is required. This option will later necessitate additional fee(s) and filing requirements such as providing a specimen.

For an overview of *both* response options referenced above and instructions on how to satisfy either option online using the Trademark Electronic Application System (TEAS) form, please go to <http://www.uspto.gov/trademarks/law/specimen.jsp>.

Although applicant's mark has been refused registration, applicant may respond to the refusals by submitting evidence and arguments in support of registration.

RESPONSE GUIDELINES

For this application to proceed, applicant must explicitly address each refusal and/or requirement in this Office action. For a refusal, applicant may provide written arguments and evidence against the refusal, and may have other response options if specified above. For a requirement, applicant should set forth the changes or statements. Please see "[Responding to Office Actions](#)" and the informational [video "Response to Office Action"](#) for more information and tips on responding.

ATTORNEY

Because of the legal technicalities and strict deadlines involved in the USPTO application process, applicant may wish to hire a private attorney specializing in trademark matters to represent applicant in this process and provide legal advice. Although the undersigned trademark examining attorney is permitted to help an applicant understand the contents of an Office action as well as the application process in general, no USPTO attorney or staff is permitted to give an applicant legal advice or statements about an applicant's legal rights. TMEP §§705.02, 709.06.

For attorney referral information, applicant may consult the [American Bar Association's Consumers' Guide to Legal Help](#); an online directory of legal professionals, such as [FindLaw®](#); or a local telephone directory. The USPTO, however, may not assist an applicant in the selection of a private attorney. 37 C.F.R. §2.11.

ASSISTANCE

Please call or email the assigned trademark examining attorney with questions about this Office action. Although the trademark examining attorney cannot provide legal advice or statements about applicant's rights, the trademark examining attorney can provide applicant with additional explanation about the refusal(s) and/or requirement(s) in this Office action. *See* TMEP §§705.02, 709.06. Although the USPTO does not accept emails as responses to Office actions, emails can be used for informal communications and will be included in the application record. *See* 37 C.F.R. §§2.62(c), 2.191; TMEP §§304.01-.02, 709.04-.05.

TEAS PLUS OR TEAS REDUCED FEE (TEAS RF) APPLICANTS – TO MAINTAIN LOWER FEE, ADDITIONAL REQUIREMENTS MUST BE MET, INCLUDING SUBMITTING DOCUMENTS ONLINE: Applicants who filed their application online using the lower-fee TEAS Plus or TEAS RF application form must (1) file certain documents online using TEAS, including responses to Office actions (see TMEP §§819.02(b), 820.02(b) for a complete list of these documents); (2) maintain a valid e-mail correspondence address; and (3)

agree to receive correspondence from the USPTO by e-mail throughout the prosecution of the application. See 37 C.F.R. §§2.22(b), 2.23(b); TMEP §§819, 820. TEAS Plus or TEAS RF applicants who do not meet these requirements must submit an additional processing fee of \$125 per class of goods and/or services. 37 C.F.R. §§2.6(a)(1)(v), 2.22(c), 2.23(c); TMEP §§819.04, 820.04. However, in certain situations, TEAS Plus or TEAS RF applicants may respond to an Office action by authorizing an examiner's amendment by telephone or e-mail without incurring this additional fee.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

TO RESPOND TO THIS LETTER: Go to http://www.uspto.gov/trademarks/teas/response_forms.jsp. Please wait 48-72 hours from the issue/ mailing date before using the Trademark Electronic Application System (TEAS), to allow for necessary system updates of the application. For *technical* assistance with online forms, e-mail TEAS@uspto.gov. For questions about the Office action itself, please contact the assigned trademark examining attorney. **E-mail communications will not be accepted as responses to Office actions; therefore, do not respond to this Office action by e-mail.**

All informal e-mail communications relevant to this application will be placed in the official application record.

WHO MUST SIGN THE RESPONSE: It must be personally signed by an individual applicant or someone with legal authority to bind an applicant (i.e., a corporate officer, a general partner, all joint applicants). If an applicant is represented by an attorney, the attorney must sign the response.

PERIODICALLY CHECK THE STATUS OF THE APPLICATION: To ensure that applicant does not miss crucial deadlines or official notices, check the status of the application every three to four months using the Trademark Status and Document Retrieval (TSDR) system at <http://tsdr.uspto.gov/>. Please keep a copy of the TSDR status screen. If the status shows no change for more than six months, contact the Trademark Assistance Center by e-mail at TrademarkAssistanceCenter@uspto.gov or call 1-800-786-9199. For more information on checking status, see <http://www.uspto.gov/trademarks/process/status/>.

TO UPDATE CORRESPONDENCE/E-MAIL ADDRESS: Use the TEAS form at <http://www.uspto.gov/trademarks/teas/correspondence.jsp>.

Print: Jun 24, 2019

87395520

DESIGN MARK**Serial Number**

87395520

Status

REGISTERED

Word Mark

SOCIETY OF ONE HEAVEN

Standard Character Mark

Yes

Registration Number

5493361

Date Registered

2018/06/12

Type of Mark

SERVICE MARK

Register

PRINCIPAL

Mark Drawing Code

(4) STANDARD CHARACTER MARK

Owner

The Kerubale Abegaz Charitable Foundation, LLC LIMITED LIABILITY
 COMPANY NORTH CAROLINA Office of Registrar 1515 York Avenue High Point
 NORTH CAROLINA 272659998

Goods/Services

Class Status -- ACTIVE. IC 045. US 100 101. G & S: Religious mass
 intentions services, namely, providing for the arrangement of mass
 intentions for the deceased and or living; ecclesiastical services,
 namely, ordaining ministers to perform religious ceremonies. First
 Use: 2018/04/01. First Use In Commerce: 2018/04/01.

Disclaimer Statement

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "SOCIETY" APART FROM
 THE MARK AS SHOWN.

Filing Date

2017/04/02

Examining Attorney

AWRICH, ELLEN B.

Society of One Heaven

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help us launch a new fiscal year of mission and ministry!
 A group of dedicated Cathedral friends have partnered together for a \$100,000 challenge to help us close our fiscal year strong.
 Help us rise to the challenge and double your gift by June 30.
 And thank you for your support!

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JUN
 6 ANNOUNCING THE NEW
 CATHEDRAL COLLEGE
 OF FAITH AND CULTURE

NEWS

Announcing the new Cathedral College of Faith and Culture

Thursday, June 6 |

Supported by a \$22 million gift, the new Virginia Mae Center will be renovated to provide a home for three institutes that will explore faith and civic life, music and liturgy, and spiritual leadership at the new Cathedral College of Faith and Culture.

[READ THE PRESS RELEASE](#) →



featured events

VIEW CALENDAR

SPECIAL TOURS

Summer Twilight Tours
Monday, June 10 |

Escape the heat this summer with our exclusive after-hours tour series. Climb to the heavens, marvel at our hidden treasures, see stained glass up close and more.

Twilight tours are offered on Monday and Thursday evenings from June 10 through August 29. Availability, start times, and ticket prices for tours vary.

GET TICKETS & LEARN MORE →



JUN 10 SUMMER TWILIGHT TOURS



Build the Excitement!

Want to see your National Cathedral turn into the world's largest cathedral built of LEGO® bricks? Want to help make it happen?

For \$2 per brick you can "buy a brick" to help us raise the walls on a scale model of the Cathedral and help us raise money to support repairs from the 2011 earthquake.

LEARN MORE AND HELP US BUILD! →

today at the cathedral

9:30 PM
MONDAY, JUNE 24

VIEW ALL EVENTS

CURRENT EXHIBITS

VIEW ALL HOURS

12:00 PM	HOLY EUCHARIST	* <i>live!</i>
12:00 PM	DELAYED OPENING	
1:00 PM	HIGHLIGHTS TOUR	
1:30 PM	TOUR & TEA	
2:00 PM	HIGHLIGHTS TOUR	

featured webcasts & videos

VIEW ARCHIVES

JUNE 23, 2019 @ 11:15 A.M.

Last Week's Holy Eucharist

Watch the celebration of Holy Eucharist on the Second Sunday after Pentecost. The Rev. Canon Rosemarie Logan Duncan preached; the Rev. Canon Jan Naylor Cope presided.

WATCH NOW →

DOWNLOAD SERVICE LEAFLET →



NATIONAL SERVICE COMMEMORATING INDEPENDENCE DAY

June 29, 2019 @ 11:15 A.M.

Join us for a national service of music, readings and prayers in celebration of Independence Day.

WATCH SUNDAY →



NATIONAL SERVICE COMMEMORATING MEMORIAL DAY

May 26, 2019

Watch this national service commemorating the honor and bravery of those who have died serving our Armed Forces; and honoring those who currently serve.

WATCH NOW →

DOWNLOAD SERVICE LEAFLET →



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Whoever you are, and wherever you are—you are welcome to worship with us at the Cathedral or online via webcast. Sunday worship is free and open to the public. Learn more about the types of services below.

NEXT SERVICE WEBCAST

June 23, 2019 • 11:15 am est

Preacher: The Rev. Canon Rosemarie Logan Duncan
Service Leaflet



May visiting groups attend a worship service?

The Cathedral welcomes visiting groups to worship. Please see the [group reservation](#) page for more information.

What are the differences in the services? Which should I attend?

Please see the service descriptions further down this page.

Is parking available?

Free parking is available during Sunday worship services in the Cathedral's [parking garage](#).

Is childcare available during services? What about Sunday School?

Worshipping families are welcome to drop off their children (infants to 5-years-old) at the Cathedral Nursery between the hours of 8:30 a.m. to 1 p.m. The nursery is located across from the North Tower elevator, down the stairs on the lower level.

The Cathedral is collaborating with St. Alban's Episcopal Church to offer Sunday School beginning at 10:10 a.m. at St. Alban's. Children PreK-grade 5 will participate in age appropriate Godly Play. Youth grades 7-12 will be on their Journey to Adulthood. Contact [Vicar Dana](#)

TO ADULTHOOD. CONTACT VICAR LIAM
Counselo with questions.

Regular Sunday Worship Services

NOTE: The worship schedule is occasionally impacted by the liturgical calendar or special events. Please see the [calendar](#) to confirm service times on a particular day.



8:00 am Holy Eucharist
Location: St. Mary's Chapel

This service of Holy Communion is quiet, intimate and reflective, without music and using traditional liturgy of the Book of Common Prayer. The service lasts approximately 45 minutes.

