ESTTA Tracking number: **ESTTA669689**

Filing date: **04/30/2015**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

| | |
|---|---|
| Proceeding | 91215087 |
| Party | Plaintiff<br>U.S. Marine Corps |
| Correspondence Address | PHILIP GREENE<br>US MARINE CORPS<br>ROOM 4B548, THE PENTAGON<br>WASHINGTON, DC 20350-3000<br>UNITED STATES<br>Philip.Greene@usmc.mil |
| Submission | Plaintiff's Notice of Reliance |
| Filer's Name | Philip Greene |
| Filer's e-mail | Philip.Greene@usmc.mil |
| Signature | /Philip Greene/ |
| Date | 04/30/2015 |
| Attachments | Notice of Reliance.pdf(120360 bytes )<br>WHOIS Evidence Applicants registration of domain names.pdf(1984674 bytes )<br>Evidence of nonuse of Twitter accounts.pdf(702418 bytes )<br>Healys Responses to Interrogatories.pdf(171368 bytes )<br>Healys Responses to Doc Req.pdf(80111 bytes )<br>Request for Production.pdf(73539 bytes )<br>Interrogatories.pdf(69667 bytes )<br>Marine One TESS and TSDR.pdf(299629 bytes )<br>TSDR 3.pdf(1663173 bytes )<br>TSDR 4.pdf(2224169 bytes )<br>TSDR 5.pdf(2093314 bytes )<br>TSDR 6.pdf(1625070 bytes )<br>TSDR 2.pdf(1805089 bytes )<br>TSDR 1.pdf(1399332 bytes ) |

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

**In the matter of trademark application Serial No. 85936128**

**In the matter of Trademark Opposition No. 91215087**

**For the mark: MARINE ONE DOWN**

**UNITED STATES MARINE CORPS**
**3000 MARINE CORPS PENTAGON**
**ROOM 4B548**
**WASHINGTON, DC 20350-3000**

**v.**

**PETER J. HEALY ("APPLICANT")**
**P.O. BOX 1523**
**MORRO BAY, CA 93443**

# OPPOSER'S NOTICE OF RELIANCE

The Opposer, the U.S. Marine Corps "USMC" or "Opposer") hereby submits the following documents into evidence in the matter referenced above.

1. Copy of the Interrogatories tendered to the Applicant by the Opposer. The Opposer is introducing this document into evidence because the responses provided by the Applicant to these Interrogatories are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that Applicant's responses to the Interrogatories show a lack of a bona fide intention to use the mark in commerce. This document is being introduced pursuant to Trademark Rule 2.120(j)(3)(i).

2. Copy of the Plaintiff's First Set of Requests to Defendant for Production of Documents and Things ("Requests"), tendered to the Applicant by the Opposer. The Opposer is introducing this document into evidence because the responses provided by the Applicant to these Requests are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that Applicant's responses to the Requests show a lack of a bona fide intention to use the mark in commerce. This document is being introduced pursuant to Trademark Rule 2.120(j)(3)(i).

3. Copy of the Applicant's Responses and Objections to Interrogatories tendered to the Applicant by the Opposer. The Opposer is introducing this document into evidence because the responses provided by the Applicant to these Interrogatories are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that Applicant's responses to the Interrogatories show a lack of a bona fide intention to use the mark in commerce. This document is being introduced pursuant to Trademark Rule 2.120(j)(3)(i).

4. Copy of the Applicant's Responses and Objections to Plaintiff's First Set of Requests to Defendant for Production of Documents and Things tendered to the Applicant by the Opposer. The Opposer is introducing this document into evidence because the responses provided by the Applicant to these Requests are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that Applicant's responses to the Requests show a lack of a bona fide intention to use the mark in commerce. This document is being introduced pursuant to Trademark Rule 2.120(j)(3)(i).

5. Printouts from the Internet showing Applicant's ownership of certain domain names, namely, www.marineonedown.com; www.marineonedown.net; www.marineonedown.org; www.marineonedown.info; www.marine1down.com; www.marine1down.net; www.marine1down.org; and www.marine1down.info. The Opposer is introducing these documents into evidence because they are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that these documents help to establish that Applicant owns eight Internet domain names that *could* be used by the Applicant in furtherance of Applicant's use of the mark in commerce, however has failed to make any such use of the mark in commerce online, and show a lack of a bona fide intention on the part of the Applicant to use the mark in commerce. Opposer notes that both the date the screen shot was taken and the URL are both visible on each screenshot.

6. Printouts from the Internet showing the current status of the above-referenced domain names, namely, www.marineonedown.com; www.marineonedown.net; www.marineonedown.org; www.marineonedown.info; www.marine1down.com; www.marine1down.net; www.marine1down.org; and www.marine1down.info. The Opposer is introducing these documents into evidence because they are relevant toward proving one of the grounds raised by the Opposer in Opposer's Amended Notice of Opposition. In particular, the Opposer asserts that these documents help to establish that Applicant owns eight Internet domain names that *could* be used by the Applicant in furtherance of Applicant's use of the mark in commerce, however that the Applicant has failed to make any such use of the mark in commerce online, and show a lack of a bona fide intention on the part of the Applicant to use the mark in commerce. Each domain name resolves to a "pay-per-click" "parked" web site that has nothing to do with Applicant's stated future use of the mark, namely, video games and related goods being offered to the public under the mark MARINE ONE DOWN. The fact that Applicant has made no substantive use of these domain names since their creation date (the domain

names were registered by the Applicant in May of 2013, nearly two years ago) tends to show that the Applicant lacks a bona fide intention to use the mark in commerce. Opposer notes that both the date the screen shot was taken and the URL are both visible on each screenshot.

7. Copies of the official trademark registration certificates of all U.S. trademark registrations owned by the Opposer which Opposer believes are relevant toward proving grounds 1-8 of the Opposer's Amended Notice of Opposition. In particular, Opposer asserts that the following registrations are especially relevant:

   MARINE ONE®, Class 16, date of first use 04/04/2009, more than four years prior to the filing date of Applicant's trademark application on MARINE ONE DOWN.

   MARINE ONE®, Class 21, date of first use 04/03/2010, more than three years prior to the filing date of Applicant's trademark application on MARINE ONE DOWN.

   MARINE ONE®, Class 25, date of first use 05/10/2011, more than two years prior to the filing date of Applicant's trademark application on MARINE ONE DOWN.

8. Copies of screen shots from two Twitter accounts, namely, Twitter.com/MarineOneDown, Twitter.com/Marine1Down (also known as @MarineOneDown and @Marine1Down). Opposer is offering these into evidence as further proof of Opposer's assertion (grounds No. 9 of its Amended Notice of Opposition) that Applicant lacks a bona fide intention to use the mark in commerce. In Applicant's responses to Interrogatories, the Applicant acknowledged ownership of these two Twitter accounts, yet the record shows that no "tweets" have been posted by either @MarineOneDown or @Marine1Down, which Opposer asserts is further evidence of Applicant's lack of a bona fide intention to use the mark in commerce.

Respectfully Submitted,

UNITED STATES MARINE CORPS (Opposer)

By: _____ Date: 4-30-2015

Philip Greene
Attorney for Opposer
Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173, Fax: 703-697-53