Service Gallery



[VIEW ALL](#)



9:00 am Holy Eucharist

Location: Great Choir

This vibrant, contemporary setting of Communion features the Cathedral Band and is a worship experience for all ages. Offering the feel of parish worship, the service lasts about an hour. Prayers for healing are offered at the conclusion of the service.

Service Gallery

VIEW ALL



11:15 am Holy Eucharist

Service Gallery

VIEW ALL

11:15 am Holy Eucharist

Location: Nave + Live Webcast

Our largest Sunday service, this elegant and formal liturgy offers the finest in the Cathedral worship tradition. It features rich offerings from the Cathedral Choirs, congregational hymns, readings from Scripture, Holy Communion, and a sermon—occasionally delivered by prominent guests. The service lasts approximately 75 minutes. Prayers for healing prayers are offered during Communion and at the conclusion of the service.

[VIEW ALL](#)



4 pm Choral Evensong

Location: Great Choir

One of the treasures of the Anglican tradition, evensong is a service of sung evening prayer. It is the only Cathedral service led almost entirely by the choir. The interspersing of music—spanning from the Renaissance to our time—between familiar passages of Scripture and ancient prayers, creates a contemplative mood. Lasting an hour, the service is a wonderful way to end the day or begin the week.

Evensong Gallery



[VIEW ALL](#)

Weekday & Saturday Services

Monday–Friday

- 7:30 am – Holy Eucharist (**Wednesday only**)
- 12 pm – Holy Eucharist
- 2:30 pm – Intercessory Prayers
- 8:30 pm – Evening Prayer or Choral Evensong (**when offered – view calendar**)

Saturday

- 12 pm – Holy Eucharist

Daily Intercessory Prayer

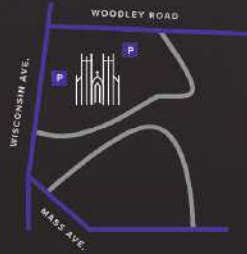
Weekdays, 2:30 pm
Holy Spirit Chapel

Open to the public during Cathedral operating hours. Gather with us for a quiet, simple, prayer session.

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- ⊕ A *sanctuary space* welcoming anyone seeking sanctuary and silence
- ⊕ A *teaching space* offering opportunities to learn about contemplative practices through ongoing programs and special events
- ⊕ A *nurturing space* helping people transform themselves and the world



Ways to Connect

No matter your background or beliefs, you are welcome to enrich your spiritual growth with the Center's programs, pilgrimages and gatherings.

Visit the Center

Stop by the Center, located on the crypt level of the Cathedral, for a time of quiet meditation or prayer in the still point. Browse our shelves and settle in with a book or your journal in the reading room. Explore a new prayer practice with one of the hands-on prayer tools from our collection.

Center Hours*

Monday-Saturday: 10 am-4 pm

Sunday: 1-4 pm

**Hours may be impacted by Cathedral events.*

Please call 202-537-2320 to confirm before visiting.

Join us for a prayer gathering, pilgrimage or special event

- See our upcoming [events and workshops](#)
- Learn more about [pilgrimages](#) and [labyrinth walks](#)
- View upcoming [prayer gatherings](#)

Connect with our **CCPP Facebook Community**

Follow us on Facebook for the most up-to-date news, videos, and scheduling information:



Explore the Center



[VIEW ALL](#)

Guided Meditations

Visit the archive of Susan Beilby Magee's guided meditations [here](#).

Seeing Deeper

Re-live Seeing Deeper Week's "Love to the World"





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NATIONAL CATHEDRAL

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The screenshot shows the website for the Center for Prayer and Pilgrimage at the Washington National Cathedral. The top navigation bar includes links for 'ABOUT THE CATHEDRAL', 'CALENDAR', 'PRICES AND PHOTOS', 'HOST AN EVENT', 'SEARCH', and 'DONATE'. Below this, a secondary menu features 'EXPERIENCE THE CATHEDRAL', 'WORSHIP & MUSIC', 'OUTREACH & ADVOCACY', 'ARCHITECTURE & HISTORY', 'GET INVOLVED', and 'CATHEDRAL STORE'. The main header area displays the 'WASHINGTON NATIONAL CATHEDRAL' logo and the text 'center for prayer and pilgrimage' in a stylized font. A white navigation box contains links for 'CCPP HOME', 'PRAYER GATHERINGS', 'LABYRINTH', and 'PILGRIMAGES', with 'EVENTS & WORKSHOPS' highlighted below. The 'Upcoming Programs' section features a photograph of the cathedral and a program titled 'SUMMER SOLSTICE DRUM CIRCLE!' scheduled for Friday, June 21, 2019, at 7:00pm, led by Katy Gaughan.



PROGRAMS

**SEEKING THE SPIRIT THROUGH ART:
INTUITIVE PAINTING**

Sunday, June 23, 2019 | 2:30pm

"People can plan what they want to do, but it is the Lord who guides their steps." Proverbs 16:9 Connect...



PROGRAMS

**CATHEDRAL LABYRINTH WALKS:
MOVEMENT AND MEDITATION BEYOND
WORDS**

Tuesday, June 25, 2019 | 6:30pm

The Cathedral offers opportunities to walk the labyrinth on the last Tuesday of each month as part of the...



PROGRAMS

CONCERT OF HOPE AND HEALING

Wednesday, July 3, 2019 | 6:30pm

On the evening before Independence Day, we pay tribute to our veterans and military families, recognizing their service;



sacrifice...

PROGRAMS

**MIDNIGHT INDEPENDENCE DAY
PILGRIMAGE FOR VETERANS**

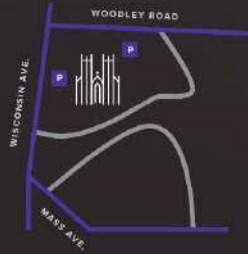
Wednesday, July 3, 2019 | 11:30pm

Join Yet Church and Washington National Cathedral for a late-night pilgrimage at the Cathedral from July 3 (11:30pm) into...

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EXPERIENCE THE CATHEDRAL WORSHIP & MUSIC OUTREACH & ADVOCACY ARCHITECTURE & HISTORY GET INVOLVED CATHEDRAL STORE

WASHINGTON NATIONAL CATHEDRAL

Interfaith

The Cathedral's central mission has been to serve as a house of prayer for all people -- no exceptions -- and actively pursues interfaith dialogue and collaboration, particularly among the three Abrahamic faiths.

Through innovative programming, advocacy and worship, the Cathedral seeks to promote reconciliation among all faiths and compassion in our world. In all we do, we seek to answer the prophet Micah's call: to do justice, to love mercy, and to walk humbly with our God.

Christian-Muslim Summits

Washington National Cathedral has been a key convener of the Summit of Christian and Muslim Religious Leaders in Washington, Beirut and Rome. The fourth and final session is planned for 2016 in Tehran.

The effort was first launched in 2010 by the Cathedral as part of its role in convening people of faith to examine and respond to important issues of peace, justice and

RACE IN AMERICA

people of faith to examine and respond to important issues of peace, justice and reconciliation in our world.

2014: <http://www.cathedral.org/learn/summit2014/>

2012: <http://www.cathedral.org/learn/summit2012/index.shtml>

2010: <http://www.cathedral.org/learn/summit2010/index.shtml>

STANDING SHOULDER TO SHOULDER AGAINST RELIGIOUS BIGOTRY

Leaders of multiple faiths signed a pledge to "uphold and defend the freedom of conscience and religion of all individuals by rejecting and speaking out, without reservation, against bigotry, discrimination, harassment, and violence based on religion or belief."

EXPLORING ISLAM IN AMERICA: AN INTRODUCTION TO ISLAM IN THE U.S.

Dr. Aitaf Husain of Howard University focuses on Islam as a faith tradition and the arrival of Islam in America through immigration, missionary activity, intellectual pursuits, conversion, and American security interests.

EXPLORING ISLAM IN AMERICA: WOMEN IN ISLAM

Does Islam preach a cultural imperative for women? Manal Omar of the U.S. Institute for Peace addresses America's misunderstandings with the role of women in Islam.

EXPLORING ISLAM IN AMERICA: ISLAM AND AMERICAN POLITICS

Khaled Elgindy of the Brookings Institute considers the rise of Islamic groups that preach Islamic exceptionalism and the growth of Islamophobia, as well as dialogue among religious traditions.

NATIONAL CATHEDRAL HOSTS FIRST MUSLIM PRAYERS

Muslim prayers challenged the Cathedral to live into his mission to be the nation's house of prayer for all people.

2010 CHRISTIAN-MUSLIM SUMMIT AT WASHINGTON NATIONAL CATHEDRAL

The 2010 Summit of Christian and Muslim Leaders was first launched in 2010 as part of the Cathedral's role in convening people of faith to examine and respond to important issues of peace, justice and reconciliation.

A WALK OF FAITH, AGAINST HATRED AND FEAR

The walk, which drew about 200 people, started at Washington Hebrew Congregation, then proceeded along leaf-strewn sidewalks to Washington National Cathedral and then finally to the Islamic Center on Embassy Row.

FAITH OVER FEAR: AN INTERFAITH PILGRIMAGE

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union.

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ISKCON 50
Celebrating 50 years of Service, Joy and Devotion




Locate Temple



What's Bhakti Yoga?



Study Groups



News



Live Chat

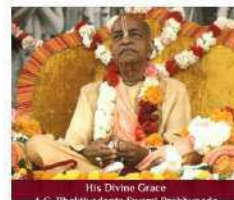
News

- ISKCON GBC Chairman Address – May 2019
- Six Temples Collaborate to Create Hugely Successful New York Ratha Yatra
- Poem: The Wisdom and Love of a Mother
- First Latin American CPO Director Works Hard to Keep ISKCON Children Safe



Events

Find ISKCON events local to you or anywhere in the world.



His Divine Grace Srila Prabhupada

A.C. Bhaktivedanta Swami Prabhupada
Founder-Acharya of ISKCON



3 Steps of Anything



Killing Time



How to Eat Healthy



Why bad things happen

"I very much welcome events such as this, which will help us all to celebrate the values and benefits of diversity... but also shows the positive expression of belief that is characteristic of the Krishna consciousness movement."