**Certificate of Service**

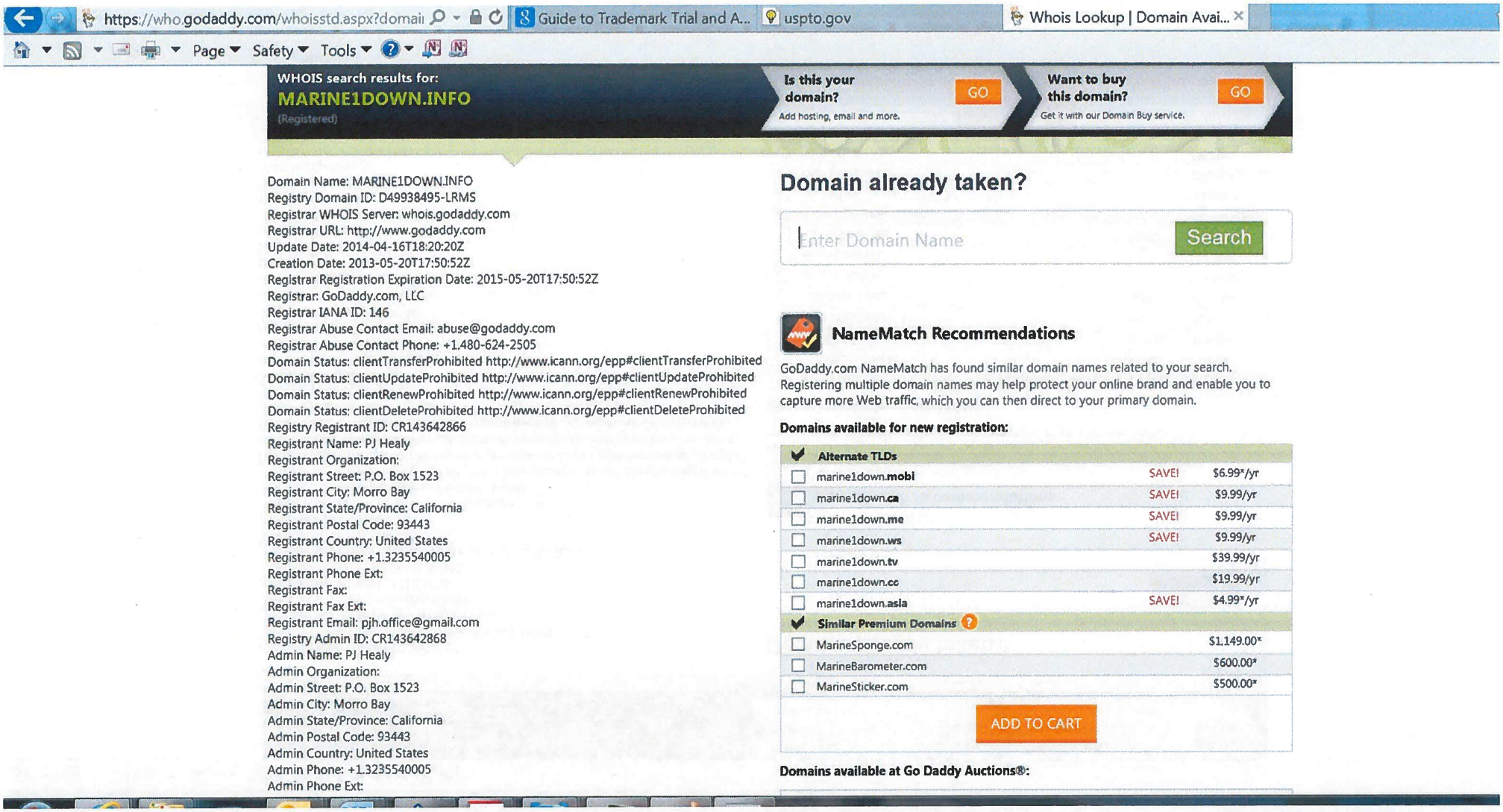
I hereby certify that a true and complete copy of the foregoing has been served on Peter Healy by mailing said copy on the date shown below, via postage pre-paid, first-class mail to the following address:

Peter J. Healy (Applicant)
P.O. Box 1523
Morro Bay, CA 93443-1523

Respectfully submitted,

By: _____ Date: 4-30-15
Philip Greene
Attorney for Opposer

Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173
Fax: 703-697-5362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WHOIS search results for:
MARINE1DOWN.INFO
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GO
Domain Name: MARINE1DOWN.INFO
Registry Domain ID: D49938495-LRMS
Registrar WHOIS Server: whois.godaddy.com
Registrar URL: http://www.godaddy.com
Update Date: 2014-04-16T18:20:20Z
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Registrar Registration Expiration Date: 2015-05-20T17:50:52Z
Registrar: GoDaddy.com, LLC
Registrar IANA ID: 146
Registrar Abuse Contact Email: abuse@godaddy.com
Registrar Abuse Contact Phone: +1.480-624-2505
Domain Status: clientTransferProhibited http://www.icann.org/epp#clientTransferProhibited
Domain Status: clientUpdateProhibited http://www.icann.org/epp#clientUpdateProhibited
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Registrant Name: PJ Healy
Registrant Organization:
Registrant Street: P.O. Box 1523
Registrant City: Morro Bay
Registrant State/Province: California
Registrant Postal Code: 93443
Registrant Country: United States
Registrant Phone: +1.3235540005
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
Registry Admin ID: CR143642868
Admin Name: PJ Healy
Admin Organization:
Admin Street: P.O. Box 1523
Admin City: Morro Bay
Admin State/Province: California
Admin Postal Code: 93443
Admin Country: United States
Admin Phone: +1.3235540005
Admin Phone Ext:
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marine1down.me SAVE! $9.99/yr
marine1down.ws SAVE! $9.99/yr
marine1down.tv $39.99/yr
marine1down.cc $19.99/yr
marine1down.asia SAVE! $4.99*/yr
Similar Premium Domains
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MarineBarometer.com $600.00*
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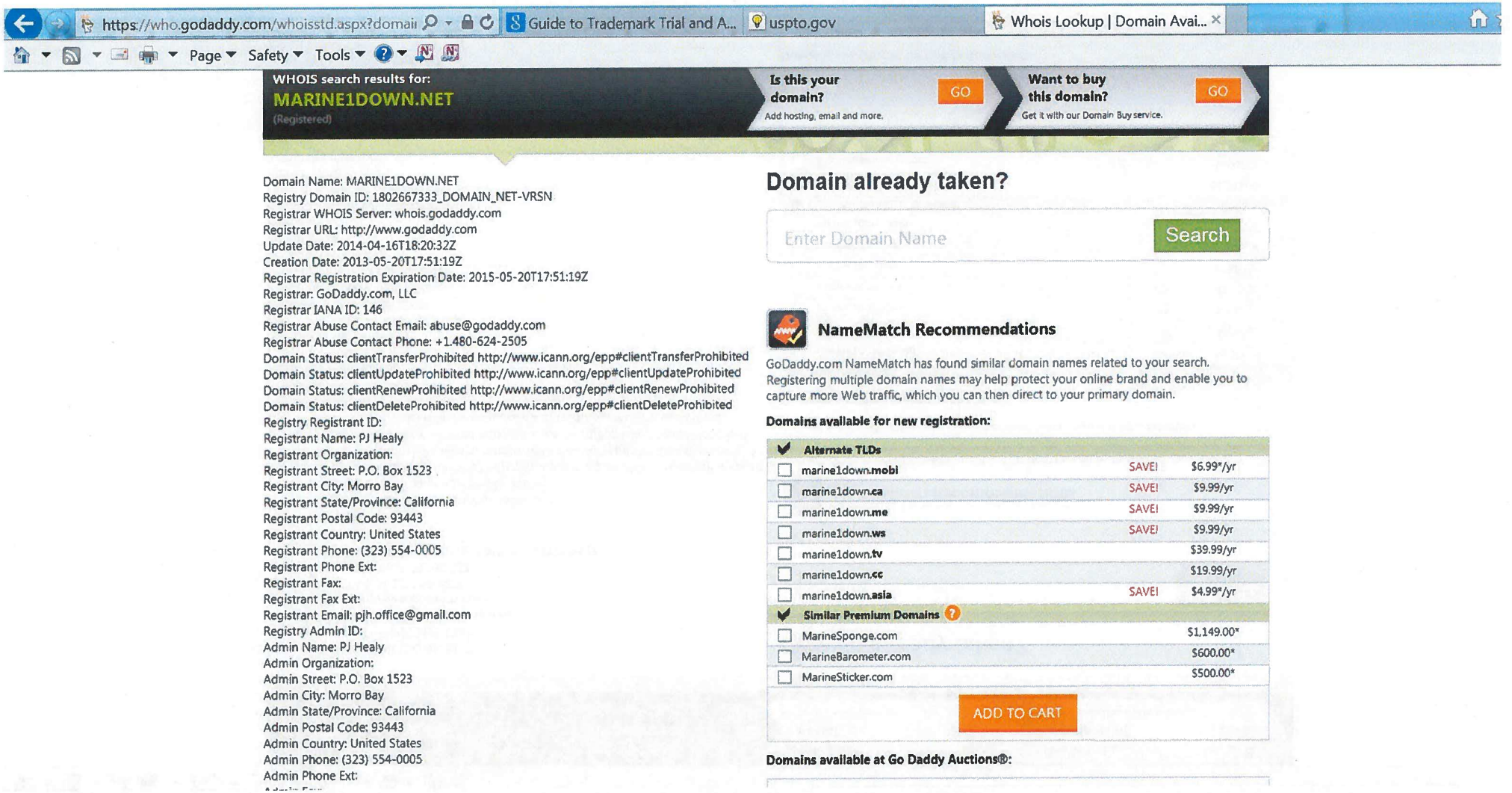
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MARINE1DOWN.NET
(Registered)
Is this your domain?
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Want to buy this domain?
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GO
Domain Name: MARINE1DOWN.NET
Registry Domain ID: 1802667333_DOMAIN_NET-VRSN
Registrar WHOIS Server: whois.godaddy.com
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Registrar: GoDaddy.com, LLC
Registrar IANA ID: 146
Registrar Abuse Contact Email: abuse@godaddy.com
Registrar Abuse Contact Phone: +1.480-624-2505
Domain Status: clientTransferProhibited http://www.icann.org/epp#clientTransferProhibited
Domain Status: clientUpdateProhibited http://www.icann.org/epp#clientUpdateProhibited
Domain Status: clientRenewProhibited http://www.icann.org/epp#clientRenewProhibited
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Registry Registrant ID:
Registrant Name: PJ Healy
Registrant Organization:
Registrant Street: P.O. Box 1523
Registrant City: Morro Bay
Registrant State/Province: California
Registrant Postal Code: 93443
Registrant Country: United States
Registrant Phone: (323) 554-0005
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
Registry Admin ID:
Admin Name: PJ Healy
Admin Organization:
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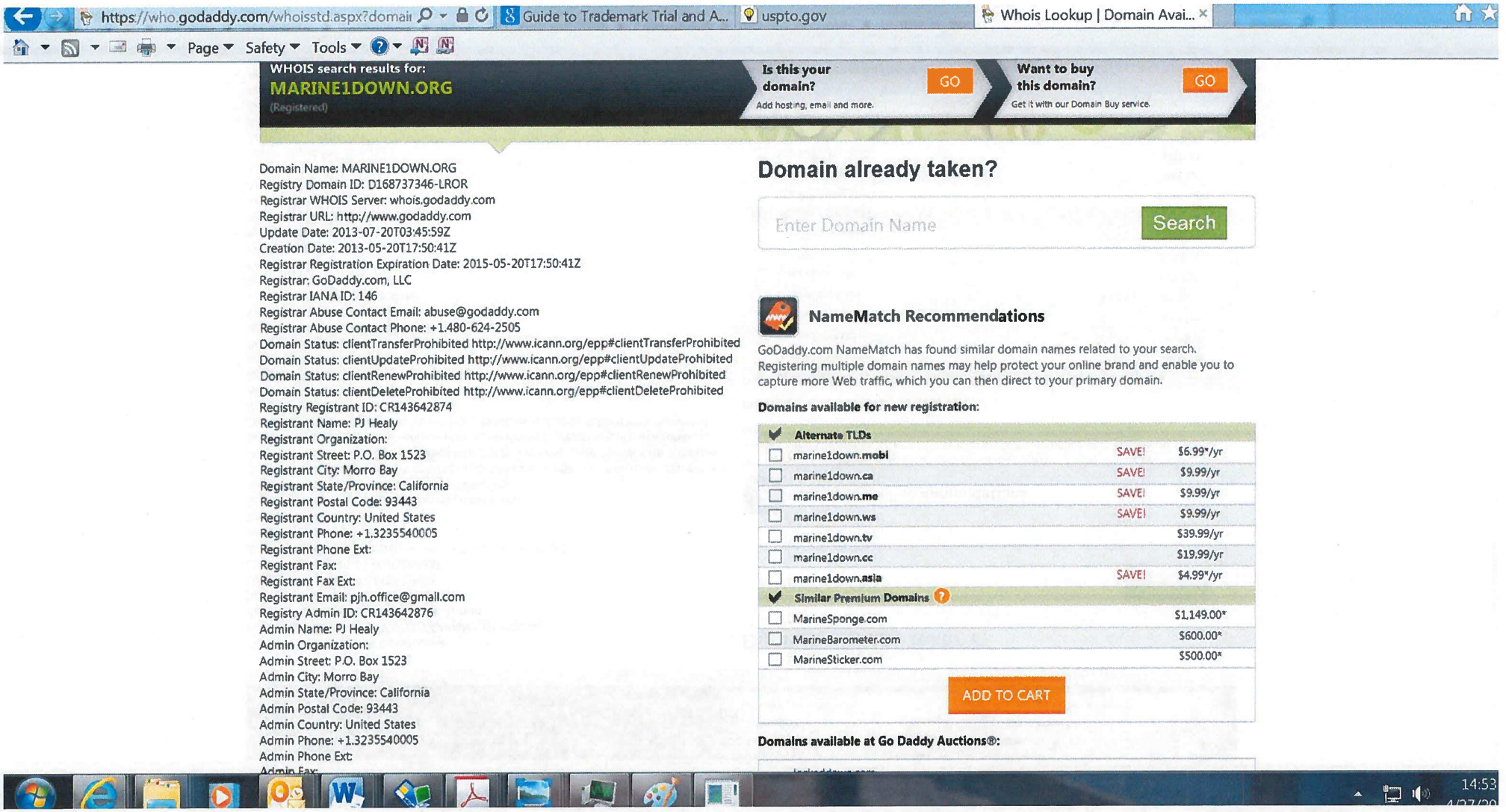
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Domain Name: MARINE1DOWN.ORG
Registry Domain ID: D168737346-LROR
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Registrar Abuse Contact Email: abuse@godaddy.com
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Registrant Email: pjh.office@gmail.com
Registry Admin ID: CR143642876
Admin Name: PJ Healy
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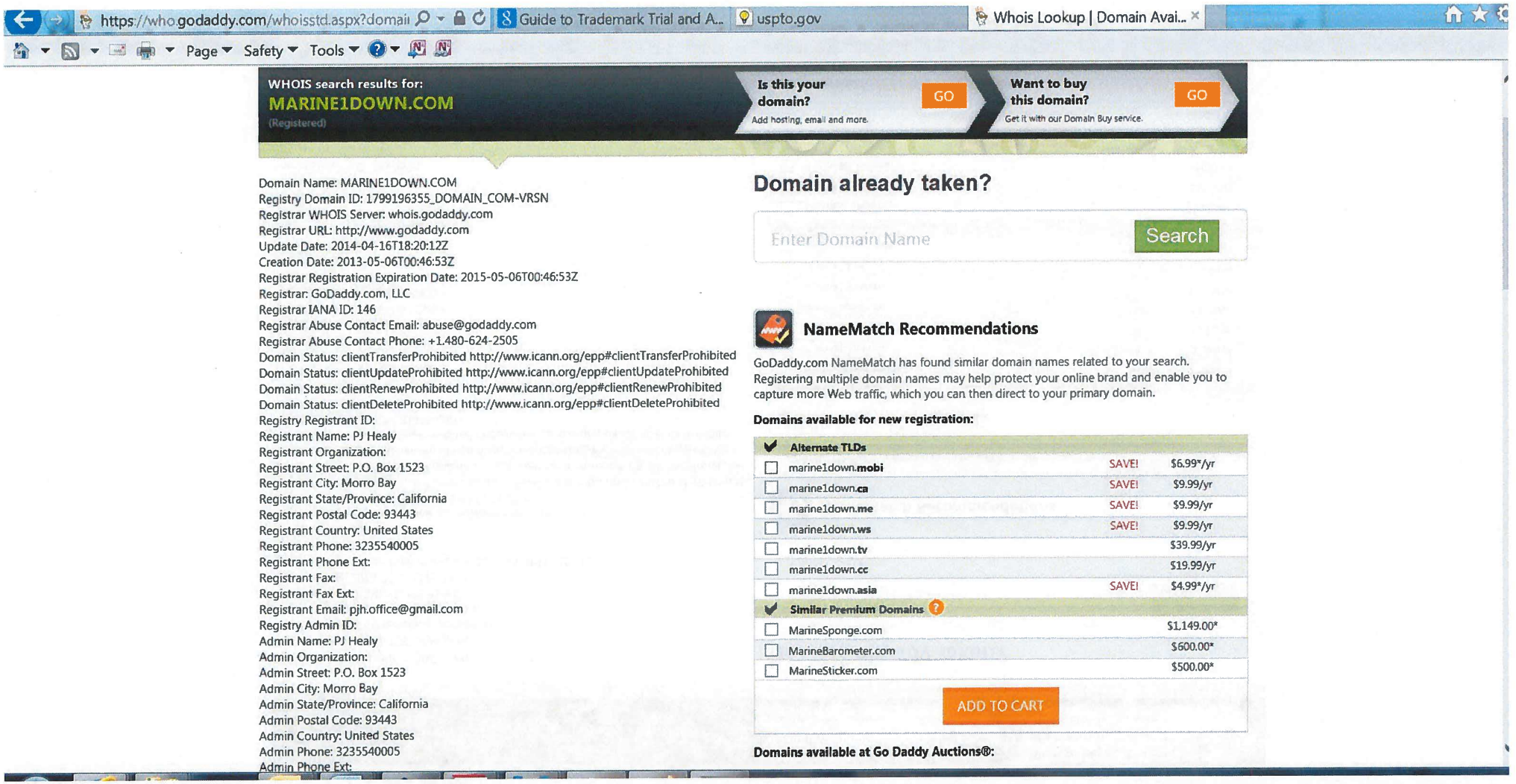
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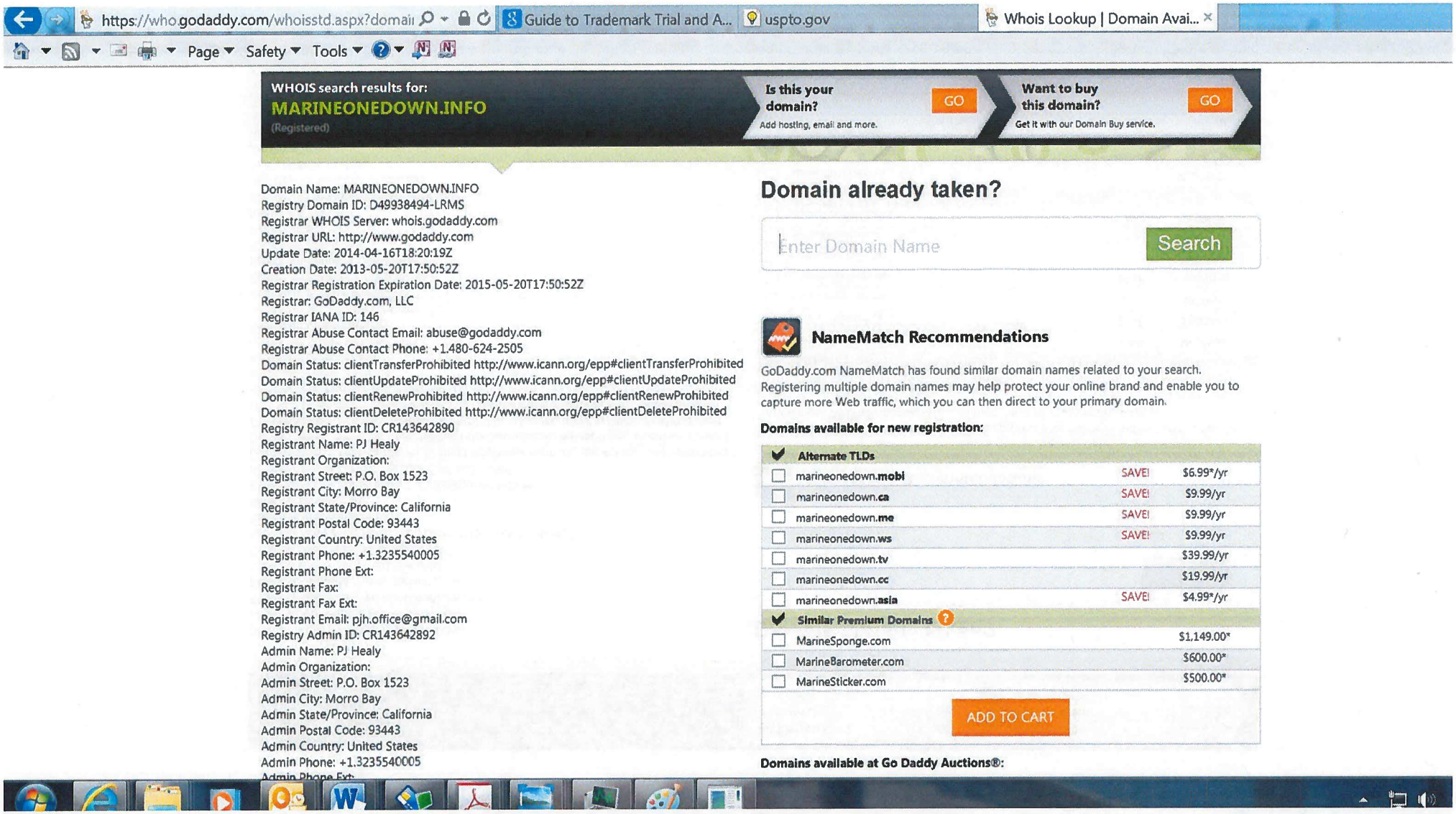
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Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
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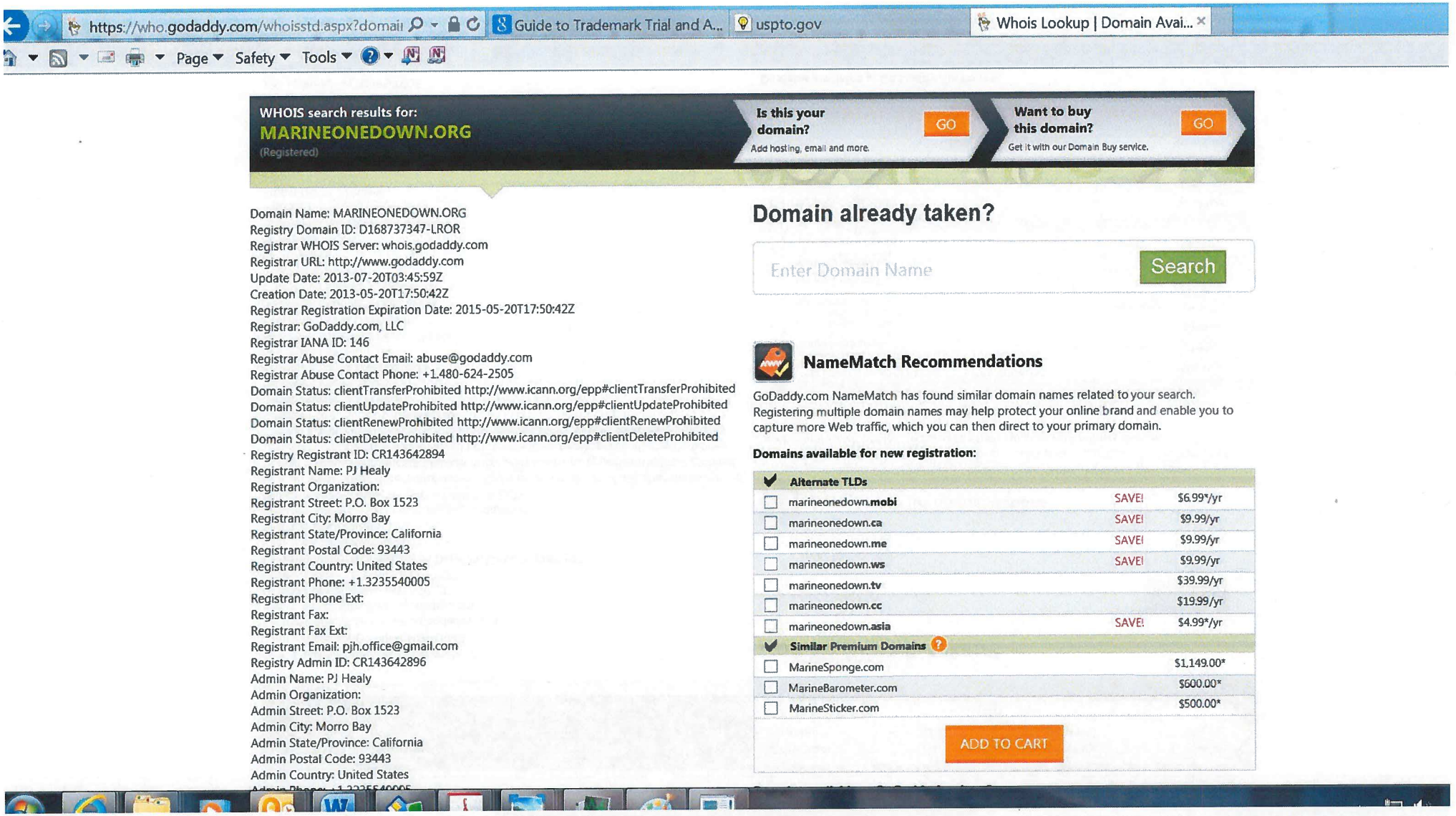
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Domain Name: MARINEONEDOWN.ORG
Registry Domain ID: D168737347-LROR
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Registrar URL: http://www.godaddy.com
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Registrant Name: PJ Healy