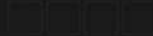
Tony Blair Former Prime Minister, United Kingdom



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The International Society for Krishna Consciousness (ISKCON), otherwise known as the Hare Krishna movement, includes five hundred major centers, temples and rural communities, nearly one hundred affiliated vegetarian restaurants, thousands of *namahattas* or local meeting groups, a wide variety of community projects, and millions of congregational members worldwide. Although less than fifty years on the global stage, ISKCON has expanded widely since its founding by His Divine Grace A. C. Bhaktivedanta Swami Prabhupada in New York City in 1966.

ISKCON belongs to the Gaudiya-Vaishnava sampradaya, a monothestic tradition within the Vedic or Hindu culture. Philosophically it is based on the Sanskrit texts *Bhagavad-gita* and the *Bhagavat Purana*, or *Srimad-Bhagavatam*. These are the *auric* texts of the devotional *bhakti* yoga tradition, which teaches that the ultimate goal for all living beings is to reawaken their love for God, or Lord Krishna, the "all-attractive one".



God is known across the world by many names including Allah, Jehovah, Yahweh, Rama, etc. ISKCON devotees chant God's names in the form of the *maha-mantra*, or the great prayer for deliverance: Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare/Hare Rama Hare Rama, Rama Rama, Hare Hare.

Many leading academics have highlighted ISKCON's authenticity. Diana Eck, Professor of Comparative Religion and Indian Studies at Harvard University, describes the movement as

http://www.iskcon.org/what-is-iskcon/ 06/24/2018 09:33:50 PM

"a tradition that commands a respected place in the religious life of humankind." In the 1980s Dr. A. L. Basham, one of the world's authorities on Indian history and culture, wrote of ISKCON that, "It arose out of next to nothing in less than twenty years and has become known all over the West. This, I feel, is a sign of the times and an important fact in the history of the Western world."

ISKCON's founder, Srila Prabhupada, has drawn appreciation from scholars and religious leaders alike for his remarkable achievement in presenting India's Vaishnava spiritual culture in a relevant manner to contemporary Western and worldwide audiences.

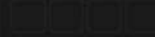
Members of ISKCON practice bhakti-yoga in their homes and also worship in temples. They also promote bhakti-yoga, or Krishna Consciousness, through festivals, the performing arts, yoga seminars, public chanting, and the distribution of the society's literatures. ISKCON members have also opened hospitals, schools, colleges, eco-villages, free food distribution projects, and other institutions as a practical application of the path of devotional yoga.



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Education

The goal of life according to the Vaishnava, or Krishna conscious, teaching is to awaken within each soul knowledge of their original spiritual nature, thus bringing the individual to the platform of God consciousness, or devotional service to God.



Thus for ISKCON, education is an integral part of its communities. Temples around the world sponsor adult educational programs as well as Sunday Schools for children. ISKCON also has a wide spectrum of online and classroom courses ranging from the fundamentals of spirituality to the advanced concepts of Gaudiya Vaishnavism; from communications to developing spiritually focused family life.

Srila Prabhupada wanted to provide opportunities for all people to gain a systematic understanding of the profound Vaishnava philosophy. Thus, his followers have developed systematic studies of the texts fundamental to Krishna consciousness such as a preliminary Bhakti-sastra course that focuses on the famous Sanskrit texts *Bhagavad-gita* and *Sri Isopanisad* along with later writings, the *Bhakti-rasamrita Sindhu* (Nectar of Devotion) and *Upadeshamrita* (Nectar of Instruction).

ISKCON also offers short term programs on leadership and management, conflict resolution, discipleship, etc. ISKCON and its affiliates thus enable students to improve their academic and vocational potentials; apply Vedic principles to contemporary lifestyles, and make positive contributions in society.





ISKCON also has two affiliated colleges, the Bhaktivedanta College in Belgium and the Bhaktivedanta College in Hungary. Both offer full degrees in affiliation with government and academic accrediting boards. The Bhaktivedanta College in Belgium has collaborative partnership with the University of Chester in the United Kingdom offering a Theology and Religious Studies degree program. Hungary's Bhaktivedanta College for Religious Science (BCRS) is the first fully accredited Vallabhāya Theology College in Europe. It has over 300 students.

In recent years, ISKCON affiliates have partnered with the UK Government in establishing a series of Krishna Award Schools, the first state-funded Vedic, or Hindu, schools in United Kingdom. ISKCON also has several affiliated schools for children in India, including Vrindavana, Uttar Pradesh, and Mayapura, West Bengal. These programs and others internationally are designed to give children the opportunity to grow to their highest potential — academically, socially, emotionally, and physically — all the while developing their spiritual identities in a nurturing and positive environment.

In all these programs ISKCON promotes an inclusive worldview through a variety of cultural studies and experiences. We foster an understanding that our essential spiritual self transcends all designations of race, ethnicity, gender, and economic status—and that ultimately we are all children of God.

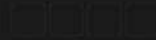
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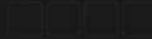
Srila Prabhupada founded ISKCON in July of 1966. The incorporation document states Seven Purposes of ISKCON:

- (1) To systematically propagate spiritual knowledge to society at large and to educate all peoples in the techniques of spiritual life in order to check the imbalance of values in life and to achieve real unity and peace in the world.
- (2) To propagate a consciousness of Krishna as it is revealed in the *Bhagavad-gita* and *Srimad Bhagavatam*.
- (3) To bring the members of the Society together with each other and nearer to Krishna, the prime entity, and thus to develop the idea, within the members, and humanity, at large, that each soul is part and parcel of the quality of Godhead (Krishna).
- (4) To teach and encourage the Sankirtan movement of congregational chanting of the holy name of God as revealed in the teachings of Lord Sri Chaitanya Mahaprabhu.
- (5) To erect for the members, and for society at large, a holy place of transcendental pastimes, dedicated to the personality of Krishna.
- (6) To bring the members closer together for the purpose of teaching a simpler and more natural way of life.
- (7) With a view towards achieving the aforementioned purposes, to publish and distribute periodicals, magazines, books and other writings.

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meditation

Meditation is a spiritual practice found in practically all religious and spiritual traditions, although the methods differ.



Traditional yogic systems employ complex meditation techniques, often working with different postures to align our external and subtle selves and focus our minds towards self-realization. To quiet the mind and provide a point of focus, yogis are advised to concentrate on upon mantras including Sanskrit syllables and the names of God.

The Vaishnavā tradition recommends the chanting the names of God to be a particularly effective method of spiritual awakening, simultaneously opening us to an incredibly empowering experience.

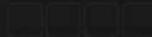
In this System, meditation has three distinct forms: japa, kīrtan and sankīrtan. In japa, the mediator individually and softly recites God's name with the use of beads, similar to a rosary. Kīrtan is a public meditation, in which one loudly sings the names of God accompanied by musical instruments. When performed in a group this is called sankīrtan.

This entire process is centered around the recitation of the names of God. The prayer or mantra that ISKCON devotees repeat is called the Maha Mantra, or the "great mantra for deliverance." It is made up of three words: Hare, Krishna and Rama. Hare refers to God's energy. Krishna and Rama refer to God as the all-attractive and all-powerful one who is the source of all pleasure. Repetition of this mantra awakens the soul and brings strength, peace and happiness. It ultimately connects us with Lord Krishna and reveals our original spiritual life of eternal bliss and knowledge.

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Spiritualize Your Home

"The family that prays together, stays together" may be a Christian adage, but praying together, kirtan (musical chanting), worship, sanctified meals and celebrating holy festivals brings us closer by sharing our joys and grief together.

The vast majority of our members live and work in the general community outside, practicing Krishna consciousness in their homes and visit local temples for inspiration and prayer.

Spiritual life, just like material life, means practical activity. The difference is that we perform these activities with purpose of devotion and service to God not just for ourselves. We do not change our occupations or dress but change the way we approach life.

Tips to spiritualize your home:

1. Chanting.—The chanting can be done in two ways: singing the mantra, called kirtana (usually done in a group), and saying the mantra to oneself, called japa (which literally means "to speak softly").

9. [Rohan on the wire](#) — The Indian magazine that I got to know most amongst people. (Unknowingly I've got in the 90's! What now what you got's mind? An ideal friend would be...



2. Setting up an altar – This means receiving the Lord as your most honored guests. Where should you set up the altar? Well, how would you seat a guest? An ideal place would be clean, well lit, and free from household disturbances. Your guest, of course, would need a comfortable chair, but for the picture of Lord Kṛṣṇa's form a wall shelf, a mantelpiece, a corner table, or the top shelf of a bookcase will do. Here are the essentials for the altar: picture of Śrīla Prabhupāda, picture of Lord Caitanya and His associates and A picture of Śrī Śrī Rādhā-Kṛṣṇa.
3. Spiritualized food – Following tenets of Bhakti Yoga, everything we prepare is based on *satvic* (goodness) mindset, which is most conducive for spiritual growth. We sanctify the food, offering it to God, which is called *prasadam*, meaning the mercy of the Lord. Eating this meal with your family and friends, not only helps you materially – by satisfying your hunger with nutritious food – but also brings you spiritual benefit.

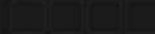
There is also a wide network of devotees who gather in each other's homes for chanting, worship, and study. Write to your local temple to learn of any such programs near you.

However, the beauty of Kṛṣṇa consciousness is that you can take as much as you're ready for. The ancient text, *Bhagavad Gītā* says there is no loss or diminution in this endeavor, so bring Kṛṣṇa into your daily life, and we guarantee you'll feel the benefit.

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Our Children's Education programs are a fun and interactive way to instill foundational spiritual and moral values in children from a young age. We recognize that today's children are tomorrow's leaders. We aim to facilitate children's overall growth to become responsible, resourceful, and spiritually strong adults through a variety of activities that they will enjoy.

Veda Vyasa Sunday School – Every Sunday, through a blend of art, stories, dramas, games, and music, children are trained in spiritual wisdom, based on ancient Vedic knowledge. Classes are divided by age groups to cater to the needs of young children and adolescents alike. We foster the quality of children's faith and character in a loving environment aided by highly experienced and qualified teachers. Classes begin at 4 PM each Sunday at the temple.

Please [contact us](#) for more information, or if you have special needs that we can help you with, including scheduling a time to speak to one of our Veda Vyasa School teachers.

Download the registration form [HERE](#)
 Download the child safety policy [HERE](#)

Gita Camp Summer Program – For the past 20+ years, we have offered a 2-week long Gita Camp meant for spiritual enrichment of children between 5 to 14 years of age. This year's (2019) registration is open. Please click [HERE](#) to register your child.