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Registrant City: Morro Bay
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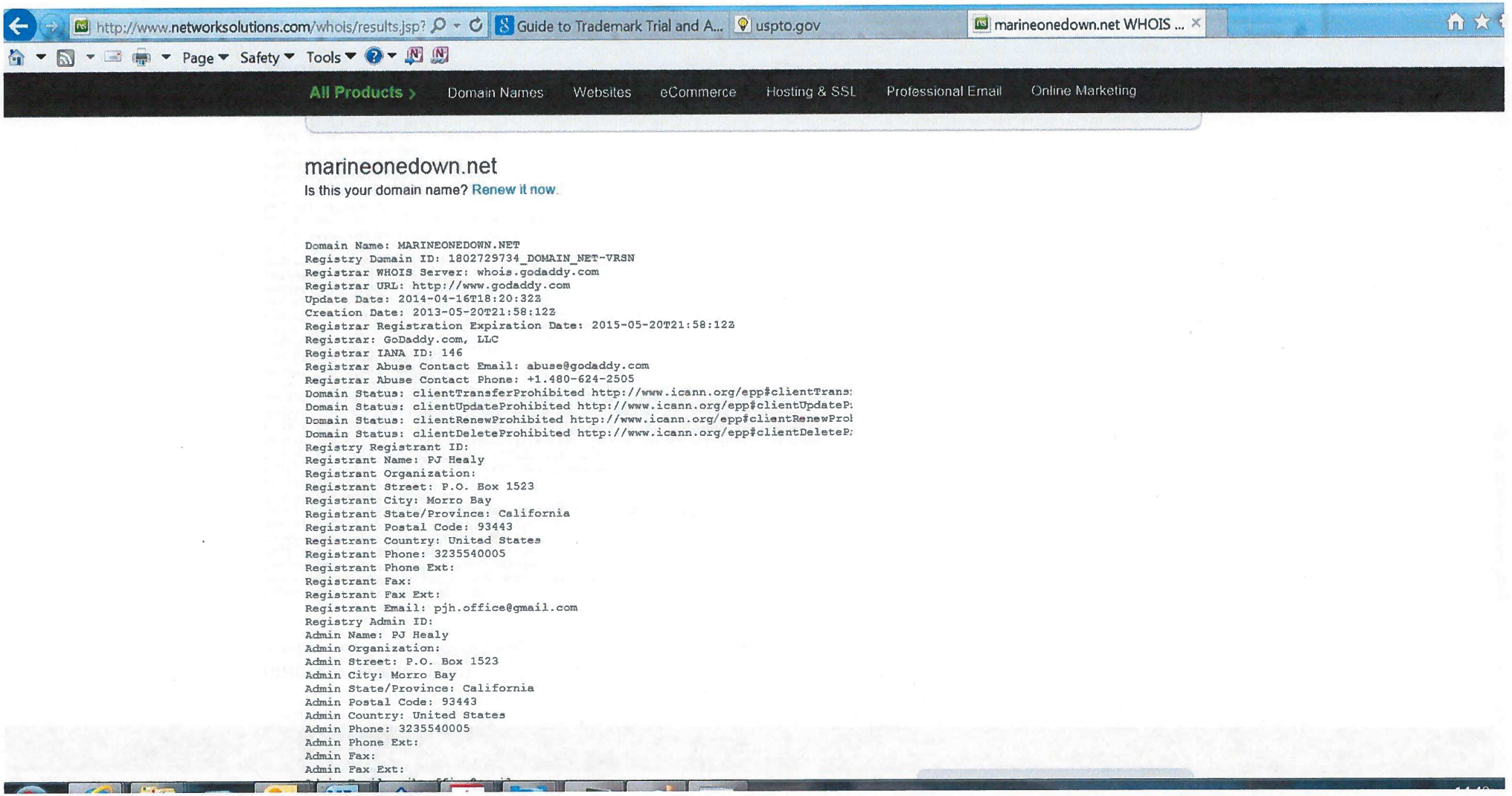
Registrant Postal Code: 93443
Registrant Country: United States
Registrant Phone: +1.3235540005
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
Registry Admin ID: CR143642896
Admin Name: PJ Healy
Admin Organization:
Admin Street: P.O. Box 1523
Admin City: Morro Bay
Admin State/Province: California
Admin Postal Code: 93443
Admin Country: United States
Domain already taken?
Enter Domain Name
Search
NameMatch Recommendations
GoDaddy.com NameMatch has found similar domain names related to your search. Registering multiple domain names may help protect your online brand and enable you to capture more Web traffic, which you can then direct to your primary domain.
Domains available for new registration:
Alternate TLDs
marineonedown.mobi SAVE! $6.99*/yr
marineonedown.ca SAVE! $9.99/yr
marineonedown.me SAVE! $9.99/yr
marineonedown.ws SAVE! $9.99/yr
marineonedown.tv $39.99/yr
marineonedown.cc $19.99/yr
marineonedown.asia SAVE! $4.99*/yr
Similar Premium Domains
MarineSponge.com $1,149.00*
MarineBarometer.com $600.00*
MarineSticker.com $500.00*
ADD TO CART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Guide to Trademark Trial and A...
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marineonedown.net WHOIS ...
Page
Safety
Tools
All Products >
Domain Names
Websites
eCommerce
Hosting & SSL
Professional Email
Online Marketing
marineonedown.net
Is this your domain name? Renew it now.
Domain Name: MARINEONEDOWN.NET
Registry Domain ID: 1802729734_DOMAIN_NET-VRSN
Registrar WHOIS Server: whois.godaddy.com
Registrar URL: http://www.godaddy.com
Update Date: 2014-04-16T18:20:32Z
Creation Date: 2013-05-20T21:58:12Z
Registrar Registration Expiration Date: 2015-05-20T21:58:12Z
Registrar: GoDaddy.com, LLC
Registrar IANA ID: 146
Registrar Abuse Contact Email: abuse@godaddy.com
Registrar Abuse Contact Phone: +1.480-624-2505
Domain Status: clientTransferProhibited http://www.icann.org/epp#clientTrans
Domain Status: clientUpdateProhibited http://www.icann.org/epp#clientUpdateP
Domain Status: clientRenewProhibited http://www.icann.org/epp#clientRenewPro
Domain Status: clientDeleteProhibited http://www.icann.org/epp#clientDeleteP
Registry Registrant ID:
Registrant Name: PJ Healy
Registrant Organization:
Registrant Street: P.O. Box 1523
Registrant City: Morro Bay
Registrant State/Province: California
Registrant Postal Code: 93443
Registrant Country: United States
Registrant Phone: 3235540005
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
Registry Admin ID:
Admin Name: PJ Healy
Admin Organization:
Admin Street: P.O. Box 1523
Admin City: Morro Bay
Admin State/Province: California
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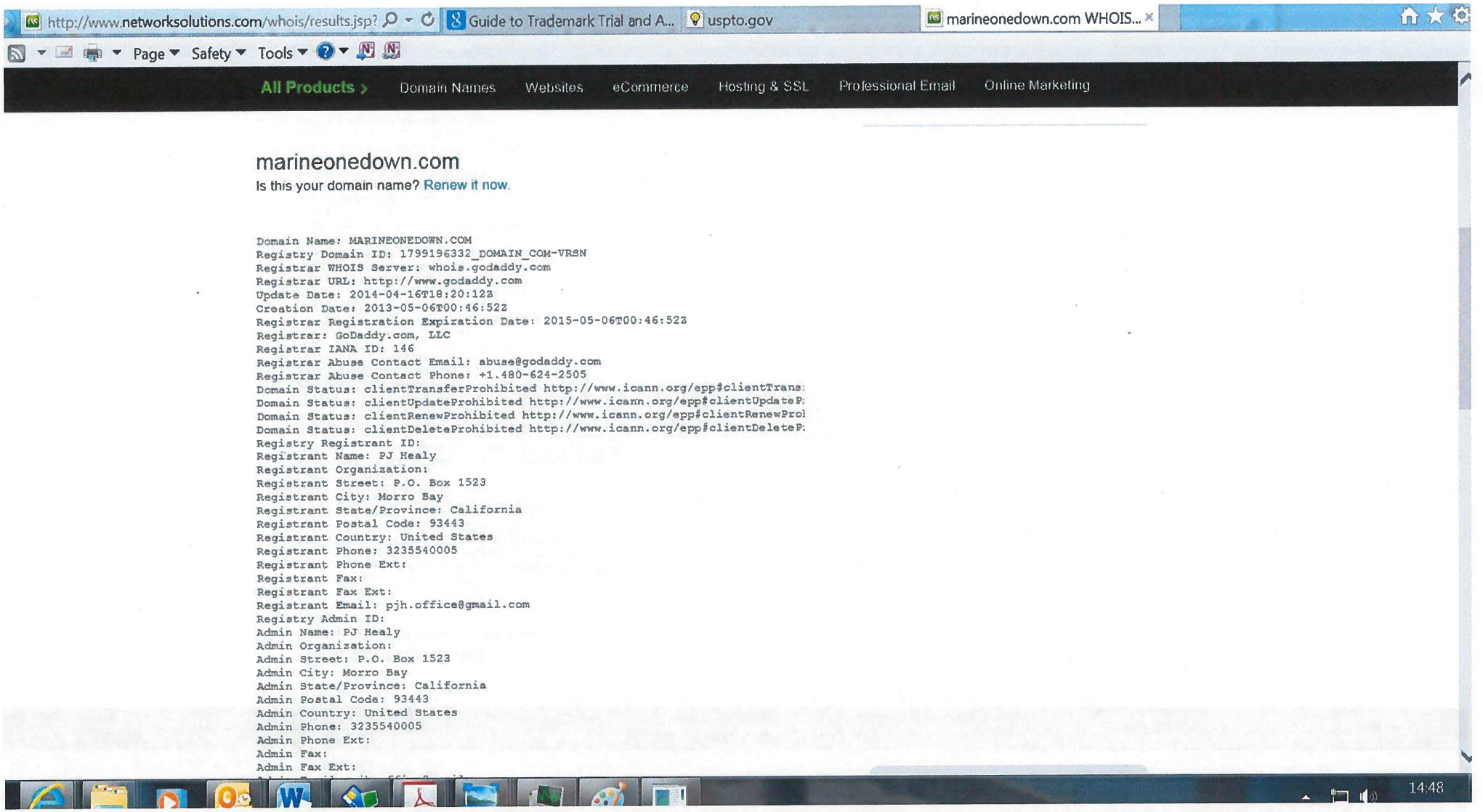
Admin Fax Ext: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Guide to Trademark Trial and A...
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Safety
Tools
All Products
Domain Names
Websites
eCommerce
Hosting & SSL
Professional Email
Online Marketing
marineonedown.com
Is this your domain name? Renew it now.
Domain Name: MARINEONEDOWN.COM
Registry Domain ID: 1799196332_DOMAIN_COM-VRSN
Registrar WHOIS Server: whois.godaddy.com
Registrar URL: http://www.godaddy.com
Update Date: 2014-04-16T18:20:12Z
Creation Date: 2013-05-06T00:46:52Z
Registrar Registration Expiration Date: 2015-05-06T00:46:52Z
Registrar: GoDaddy.com, LLC
Registrar IANA ID: 146
Registrar Abuse Contact Email: abuse@godaddy.com
Registrar Abuse Contact Phone: +1.480-624-2505
Domain Status: clientTransferProhibited http://www.icann.org/epp#clientTrans
Domain Status: clientUpdateProhibited http://www.icann.org/epp#clientUpdateP
Domain Status: clientRenewProhibited http://www.icann.org/epp#clientRenewProl
Domain Status: clientDeleteProhibited http://www.icann.org/epp#clientDeleteP
Registry Registrant ID:
Registrant Name: PJ Healy
Registrant Organization:
Registrant Street: P.O. Box 1523
Registrant City: Morro Bay
Registrant State/Province: California
Registrant Postal Code: 93443
Registrant Country: United States
Registrant Phone: 3235540005
Registrant Phone Ext:
Registrant Fax:
Registrant Fax Ext:
Registrant Email: pjh.office@gmail.com
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Admin State/Province: California
Admin Postal Code: 93443
Admin Country: United States