Despite the advancement of Science and Technology man has not solved the problems of birth, disease, old age and death. As we all know, technological advancements are simply creating more mental distress, depression and complexities in our lives. Our children are also victims of this environment. Study of Bhagavad-gita can address the solutions to all the problems of life as confirmed by world renowned personalities like Einstein, Thoreau and Gandhi. It is most relevant in the modern era. Our goal has been to teach the message of Gita to the children to help them to get in touch with the Divine instructions of Lord Krishna that can benefit the soul eternally. Bhagavad-gita is a science and, as the Lord explains in BG.9.2, this knowledge can be practically experienced and is verifiable:

During Gita Camp, children learn the message of Bhagavad-gita through interactive power point presentations, reciprocal chanting, kirtans, bhajans, dramas, musical instruments, hearing stories, cooking classes, etc. in the association of children of their own age group. Our Gita Camp keeps growing every year. Registration details will be posted on the website as they become available each year or [contact us](#).

SoulConnection Youth Program – This is an active group of youth in their teens who have graduated from our Veda Vyasa School and have consistently participated in Gita Camp. Because of the training they have received throughout their formative years, these young adults have great enthusiasm and a deep desire to enhance their own spiritual life and extend the same to others. Their goal is to inspire, train and empower youth in Krishna consciousness based on the spiritual values taught by ISKCON's Founder Acharya A.C. Bhaktivedanta Swami Prabhupada.

Their aim is to create a network of exemplary youth who have found their identity in today's competitive society. They meet weekly for scriptural studies and to brainstorm ideas on how to utilize their talents in serving the community and applying the principles of service in their own lives while enriching those of others. The SoulConnection group sessions are open to youth up to 18 years of age. To learn more please visit soulconnectorchicago.com.



One of the principal ways that Krishna consciousness is nurtured is through regular study of Vedic philosophy. Whether you are new to the philosophy, or whether you have been practicing for some time, we offer a variety of opportunities to learn about and practically apply Bhakti principles in our individual lives.

Journey of Self Discovery – ISKCON Naperville conducts an engaging 5-week introductory seminar to explore many quintessential questions of spiritual seekers, such as – “Does God exist?” “Who am I?” “Search for happiness,” “Why do bad things happen to good people?” etc.,

These seminars are self-contained and accessible to all, even if you are very new to spiritual life. They are facilitated by those well-versed in Vedic philosophy and grounded in the practice of Bhakti yoga. Discussion, collaboration, and practice foster a Bhakti

versed in Vedic philosophy and experienced in the practice of Bhakti-yoga. Discussions are interactive and meant to foster a heartfelt and respectful dialogue.

The other seminars that we periodically facilitate are Strengthening the bonds that free us – a seminar for strengthening couples' relationships, parenting, conflict resolution, changing habits, Vaishnava etiquette, hopelessness to hope, faith etc.

Bhakti Vriksha – *Bhakti Vriksha* sessions are ideal for those that are new to Krishna Consciousness and want to learn more. These sessions systematically guide one through some of the foundational Vedic literatures, such as the Bhagavad Gita. Sessions are typically held weekly and are moderated by an experienced practitioner of Bhakti-yoga. They provide ample opportunities to ask questions or engage in enlivening discussions.

Participants often build lasting relationships with each other and the facilitator through heart-felt sharing of how understanding and applying scriptural philosophy might have transformed their own lives in ways that are small or significant.

For the convenience of participants, *Bhakti Vriksha* sessions are offered at a variety of days, times, and locations throughout the week. We also offer virtual conferences for those that are not able to attend in person.

Facilitator & contact info	Location	Days/Time
Balaram Prasad Das 630-809-5035 bhagavanrn@yahoo.com	Aurora, IL	Fridays, 7pm – 9pm
Vrndavana das 518-545-1339 vrndavanadesa.rps@gmail.com	Westmont, IL	Fridays, 7pm – 9pm
Kirti Kondiparth 312-532-0798 kirti.kondiparty@yahoo.com	Naperville, IL	Fridays, 7pm – 9pm
Premananda Dasi 630-886-4819 premanandad3@gmail.com	Web/Phone Conference	Tuesdays and Wednesdays 8:30 – 10pm
Panduranga Gopal Das 312-342-4919	Lisle, IL	Fridays, 7pm – 9pm

<p>pinaks@hotmail.com</p> <p>Krishna Prema Das 312-545-3635 tkveera@gmail.com</p>	Lisle, IL	Thursdays, 7 pm – 9 pm
<p>Pratul Patel 312-375-7195 pratulu@hotmail.com</p>	West Chicago / Carol Stream, IL	Fridays, 7 pm – 9 pm
<p>Vamsidhari Das 703-944-4042 vamsidhardas@gmail.com</p>	Aurora, IL	Fridays, 7 pm – 9 pm

Bhakti Shastrī – Currently offered every Wednesday 7 pm – 8:30 pm via web conference sessions (and in future in-person too). Bhakti Shastrī courses are an in-depth verse-by-verse study of four foundational texts of Bhakti Yoga/ Krishna Consciousness—Bhagavad-Gītā As It Is; Nectar of Devotion; Nectar of Instruction; and Śrī Isopaniṣad. The course is offered in six systematic modules over a period of 2 to 2.5 years. Contact Prema-tarangini Dasi above for more information.

The course takes a personal approach to learning, aiming for participants to experience a deepening of their faith and conviction. Teachers provide mentorship and guidance to students, even outside of regular course time, to practically apply the teachings in their lives.

Our teachers are experienced devotees who have been studying, living by, and teaching Prabhupada's books for many years. Our students come from all over the world and all spheres of life, creating a vibrant community with the goal of understanding and deeply imbibing the Gaudiya Vaishnava principles and practices.

Participants receive an official ISKCON Bhakti Shastrī degree Certificate upon completion of all six modules. Course can be completed in individual modules, if one is unable to take the whole course at a stretch. [Contact us](#) for more details.



Vedic literatures recommend specific *samskaras* (purifying ceremony) for different stages in life and *yajnas* to invoke auspiciousness and progress in spiritual life.

We offer *samskara* services for a variety of occasions. Our priests are highly trained in Vedic rites, and are active practitioners of *Vasnoava* philosophy. They are able to explain the meaning behind rituals, and explain Sanskrit *mantras* in English, so you can fully immerse yourself in these ceremonies.

Request a service below

Please provide your information below and someone will contact you.

* Required

Name *

Email *

English, so you can fully immerse yourself in these ceremonies with proper understanding.

We organize large events, such as weddings, in our temple with its 3-acre land. We can also participate in small home programs. We offer the following *sanskara* services for any occasion:

- Weddings and engagements (Vivaha)
- Conception and rites preceding childbirth (Garbhadhana, Pumsavana, Sasyanti-homa, Jata-karma)
- Baby shower (Simantomayanam)
- Birthday (Janma)
- Name giving (Nama-karana)
- Child's first outing (Niskarana)
- First Grains (Anna-prasana)
- Hair cutting (Cuda Karanam/Mundana)
- Ceremony for child's health (Paustika-karma)
- Piercing the ears (Karna-vedha)
- Learning the alphabet (Vidyarambha)
- Fire sacrifice for peace (Shanti-homa)
- New dwelling (Griha-pravesa/Vastu-puja)
- Funeral (Antyesti-kriya)
- Memorial services (Sradha-kriya)

Please note that we require 1-week's notice prior to scheduling all vajnas and ceremonies. The priest charges are \$161 payable to the temple for most services.

Phone

Choose event

Services requested

Priest

Catering

Date of event

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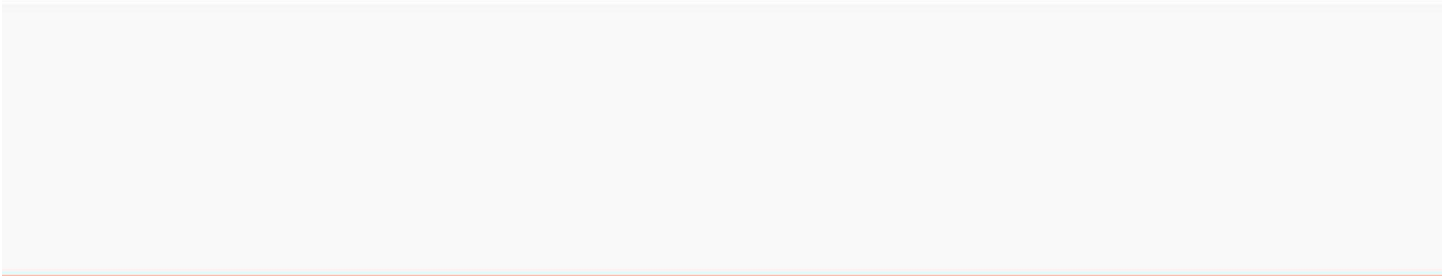


ISKCON Chicago's outreach initiatives:

Our key features include **Mantra Meditation** (japa), **Music** (kirtan), **Karma-Free Food** (prasadam), **Philosophy** and **Festivals**. It is a part of our daily lives!!

- We offer regular **Meditation Workshops** and you can also come to one of our **daily meditation sessions** every morning from **5:15 am to 7 am**.
- **Krishna Lunch** (karma-free food) is available **5 days a week** at several **downtown locations**, **Illinois Institute of Technology** and **Northwestern University**. [Learn more...](#)
- All our events have live **Kirtans** (call & response chanting with musical instruments) especially at our **Sunday Feast** and other festivals. You can listen to some of our **Kirtans** and check out our **events page** for upcoming festivals.
- We offer **Bhakti Shastri courses** and **study groups** on our philosophy at **20 different locations** in the Chicagoland area including over **Skype**. Our focus is on **experiential learning** of books like **Bhagavad Gita** and **Srimad Bhagavatam**.
- We have **major festivals** throughout the year and our weekly highlight is **Krishna Fest** which happens every **Sunday from 5:00 pm to 8:00 pm**. Our **festivals** are **free** and **open to all** and most importantly they always have **sumptuous vegetarian meals**.

*We are able offer all this to the community with the help of our **100+ volunteers**. Their happiness comes from selfless service and loving relationships with one another so they are always eager to give more. After all, it is only natural to want to love and be loved in return. Click [here](#) to volunteer.*



ISKCON CHICAGO

1716 W Lunt Avenue
Chicago IL, 60626

Phone: 773 973 0900
Fax: 773 973 0526

Email:
info@iskconchicago.com

NEWS

 **Festival of the Holy Name
2019 - July 4-7th**
June 8, 2019 - 4:40 pm

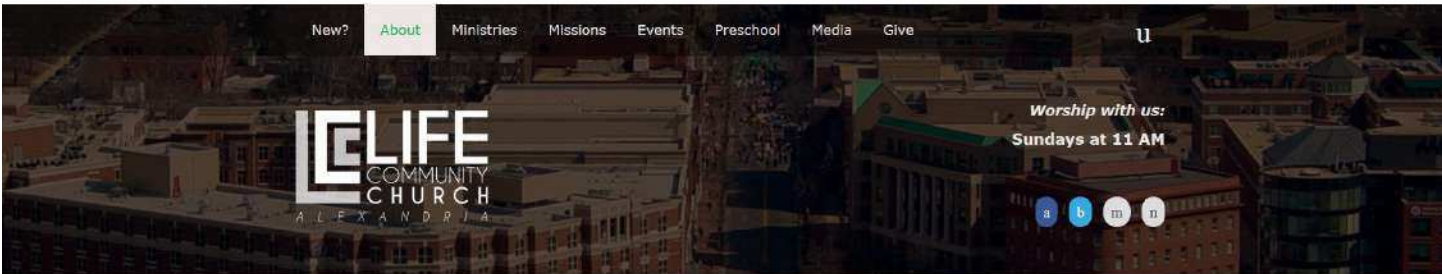
Ever wonder why your meditation
feels so dry? How do we put our
heart in our daily spiritual practices?

NEWSLETTER

Email Address*

FOLLOW US ON FACEBOOK





MISSION AND VISION

With God as our help and His words as our guide, we will offer our family, our friends and our neighbors the hope of Jesus Christ. We will focus every aspect of LCCA's life on offering non-Christians the hope of Jesus Christ and teaching Christians how to live significantly and powerfully in that hope. Therefore, we will design and support simple, specific ministries that address the fundamental needs unique to the urban area we call home so that we may evangelize Northern Virginia, for the glory of God and the expansion of His Kingdom!

Beliefs

Location

Leadership & Staff

Contact

Mission and Vision

Members

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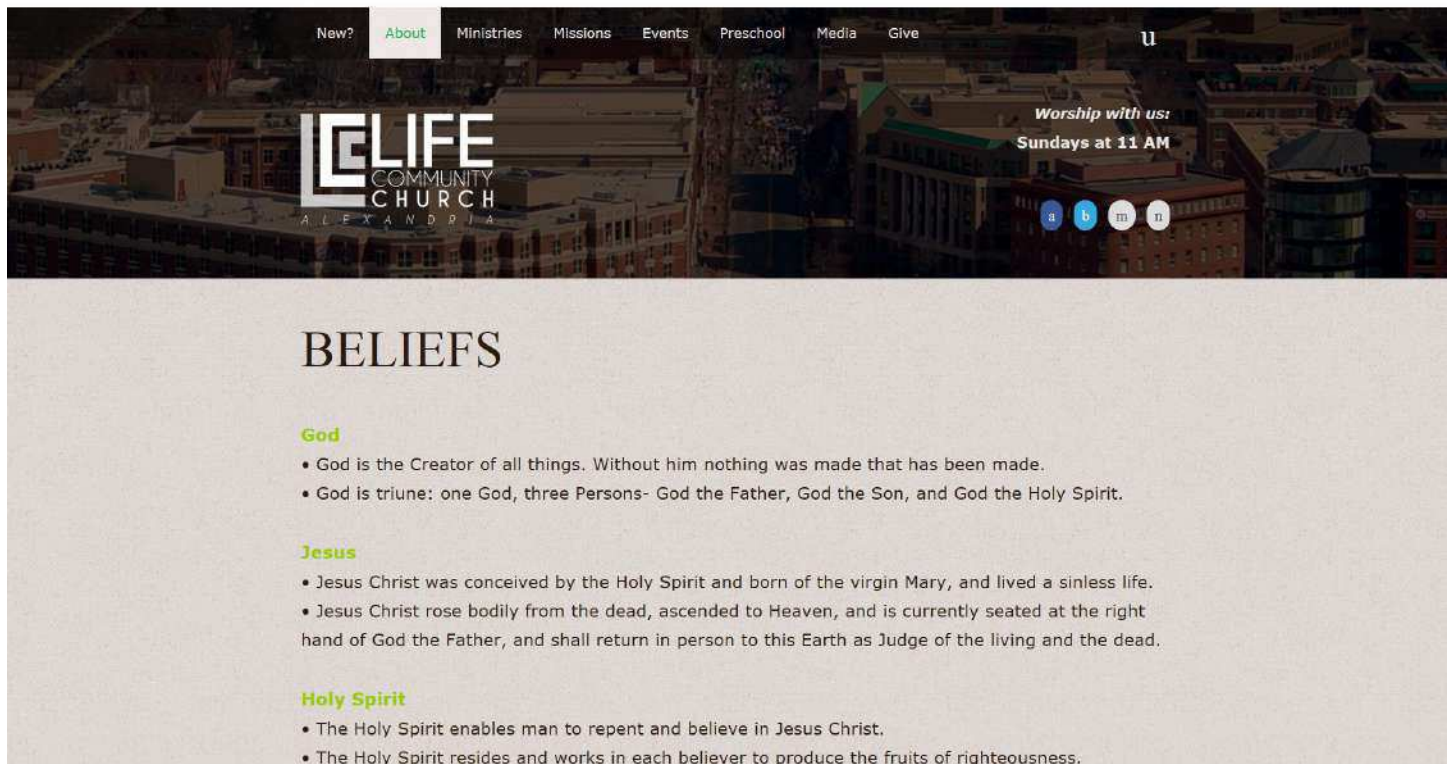
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LIFE
COMMUNITY
CHURCH
ALEXANDRIA

Worship with us:
Sundays at 11 AM

a b m n

BELIEFS

God

- God is the Creator of all things. Without him nothing was made that has been made.
- God is triune: one God, three Persons- God the Father, God the Son, and God the Holy Spirit.

Jesus

- Jesus Christ was conceived by the Holy Spirit and born of the virgin Mary, and lived a sinless life.
- Jesus Christ rose bodily from the dead, ascended to Heaven, and is currently seated at the right hand of God the Father, and shall return in person to this Earth as Judge of the living and the dead.

Holy Spirit

- The Holy Spirit enables man to repent and believe in Jesus Christ.
- The Holy Spirit resides and works in each believer to produce the fruits of righteousness.

The Holy Spirit resides and works in each believer to produce the fruit of righteousness.

Scripture

- The 66 books of the Bible are the written Word of God. The Bible is divinely inspired and inerrant throughout. It is the supreme authority in everything it teaches.
- The creation account of Genesis is a literal account of the origins of life on Earth.

Man

- The special creation of Adam (the first man) and Eve (the first woman), and their subsequent choice to sin, is the basis for the necessity of man's salvation.
- All mankind are sinners, inherently from Adam and individually (by choice) and are therefore subject to God's judgment.
- The sanctity of human life: life begins at conception.

Sin

- Sin is anything that "misses the mark" of God's intended way of living for humanity.
- Sin separates us from God.
- Death (both physical and spiritual) and bloodshed entered into this world as a direct consequence of man's sin.

Salvation

- Salvation is a gift received by faith alone in Christ alone and expressed in the individual's repentance, recognition of the death of Christ as full payment for sin, and acceptance of the risen Christ as Savior, Lord and God.

Heaven & Hell

- Those who do not believe in Christ are subject to everlasting conscious punishment in a place

- Those who do not believe in Christ are subject to everlasting conscious punishment in a place called hell, but those who place their faith in Jesus Christ enjoy eternal life with God.

Our Enemy

- Satan is the personal spiritual adversary of both God and man.

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Worship with us:
Sundays at 11 AM

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K'MOTION CHILDREN'S MINISTRY

At LCCA we love kids! Jesus said that no one can enter the Kingdom of God unless they become like a child. We truly believe that **children are not the church of tomorrow, they are the church of today and the leaders of tomorrow's church!** So, we put a lot of effort into making sure that every part of our children's ministry is done in an excellent way. We

K'motion

Higher Ground

Music & Arts

Life Groups

part of our children's ministry is done in an excellent way. We are preparing the people who will one day lead this ministry.

K'motion Kids Service: • Sundays:

11:15 AM K'motion I Worship (Koinonia Hall)

If you would like to know more about K'motion, please contact our K'motion Directors, Erica Exline and Kaitlyn Beck. You can e-mail them here: kmotion@lifeccalexandria.org

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Sundays at 11 AM

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LIFE GROUPS

Life groups are smaller portions of the LCCA community which gather together on weekly basis for the purpose of *prayer, fellowship, and bible study* during the week. Groups are intended to be relatively small, about 5-12 members, to stress the cultivation of deeper relationships between members.

All Categories (5)

Name	Location	Time	Focus	Status
Sunday Bible Study	Alexandria	Every Sunday @ 10:00am	Adults	Open
Ryan & Amy's Life Group	Alexandria	Every Monday @ 7:00pm	Young Adults	Open
Reed & Christina's	LCCA	Every Wednesday @	Adults	Open

K'motion

Higher Ground

Music & Arts

Life Groups

Life Group		6:30pm		
Sundar & Sudah's Life Group	LCCA	Every Thursday @ 7:30pm	Adults	Open
አማርኛ Bible Study	Alexandria	Every Friday @ 6:30pm	አማርኛ	Open

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The screenshot shows the website for Life Community Church Alexandria. The navigation menu includes: New?, About, Ministries (highlighted), Missions, Events, Preschool, Media, Give. A utility menu shows a hamburger icon and social media icons for Facebook, Twitter, Instagram, and YouTube. A banner for worship services states: "Worship with us! Sundays at 11 AM".

RYAN & AMY'S LIFE GROUP

Life groups are smaller portions of the LCCA community which gather together on weekly basis for the purpose of *prayer, fellowship, and bible study* during the week. Groups are intended to be relatively small, about 5-12 members, to stress the cultivation of deeper relationships between members.