Admin Phone: 3235540005
Admin Phone Ext:
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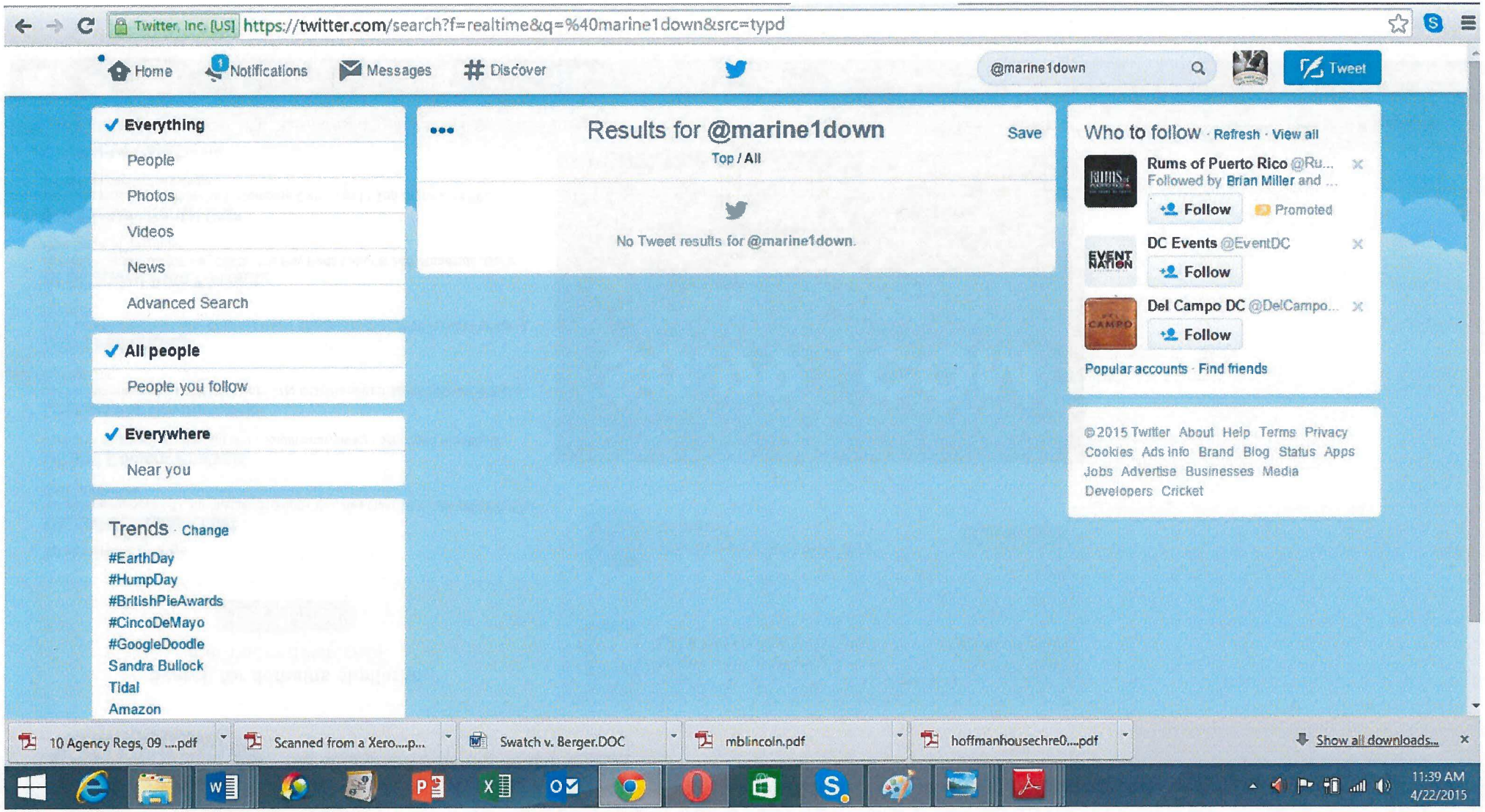
Twitter, Inc. [US] https://twitter.com/search?f=realtime&q=%40marine1down&src=typd
Home
Notifications
Messages
Discover
@marine1down
Tweet
Everything
People
Photos
Videos
News
Advanced Search
All people
People you follow
Everywhere
Near you
Trends · Change
#EarthDay
#HumpDay
#BritishPieAwards
#CincoDeMayo
#GoogleDoodle
Sandra Bullock
Tidal
Amazon
Results for @marine1down
Top / All
Save
No Tweet results for @marine1down.
Who to follow · Refresh · View all
Rums of Puerto Rico @Ru...
Followed by Brian Miller and ...
Follow
Promoted
DC Events @EventDC
Follow
Del Campo DC @DelCampo...
Follow
Popular accounts · Find friends
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Developers Cricket
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Swatch v. Berger.DOC
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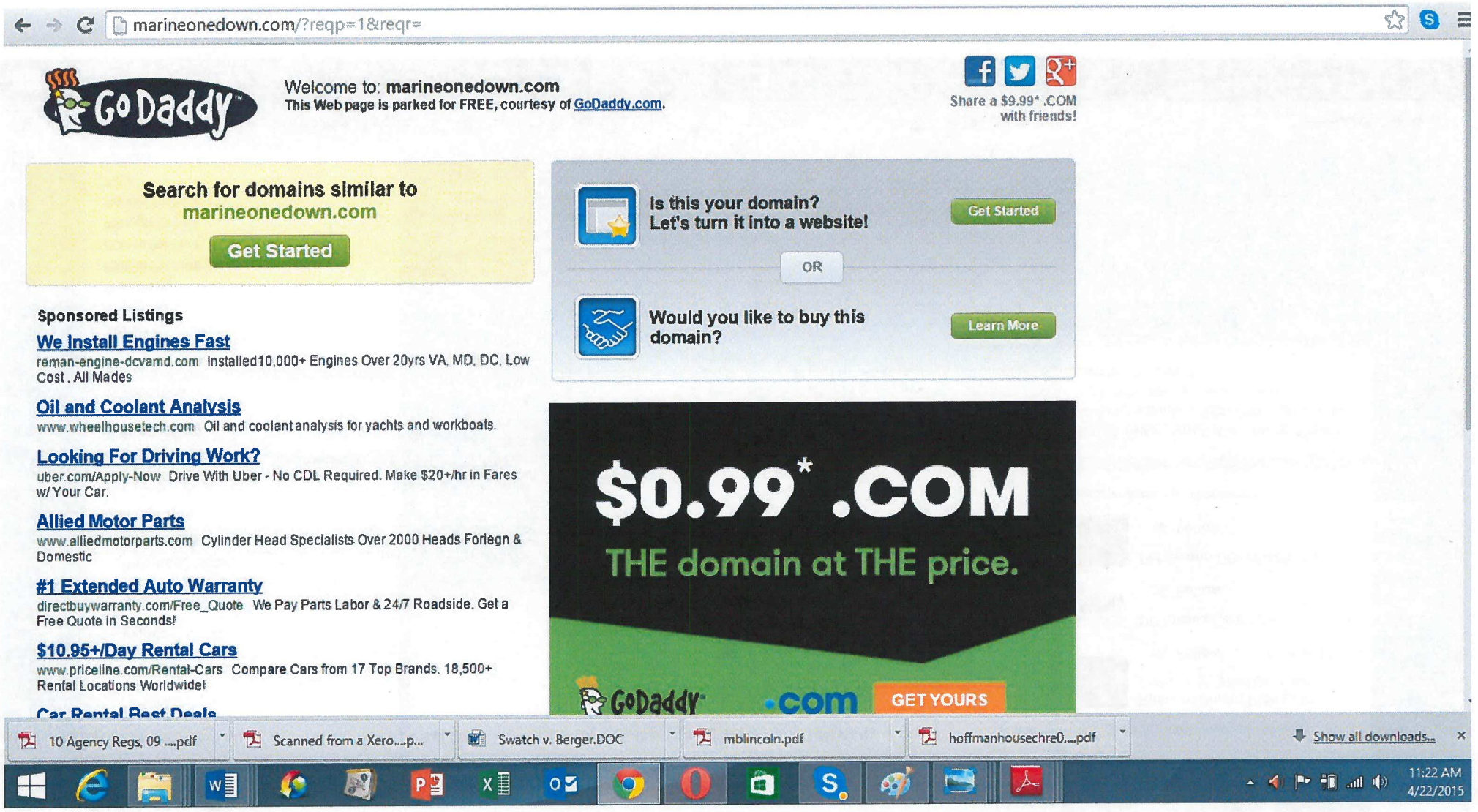
marineonedown.com/?reqp=1&reqr=
GoDaddy
Welcome to: marineonedown.com
This Web page is parked for FREE, courtesy of GoDaddy.com.
Share a $9.99* .COM with friends!
Search for domains similar to marineonedown.com
Get Started
Is this your domain? Let's turn it into a website!
Get Started
OR
Would you like to buy this domain?
Learn More
Sponsored Listings
We Install Engines Fast
reman-engine-dcvamd.com Installed10,000+ Engines Over 20yrs VA, MD, DC, Low Cost . All Mades
Oil and Coolant Analysis
www.wheelhousetech.com Oil and coolant analysis for yachts and workboats.
Looking For Driving Work?
uber.com/Apply-Now Drive With Uber - No CDL Required. Make $20+/hr in Fares w/ Your Car.
Allied Motor Parts
www.alliedmotorparts.com Cylinder Head Specialists Over 2000 Heads Forlegn & Domestic
#1 Extended Auto Warranty
directbuywarranty.com/Free_Quote We Pay Parts Labor & 24/7 Roadside. Get a Free Quote in Seconds!
$10.95+/Day Rental Cars
www.priceline.com/Rental-Cars Compare Cars from 17 Top Brands. 18,500+ Rental Locations Worldwide!
Car Rental Best Deals
$0.99* .COM
THE domain at THE price.
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**
**BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