Group Status: Open

Leader: Ryan McAllister ([Send Email](#))

Focus: Young Adults

Gender: Anyone

Meets: Every Monday @ 7:00PM

Location: Alexandria
Child care not provided

On the right side of the page, there is a sidebar with the following categories: K'motion, Higher Ground, Music & Arts, and Life Groups (highlighted in green).

Child care not provided

Our Life Group gathers in Alexandria near Duke Street to fellowship, pray, and study Scripture. Bible studies are lead by Pastor Ryan.

Current Study: Sharing the Gospel Organically

[Home](#) / [Ministries](#) / [Life Groups](#)

[c](#) [n](#) [a](#) [b](#)

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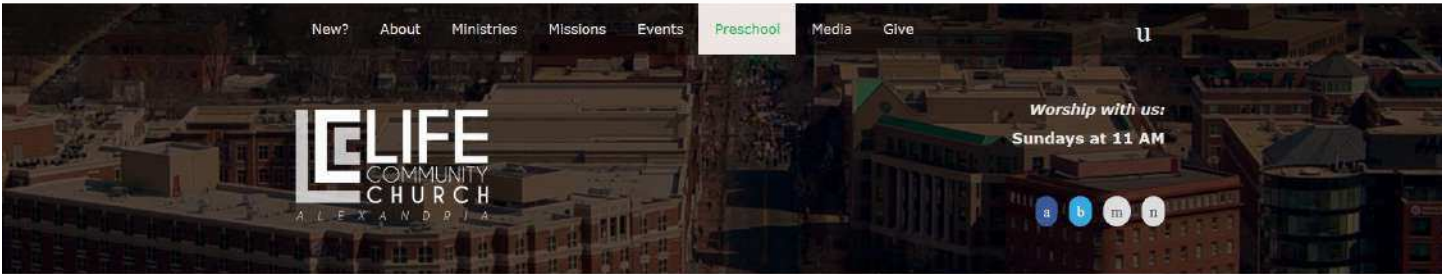
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ABOUT OUR PRESCHOOL



About our Preschool

- Preschool Staff**
- Preschool FAQ**
- Preschool Calendar**
- Supply Lists**
- Tuition & Fees**
- Fresh Start Fundraiser**



Life Christian Preschool's school environment is right for your child because all of our teachers love their students. Our preschool has a long history in this community of lovingly serving the families of Alexandria. Our preschool started in the 1960's as **Franconia Baptist Preschool** and has served the families of our neighborhood with excellence throughout the years.

In 2018, **Franconia Baptist Preschool** adopted a new name (**Life Christian Preschool**) and moved to **Life Community Church** to continue their faithful service to the families of our community.

As a school and a ministry of **Life Community Church**, we purposefully integrate our five core values into our classrooms: **CHRISTIAN, COMMUNITY, LOVE, EXPLORATION, and CREATIVITY**. The atmosphere on our campus is warm, friendly, and family-oriented. We are committed to excellence and strive to provide a Christian preschool education that is balanced and challenging.

We offer classes that meet three, four, and five days a week for children aged 2 & 1/2 to 4 years old. Our programs incorporate music classes, library time, and Chapel into our weekly activities.

activities.

Open Registration **begins Feb. 4th.**

Please call or email for more registration information.

Phone: (703) 960 3333

email: LCpreschool@lifeccalexandria.org

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To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)
Subject: U.S. TRADEMARK APPLICATION NO. 88374569 - ONE-HEAVEN.ORG - N/A
Sent: 6/24/2019 9:51:25 PM
Sent As: ECOM120@USPTO.GOV
Attachments:

UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)

**IMPORTANT NOTICE REGARDING YOUR
U.S. TRADEMARK APPLICATION**

USPTO OFFICE ACTION (OFFICIAL LETTER) HAS ISSUED
ON **6/24/2019** FOR U.S. APPLICATION SERIAL NO. 88374569

Your trademark application has been reviewed. The trademark examining attorney assigned by the USPTO to your application has written an official letter to which you must respond. Please follow these steps:

(1) **READ THE LETTER** by clicking on this [link](#) or going to <http://tsdr.uspto.gov/>, entering your U.S. application serial number, and clicking on "Documents."

The Office action may not be immediately viewable, to allow for necessary system updates of the application, but will be available within 24 hours of this e-mail notification.

(2) **RESPOND WITHIN 6 MONTHS** (or sooner if specified in the Office action), calculated from **6/24/2019**, using the Trademark Electronic Application System (TEAS) response form located at http://www.uspto.gov/trademarks/teas/response_forms.jsp. A response transmitted through TEAS must be received before midnight **Eastern Time** of the last day of the response period.

Do NOT hit "Reply" to this e-mail notification, or otherwise e-mail your response because the USPTO does NOT accept e-mails as responses to Office actions.

(3) **QUESTIONS** about the contents of the Office action itself should be directed to the trademark examining attorney who reviewed your application, identified below.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

WARNING

Failure to file the required response by the applicable response deadline will result in the ABANDONMENT of your application. For more information regarding abandonment, see <http://www.uspto.gov/trademarks/basics/abandon.jsp>.

PRIVATE COMPANY SOLICITATIONS REGARDING YOUR APPLICATION: Private companies **not** associated with the USPTO are using information provided in trademark applications to mail or e-mail trademark-related solicitations. These companies often use names that closely resemble the USPTO and their solicitations may look like an official government document. Many solicitations require that you pay "fees."

Please carefully review all correspondence you receive regarding this application to make sure that you are responding to an official document

from the USPTO rather than a private company solicitation. All official USPTO correspondence will be mailed only from the “United States Patent and Trademark Office” in Alexandria, VA; or sent by e-mail from the domain “@uspto.gov.” For more information on how to handle private company solicitations, see http://www.uspto.gov/trademarks/solicitation_warnings.jsp.

To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)
Subject: U.S. TRADEMARK APPLICATION NO. 88374585 - UCADIA GAZETTE - N/A
Sent: 6/24/2019 10:06:06 PM
Sent As: ECOM120@USPTO.GOV
Attachments: [Attachment - 1](#)
[Attachment - 2](#)
[Attachment - 3](#)
[Attachment - 4](#)
[Attachment - 5](#)
[Attachment - 6](#)

**UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)
OFFICE ACTION (OFFICIAL LETTER) ABOUT APPLICANT'S TRADEMARK APPLICATION**

**U.S. APPLICATION
SERIAL NO.** 88374585

MARK: UCADIA
GAZETTE

88374585

CORRESPONDENT

ADDRESS:

PAUL CONANT
GUARDIANS AND
TRUSTEES COMPANY
667 SPRUCE CREEK
LANE
NELLYSFORD, VA
22958

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http://www.uspto.gov/trademarks/teas/response_forms.jsp

[VIEW YOUR APPLICATION FILE](#)

APPLICANT: The Trustee
of the OCollins Foundation
T ETC.

**CORRESPONDENT'S
REFERENCE/DOCKET
NO:**

N/A

**CORRESPONDENT E-
MAIL ADDRESS:**

paul.conant@usa.ucadia.org

OFFICE ACTION

STRICT DEADLINE TO RESPOND TO THIS LETTER

TO AVOID ABANDONMENT OF APPLICANT'S TRADEMARK APPLICATION, THE USPTO MUST RECEIVE APPLICANT'S COMPLETE RESPONSE TO THIS LETTER **WITHIN 6 MONTHS** OF THE ISSUE/MAILING DATE BELOW. A RESPONSE TRANSMITTED THROUGH THE TRADEMARK ELECTRONIC APPLICATION SYSTEM (TEAS) MUST BE RECEIVED BEFORE MIDNIGHT **EASTERN TIME** OF THE LAST DAY OF THE RESPONSE PERIOD.

ISSUE/MAILING DATE: **6/24/2019**

The referenced application has been reviewed by the assigned trademark examining attorney. Applicant must respond timely and completely to the issues below. 15 U.S.C. §1062(b); 37 C.F.R. §§2.62(a), 2.65(a); TMEP §§711, 718.03.

SUMMARY OF ISSUES:

- Section 2(d) Refusal—Likelihood of Confusion; and
- Trademark Act Sections 1 and 45 Refusal—Unacceptable Specimen.

SECTION 2(d) REFUSAL – LIKELIHOOD OF CONFUSION

Registration of the applied-for mark is refused because of a likelihood of confusion with the marks in U.S. Registration Nos. 5587261 and 5607944. Trademark Act Section 2(d), 15 U.S.C. §1052(d); *see* TMEP §§1207.01 *et seq.* See the attached registrations.

Applicant's applied-for mark is **UCADIA GAZETTE** in standard characters and with "GAZETTE" disclaimed for "newspapers" in International Class 16.

The examining attorney submits that there is a likelihood of confusion with the following registered marks:

- Registration No. 5587261 for **THE UCADIA GAZETTE ONE HEAVEN EDITION** in standard characters and with "GAZETTE" and "EDITION" disclaimed for "newspapers" in International Class 16.
- Registration No. 5607944 for **THE UCADIA GAZETTE ONE HEAVEN EDITION** with a design and with "GAZETTE" and "EDITION" disclaimed for "newspapers" in International Class 16.

Trademark Act Section 2(d) bars registration of an applied-for mark that is so similar to a registered mark that it is likely consumers would be confused, mistaken, or deceived as to the commercial source of the goods of the parties. *See* 15 U.S.C. §1052(d). Likelihood of confusion is determined on a case-by-case basis by applying the factors set forth in *In re E. I. du Pont de Nemours & Co.*, 476 F.2d 1357, 1361, 177 USPQ 563, 567 (C.C.P.A. 1973) (called the "*du Pont* factors"). *In re i.am.symbolic, llc*, 866 F.3d 1315, 1322, 123 USPQ2d 1744, 1747 (Fed. Cir. 2017). Only those factors that are "relevant and of record" need be considered. *M2 Software, Inc. v. M2 Commc'ns, Inc.*, 450 F.3d 1378, 1382, 78 USPQ2d 1944, 1947 (Fed. Cir. 2006) (citing *Shen Mfg. Co. v. Ritz Hotel Ltd.*, 393 F.3d 1238, 1241, 73 USPQ2d 1350, 1353 (Fed. Cir. 2004)); *see In re Inn at St. John's, LLC*, 126 USPQ2d 1742, 1744 (TTAB 2018).

Although not all *du Pont* factors may be relevant, there are generally two key considerations in any likelihood of confusion analysis: (1) the similarities between the compared marks and (2) the relatedness of the compared goods. *See In re i.am.symbolic, llc*, 866 F.3d at 1322, 123 USPQ2d at 1747 (quoting *Herbko Int'l, Inc. v. Kappa Books, Inc.*, 308 F.3d 1156, 1164-65, 64 USPQ2d 1375, 1380 (Fed. Cir. 2002)); *Federated Foods, Inc. v. Fort Howard Paper Co.*, 544 F.2d 1098, 1103, 192 USPQ 24, 29 (C.C.P.A. 1976) ("The fundamental inquiry mandated by [Section] 2(d) goes to the cumulative effect of differences in the essential characteristics of the goods [or services] and differences in the marks."); TMEP §1207.01.

a. Comparison of the Marks

Marks are compared in their entireties for similarities in appearance, sound, connotation, and commercial impression. *Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1321, 110 USPQ2d 1157, 1160 (Fed. Cir. 2014) (quoting *Palm Bay Imps., Inc. v. Veuve Clicquot Ponsardin Maison Fondée En 1772*, 396 F.3d 1369, 1371, 73 USPQ2d 1689, 1691 (Fed. Cir. 2005)); TMEP §1207.01(b)-(b)(v). "Similarity in any one of these elements may be sufficient to find the marks confusingly similar." *In re Inn at St. John's, LLC*, 126 USPQ2d 1742, 1746 (TTAB 2018) (citing *In re Davia*, 110 USPQ2d 1810, 1812 (TTAB 2014)); TMEP §1207.01(b).

In the present case, applicant's applied-for mark is **UCADIA GAZETTE** in standard characters and with "GAZETTE" disclaimed and the registered marks are **THE UCADIA GAZETTE ONE HEAVEN EDITION** in standard characters and with a design and with "GAZETTE" and "EDITION" disclaimed.

Applicant's mark is fully incorporated into the registered marks. Incorporating the entirety of one mark within another does not obviate the similarity between the compared marks, as in the present case, nor does it overcome a likelihood of confusion under Section 2(d). *See Wella Corp. v. Cal. Concept Corp.*, 558 F.2d 1019, 1022, 194 USPQ 419, 422 (C.C.P.A. 1977) (finding CALIFORNIA CONCEPT and surfer design and CONCEPT confusingly similar); *Coca-Cola Bottling Co. v. Jos. E. Seagram & Sons, Inc.*, 526 F.2d 556, 557, 188 USPQ 105, 106 (C.C.P.A. 1975) (finding BENGAL LANCER and design and BENGAL confusingly similar); *In re Integrated Embedded*, 120 USPQ2d 1504, 1513 (TTAB 2016) (finding BARR GROUP and BARR confusingly similar); *In re Mr. Recipe, LLC*, 118 USPQ2d 1084, 1090 (TTAB 2016) (finding JAWS DEVOUR YOUR HUNGER and JAWS confusingly similar); TMEP §1207.01(b)(iii). In the present case, the marks are identical in part.

While registrant's marks contain additional wording, applicant has deleted this wording from its mark. Although applicant's mark does not contain the entirety of the registered mark, applicant's mark is likely to appear to prospective purchasers as a shortened form of registrant's mark. *See In re Mighty Leaf Tea*, 601 F.3d 1342, 1348, 94 USPQ2d 1257, 1260 (Fed. Cir. 2010) (quoting *United States Shoe Corp.*, 229 USPQ 707, 709 (TTAB 1985)). Thus, merely omitting some of the wording from a registered mark may not overcome a likelihood of confusion. *See In re Mighty Leaf Tea*, 601 F.3d 1342, 94 USPQ2d 1257; *In re Optica Int'l*, 196 USPQ 775, 778 (TTAB 1977); TMEP §1207.01(b)(ii)-(iii). In this case, applicant's mark does not create a distinct commercial impression from the registered mark because it contains some of the wording in the registered mark and does not add any wording that would distinguish it from that mark.

Further, the design element contained in Registration No. 5607944 does not overcome the similarities between the marks because applicant's mark is in standard characters. A mark in typed or standard characters may be displayed in any lettering style; the rights reside in the wording or other literal element and not in any particular display or rendition. *See In re Viterra Inc.*, 671 F.3d 1358, 1363, 101 USPQ2d 1905, 1909 (Fed. Cir. 2012); *In re Mighty Leaf Tea*, 601 F.3d 1342, 1348, 94 USPQ2d 1257, 1260 (Fed. Cir. 2010); 37 C.F.R. §2.52(a); TMEP §1207.01(c)(iii). Thus, a mark presented in stylized characters and/or with a design element generally will not avoid likelihood of confusion with a mark in typed or standard characters because the word portion could be presented in the same manner of display. *See, e.g., In re Viterra Inc.*, 671 F.3d at 1363, 101 USPQ2d at 1909; *Squirtco v. Tomy Corp.*, 697 F.2d 1038, 1041, 216 USPQ 937, 939 (Fed. Cir. 1983) (stating that "the argument concerning a difference in type style is not viable where one party asserts rights in no particular display").

Based on the above analysis, applicant's and registrant's marks are confusingly similar.

b. Comparison of the Goods

The compared goods need not be identical or even competitive to find a likelihood of confusion. *See On-line Careline Inc. v. Am. Online Inc.*, 229 F.3d 1080, 1086, 56 USPQ2d 1471, 1475 (Fed. Cir. 2000); *Recot, Inc. v. Becton*, 214 F.3d 1322, 1329, 54 USPQ2d 1894, 1898 (Fed. Cir. 2000); TMEP §1207.01(a)(i). They need only be "related in some manner and/or if the circumstances surrounding their marketing are such that they could give rise to the mistaken belief that [the goods] emanate from the same source." *Coach Servs., Inc. v. Triumph Learning LLC*, 668 F.3d 1356, 1369, 101 USPQ2d 1713, 1722 (Fed. Cir. 2012) (quoting *7-Eleven Inc. v. Wechsler*, 83 USPQ2d 1715, 1724 (TTAB 2007)); TMEP §1207.01(a)(i).

In the present case, applicant and registrant identified newspapers in International Class 16.

When analyzing an applicant's and registrant's goods for similarity and relatedness, that determination is based on the description of the goods in the application and registration at issue, not on extrinsic evidence of actual use. *See Stone Lion Capital Partners, LP v. Lion Capital LLP*, 746 F.3d 1317, 1323, 110 USPQ2d 1157, 1162 (Fed. Cir. 2014) (quoting *Octocom Sys. Inc. v. Hous. Computers Servs. Inc.*, 918 F.2d 937, 942, 16 USPQ2d 1783, 1787 (Fed. Cir. 1990)).

In this case, the goods in the application and registrations are identical. Therefore, it is presumed that the channels of trade and class(es) of purchasers are the same for these goods. *See Cai v. Diamond Hong, Inc.*, ___ F.3d ___, 27 USPQ2d 1797, 1801 (Fed. Cir. 2018) (quoting *In re Viterra Inc.*, 671 F.3d 1358, 1362, 101 USPQ2d 1905, 1908 (Fed. Cir. 2012)). Thus, applicant's and registrant's goods are related.

c. Conclusion

Applicant's and registrant's marks are confusingly similar. Further, the goods of applicant and registrant are considered closely related. Therefore, registration of the applied-for mark is refused under Trademark Act Section 2(d).

Applicant should note the following additional ground for refusal.

TRADEMARK ACT SECTIONS 1 AND 45 REFUSAL—UNACCEPTABLE SPECIMEN

Registration is refused because the specimen does not show the applied-for mark in use in commerce in International Class 16. Trademark Act Sections 1 and 45, 15 U.S.C. §§1051, 1127; 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a). Specifically, applicant provided a copy of its trust registration document. This does not show the mark in association with goods and thus is not acceptable. Applicant also provided screenshots of a webpage. This webpage indicates that there is an official newspaper in print, however, this is considered advertising material. Advertising materials are generally not acceptable as specimens to show use in commerce for goods. *See In re Kohr Bros.*, 121 USPQ2d 1793, 1794 (TTAB 2017) (quoting *In re Quantum Foods, Inc.*, 94 USPQ2d 1375, 1379 (TTAB 2010)); TMEP §904.04(b), (c). Advertising materials may consist of the following: online advertising banners appearing on search engine result pages and in social media; advertising circulars and brochures; price lists; listings in trade directories; and business cards. *See* TMEP §904.04(b).

An application based on Trademark Act Section 1(a) must include a specimen showing the applied-for mark in use in commerce for each international class of goods identified in the application. 15 U.S.C. §1051(a)(1); 37 C.F.R. §§2.34(a)(1)(iv), 2.56(a); TMEP §§904, 904.07(a).

Examples of specimens for goods include tags, labels, instruction manuals, containers, photographs that show the mark on the actual goods or packaging, and displays associated with the actual goods at their point of sale. *See* TMEP §§904.03 *et seq.* Webpages may also be specimens for goods when they include a picture or textual description of the goods associated with the mark and the means to order the goods. TMEP §904.03(i).

Applicant may respond to this refusal by satisfying one of the following for each applicable international class:

- (1) Submit a different specimen (a verified [“substitute” specimen](#)) that (a) was in actual use in commerce at least as early as the filing date of the application and (b) shows the mark in actual use in commerce for the goods identified in the application. A “verified substitute specimen” is a specimen that is accompanied by the following statement made in a signed affidavit or supported by a declaration under 37 C.F.R. §2.20: “The substitute (or new, or originally submitted, if appropriate) specimen(s) was/were in use in commerce at least as early as the filing date of the application or prior to the filing of the amendment to allege use.” **The substitute specimen cannot be accepted without this statement.**
- (2) Amend the filing basis to [intent to use under Section 1\(b\)](#), for which no specimen is required. This option will later necessitate additional fee(s) and filing requirements such as providing a specimen.

For an overview of *both* response options referenced above and instructions on how to satisfy either option online using the Trademark Electronic Application System (TEAS) form, please go to <http://www.uspto.gov/trademarks/law/specimen.jsp>.

Although applicant’s mark has been refused registration, applicant may respond to the refusals by submitting evidence and arguments in support of registration.

RESPONSE GUIDELINES

For this application to proceed, applicant must explicitly address each refusal and/or requirement in this Office action. For a refusal, applicant may provide written arguments and evidence against the refusal, and may have other response options if specified above. For a requirement, applicant should set forth the changes or statements. Please see “[Responding to Office Actions](#)” and the informational [video “Response to Office Action”](#) for more information and tips on responding.

ATTORNEY

Because of the legal technicalities and strict deadlines involved in the USPTO application process, applicant may wish to hire a private attorney specializing in trademark matters to represent applicant in this process and provide legal advice. Although the undersigned trademark examining attorney is permitted to help an applicant understand the contents of an Office action as well as the application process in general, no USPTO attorney or staff is permitted to give an applicant legal advice or statements about an applicant’s legal rights. TMEP §§705.02, 709.06.

For attorney referral information, applicant may consult the [American Bar Association’s Consumers’ Guide to Legal Help](#) ; an online directory of legal professionals, such as [FindLaw®](#); or a local telephone directory. The USPTO, however, may not assist an applicant in the selection of a private attorney. 37 C.F.R. §2.11.

ASSISTANCE

Please call or email the assigned trademark examining attorney with questions about this Office action. Although the trademark examining attorney cannot provide legal advice or statements about applicant’s rights, the trademark examining attorney can provide applicant with additional explanation about the refusal(s) and/or requirement(s) in this Office action. *See* TMEP §§705.02, 709.06. Although the USPTO does not accept emails as responses to Office actions, emails can be used for informal communications and will be included in the application record. *See* 37 C.F.R. §§2.62(c), 2.191; TMEP §§304.01-.02, 709.04-.05.

TEAS PLUS OR TEAS REDUCED FEE (TEAS RF) APPLICANTS – TO MAINTAIN LOWER FEE, ADDITIONAL REQUIREMENTS MUST BE MET, INCLUDING SUBMITTING DOCUMENTS ONLINE: Applicants who filed their application online using the lower-fee TEAS Plus or TEAS RF application form must (1) file certain documents online using TEAS, including responses to Office actions (see TMEP §§819.02(b), 820.02(b) for a complete list of these documents); (2) maintain a valid e-mail correspondence address; and (3) agree to receive correspondence from the USPTO by e-mail throughout the prosecution of the application. *See* 37 C.F.R. §§2.22(b), 2.23(b); TMEP §§819, 820. TEAS Plus or TEAS RF applicants who do not meet these requirements must submit an additional processing fee of \$125 per class of goods and/or services. 37 C.F.R. §§2.6(a)(1)(v), 2.22(c), 2.23(c); TMEP §§819.04, 820.04. However, in certain situations, TEAS

Plus or TEAS RF applicants may respond to an Office action by authorizing an examiner's amendment by telephone or e-mail without incurring this additional fee.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

TO RESPOND TO THIS LETTER: Go to http://www.uspto.gov/trademarks/teas/response_forms.jsp. Please wait 48-72 hours from the issue/ mailing date before using the Trademark Electronic Application System (TEAS), to allow for necessary system updates of the application. For *technical* assistance with online forms, e-mail TEAS@uspto.gov. For questions about the Office action itself, please contact the assigned trademark examining attorney. **E-mail communications will not be accepted as responses to Office actions; therefore, do not respond to this Office action by e-mail.**

All informal e-mail communications relevant to this application will be placed in the official application record.

WHO MUST SIGN THE RESPONSE: It must be personally signed by an individual applicant or someone with legal authority to bind an applicant (i.e., a corporate officer, a general partner, all joint applicants). If an applicant is represented by an attorney, the attorney must sign the response.

PERIODICALLY CHECK THE STATUS OF THE APPLICATION: To ensure that applicant does not miss crucial deadlines or official notices, check the status of the application every three to four months using the Trademark Status and Document Retrieval (TSDR) system at <http://tsdr.uspto.gov/>. Please keep a copy of the TSDR status screen. If the status shows no change for more than six months, contact the Trademark Assistance Center by e-mail at TrademarkAssistanceCenter@uspto.gov or call 1-800-786-9199. For more information on checking status, see <http://www.uspto.gov/trademarks/process/status/>.

TO UPDATE CORRESPONDENCE/E-MAIL ADDRESS: Use the TEAS form at <http://www.uspto.gov/trademarks/teas/correspondence.jsp>.

Print: Jun 24, 2019

87458148

DESIGN MARK**Serial Number**

87458148

Status

REGISTERED

Word Mark

THE UCADIA GAZETTE ONE HEAVEN EDITION

Standard Character Mark

Yes

Registration Number

5587261

Date Registered

2018/10/16

Type of Mark

TRADEMARK

Register

PRINCIPAL

Mark Drawing Code

(4) STANDARD CHARACTER MARK

Owner

The Kerubale Abegaz Charitable Foundation, LLC LIMITED LIABILITY
 COMPANY NORTH CAROLINA 1515 York Avenue High Point NORTH CAROLINA
 27265

Goods/Services

Class Status -- ACTIVE. IC 016. US 002 005 022 023 029 037 038 050.
 G & S: Newspapers. First Use: 2017/09/27. First Use In Commerce:
 2017/09/27.

Prior Registration(s)

4564263

Disclaimer Statement

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "GAZETTE" AND "EDITION"
 APART FROM THE MARK AS SHOWN.

Translation Statement

The wording "UCADIA" has no meaning in a foreign language.

Filing Date

2017/05/21

Print: Jun 24, 2019

87458148

Examining Attorney
TORRES, ELIANA

THE UCADIA GAZETTE ONE HEAVEN EDITION

Print: Jun 24, 2019

87470449

DESIGN MARK**Serial Number**

87470449

Status

REGISTERED

Word Mark

THE UCADIA GAZETTE ONE HEAVEN EDITION

Standard Character Mark

No

Registration Number

5607944

Date Registered

2018/11/13

Type of Mark

TRADEMARK

Register

PRINCIPAL

Mark Drawing Code

(3) DESIGN PLUS WORDS, LETTERS AND/OR NUMBERS

Owner

The Kerubale Abegaz Charitable Foundation, LLC LIMITED LIABILITY
 COMPANY NORTH CAROLINA 1515 York Avenue High Point NORTH CAROLINA
 27265

Goods/Services

Class Status -- ACTIVE. IC 016. US 002 005 022 023 029 037 038 050.
 G & S: Newspapers. First Use: 2017/09/27. First Use In Commerce:
 2017/09/27.

Prior Registration(s)

4564263

Disclaimer Statement

NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE "GAZETTE" AND "EDITION"
 APART FROM THE MARK AS SHOWN.

Description of Mark

The mark consists of the wording "The UCADIA GAZETTE" in large font on
 top of the wording "ONE HEAVEN EDITION" in smaller font; to the left
 of the wording there is a design of an interlaced webbing
 incorporating triangular and horseshoe shaped designs surrounded by

Print: Jun 24, 2019

87470449

two concentric circles is fine with me.

Colors Claimed

Color is not claimed as a feature of the mark.

Filing Date

2017/05/31

Examining Attorney

TORRES, ELIANA



The

UCADIA

GAZETTE

One Heaven Edition

To: The Trustee of the OCollins Foundation T ETC. (paul.conant@usa.ucadia.org)
Subject: U.S. TRADEMARK APPLICATION NO. 88374585 - UCADIA GAZETTE - N/A
Sent: 6/24/2019 10:06:10 PM
Sent As: ECOM120@USPTO.GOV
Attachments:

UNITED STATES PATENT AND TRADEMARK OFFICE (USPTO)

**IMPORTANT NOTICE REGARDING YOUR
U.S. TRADEMARK APPLICATION**

USPTO OFFICE ACTION (OFFICIAL LETTER) HAS ISSUED
ON **6/24/2019** FOR U.S. APPLICATION SERIAL NO. 88374585

Your trademark application has been reviewed. The trademark examining attorney assigned by the USPTO to your application has written an official letter to which you must respond. Please follow these steps:

(1) **READ THE LETTER** by clicking on this [link](#) or going to <http://tsdr.uspto.gov/>, entering your U.S. application serial number, and clicking on "Documents."

The Office action may not be immediately viewable, to allow for necessary system updates of the application, but will be available within 24 hours of this e-mail notification.

(2) **RESPOND WITHIN 6 MONTHS** (*or sooner if specified in the Office action*), calculated from **6/24/2019**, using the Trademark Electronic Application System (TEAS) response form located at http://www.uspto.gov/trademarks/teas/response_forms.jsp. A response transmitted through TEAS must be received before midnight **Eastern Time** of the last day of the response period.

Do NOT hit "Reply" to this e-mail notification, or otherwise e-mail your response because the USPTO does NOT accept e-mails as responses to Office actions.

(3) **QUESTIONS** about the contents of the Office action itself should be directed to the trademark examining attorney who reviewed your application, identified below.

/Danythe Johnson/
Examining Attorney
Law Office 120
571-272-4391
danythe.johnson@uspto.gov

WARNING

Failure to file the required response by the applicable response deadline will result in the ABANDONMENT of your application. For more information regarding abandonment, see <http://www.uspto.gov/trademarks/basics/abandon.jsp>.

PRIVATE COMPANY SOLICITATIONS REGARDING YOUR APPLICATION: Private companies **not** associated with the USPTO are using information provided in trademark applications to mail or e-mail trademark-related solicitations. These companies often use names that closely resemble the USPTO and their solicitations may look like an official government document. Many solicitations require that you pay "fees."

Please carefully review all correspondence you receive regarding this application to make sure that you are responding to an official document

from the USPTO rather than a private company solicitation. All official USPTO correspondence will be mailed only from the “United States Patent and Trademark Office” in Alexandria, VA; or sent by e-mail from the domain “@uspto.gov.” For more information on how to handle private company solicitations, see http://www.uspto.gov/trademarks/solicitation_warnings.jsp.

NOTICE OF SERVICE

I, Kerubale G. Abegaz, the authorised officer of The Kerubale Abegaz Charitable Foundation, LLC, hereby certify that a true and complete copy of the forgoing Motion For Leave To Amend has been served on the authorised officer, Ian Miller, for Guardians and Trustees Company by forwarding said copy on October 21, 2019, via email to: ian.miller@usa.ucadia.org.

By officer:
Dated: October 21, 2019



Kerubale G. Abegaz
Authorised Officer
The Kerubale Abegaz Charitable Foundation, LLC
1515 York Avenue
High Point, North Carolina, 27265
Telephone: (336) 823-9387
kerubalegetachewabegaz@gmail.com