| | |
|---|---|
| UNITED STATES MARINE CORPS<br><br>v.<br><br>PETER J. HEALY | Opposition No. 91215087<br><br>Serial No. 85936128 |

APPLICANT'S RESPONSES AND OBJECTIONS
TO OPPOSER'S FIRST SET OF INTERROGATORIES

Applicant Peter J. Healy, pursuant to Rules 33 and 34 of the Federal Rules of Civil Procedure and the Local Rules of this Court, responds and objects to Opposer United States Marine Corp's Interrogatories, Set One, as follows:

PRELIMINARY STATEMENT

1. Applicant's investigation and development of all facts and circumstances relating to this action is ongoing. These responses and objections are made without prejudice to, and are not a waiver of, Applicant's right to rely on other facts or documents at trial.

2. By making the accompanying responses and objections to Opposer's requests for documents and interrogatory, Applicant does not waive, and hereby expressly reserves, its right to assert any and all objections as to the admissibility of such responses into evidence in this action, or in any other proceedings, on any and all grounds including, but not limited to, competency, relevancy, materiality, and privilege. Further, Applicant makes the responses and objections herein without in any way implying that it considers the requests and interrogatory, and responses to the requests and interrogatory, to be relevant or material to the subject matter of this action.

3. A response to a document request or interrogatory stating that objections and/or indicating that documents will be produced shall not be deemed or construed that there are, in fact, responsive documents, that Applicant performed, or intends to perform, any of the acts described in the document request, interrogatory, or definitions and/or instructions applicable to the document request or interrogatory, or that Applicant acquiesces in the characterization, or suggested occurrence, of the conduct or activities described or referenced in the document request, interrogatory, or definitions and/or instructions applicable to the document request or interrogatory.

4. Applicant expressly reserves the right to supplement, clarify, revise, or correct any or all of the responses and objections herein, and to assert additional objections or privileges, in one or more subsequent supplemental response.

## APPLICANT RESPONSES TO INTERROGATORIES

APPLICANT OBJECTIONS TO INTERROGATORY NO. 1: Applicant objects to Interrogatory No. 1, as vague and ambiguous, and over broad, in that "other identifiers" is impracticably imprecise and by orders of magnitude potentially over inclusive, which also requires Applicant object that it is not reasonably calculated to lead to the discovery of admissible evidence, and that its purpose to vex and burden. The Interrogatory ask whether the product might include any "identifiers" for anything a part of the largest and most complex entity within the largest economy in the world, and the largest employer in that economy by a margin of millions.

APPLICANT RESPONSE TO INTERROGATORY NO. 1: No definitive decisions have been made yet about content or design of packaging, marketing, advertising, slogans,

taglines, branding, or trade dress of the goods. The term "Marine One" is hoped to appear as an integral part of the product name "Marine One Down." The word "President" the terms "United States of America," and "Marine One," are more likely than not to appear in one or more of the packaging, marketing, advertising, slogans, taglines, branding, or trade dress of the goods. Given that the immediate appeal has thus far succeeded in suppressing the substantial creative investment necessary to authorship and design of packaging, marketing, advertising, slogans, taglines, branding, or trade dress of the subject product, at this time it would be highly speculative, and premature even to guess, whether or not the packaging, marketing, advertising, slogans, taglines, branding, or trade dress of the subject product, may or may not include reference to any branch, unit, department, elected official, appointed official, or personnel category, of the United States Government.

APPLICANT OBJECTIONS TO INTERROGATORY NO. 2: Applicant objects to Interrogatory No. 2, as vague and ambiguous, and over broad, in that "other identifiers" is impracticably imprecise and by orders of magnitude potentially over inclusive, which also requires Applicant object that it is not reasonably calculated to lead to the discovery of admissible evidence, and that its purpose to vex and burden. The Interrogatory ask whether the product might include any "identifiers" for anything a part of the largest and most complex entity within the largest economy in the world, and the largest employer in that economy by a margin of millions. The interrogatory is also impermissibly compound.

APPLICANT RESPONSE TO INTERROGATORY NO. 2: No definitive decisions have been made yet about content or design with "the actual video game." The term "Marine One" is hoped to appear as an integral part of the product name "Marine One Down." The word "President" the terms "United States of America," and "Marine One," are more likely than not to appear in one or more of the packaging, marketing, advertising, slogans, taglines, branding, or trade dress of the goods. The level of detail and particularity with which vehicle, aircraft, equipment, and personnel of the United States Government are yet to be made editorial and artistic decisions incident to engineering, authorship and design that has yet to occur.

APPLICANT OBJECTIONS TO INTERROGATORY NO. 3: Applicant objects to Interrogatory No. 3, as vague and ambiguous, calls for speculation, and calls for disclosure of confidential business information.

APPLICANT RESPONSE TO INTERROGATORY NO. 3: Applicant has only applied to the USPTO for one trademark including the word Marine, the one under immediate appeal, and has made no decision to file any future application for a trademark inclusive of the term "Marine."

APPLICANT OBJECTIONS TO INTERROGATORY NO. 4: Applicant objects to Interrogatory No. 4, as vague and ambiguous, calls for speculation, and calls for disclosure of confidential business information. What "identifiers" might conceivably fall within the category of "USMC Marks," as ill-defined by Appellant, is beyond the comprehension or knowledge of Applicant.

APPLICANT RESPONSE TO INTERROGATORY NO. 4: Applicant has registered domain names incorporating the Applicant's pending trademark phrase "Marine One Down."

APPLICANT OBJECTIONS TO INTERROGATORY NO. 5: Applicant objects to Interrogatory No. 5, as vague and ambiguous, calls for speculation, and calls for disclosure of confidential business information. "Social Media" is a vague term and ambiguous term, with certain internet website generally recognized to be with the definition, such as "Facebook" and perhaps "Twitter," but beyond the obvious, Applicant has no basis for distinguishing the distinction between "Social Media" and other internet sites and activities not being "Social Media" What "identifiers" might conceivably fall within the category of "USMC Marks," as ill-defined by Appellant, is beyond the comprehension or knowledge of Applicant.

APPLICANT RESPONSE TO INTERROGATORY NO. 5: Applicant has registered the following two Twitter usernames incorporating the Applicant's pending trademark phrase "Marine One Down" or close variation. They are: "marineonedown" and "marine1down"

APPLICANT OBJECTIONS TO INTERROGATORY NO. 6: Applicant objects to Interrogatory No. 6, as in it calls for speculation, especially given Appellants effort to suppress development of the subject creative arts product, by way of the immediate appeal, has added an uncertainty multiplying variable to the calculus as to when the product might reach the market.

APPLICANT RESPONSE TO INTERROGATORY NO. 6: The multitude of as yet unquantifiable variables prevent estimating when the product might be "coming to market."

APPLICANT OBJECTIONS TO INTERROGATORY NO. 7: Applicant objects to Interrogatory No. 7, as vague and ambiguous, compound, calls for speculation, and calls for disclosure of confidential business information. It is unclear from the interrogative whether the phrase "market(s) and distribution channel(s)" is intended as a clarifying redundancy, or in the alternative what a "market" might be as distinct from a "distribution channel.

APPLICANT RESPONSE TO INTERROGATORY NO. 7: Online is most likely. As for other potential distribution channels, the channels and licensing models utilized by game producers to reach and transact with retail consumers are evolving so rapidly that any speculation as to possible brick-and-mortar retail points of sale, for example, would be just that, highly speculative.

APPLICANT OBJECTIONS TO INTERROGATORY NO. 8: Applicant objects to Interrogatory No. 8, as vague and ambiguous, calls for speculation, and calls for disclosure of confidential business information.

APPLICANT RESPONSE TO INTERROGATORY NO. 8: Unknown, but least likely to be a game appreciated or well played by small children.

APPLICANT OBJECTIONS TO INTERROGATORY NO. 9: Applicant objects to Interrogatory No. 9, as speculative, and argumentative.

APPLICANT RESPONSE TO INTERROGATORY NO. 9: Unknown.

Respectfully submitted

January 5, 2015

Peter J. Healy, Applicant and Defendant
PO Box 1523, Morro Bay, CA 93443

---

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing ANSWER TO NOTICE OF OPPOSITION was served on this 5th day of January, 2015, by postage prepaid first-class mail, from Morro Bay, California, to the following:

Counsel for Opposer and Plaintiff:

Mr. Philip Greene
Associate Counsel (Trademark)
U.S. Marine Corps
3000 Marine Corps Pentagon
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, DC 20350-3000

January 5, 2015

Peter J. Healy, Applicant and Defendant
PO Box 1523, Morro Bay, CA 93443

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**
**BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

| | |
|---|---|
| UNITED STATES MARINE CORPS<br><br>v.<br><br>PETER J. HEALY | Opposition No. 91215087<br><br>Serial No. 85936128 |

APPLICANT'S RESPONSES AND OBJECTIONS
TO OPPOSER'S REQUEST FOR PRODUCTION, SET ONE

Applicant Peter J. Healy, pursuant to Rules 33 and 34, of the Federal Rules of Civil Procedure, and Local Rules of this Court, responds and objects to Opposer United States Marine Corp's Request for Production, Set One, as follows:

PRELIMINARY STATEMENT

1. Applicant's investigation and development of all facts and circumstances relating to this action is ongoing. These responses and objections are made without prejudice to, and are not a waiver of, Applicant's right to rely on other facts or documents at trial.

2. By making the accompanying responses and objections to Opposer's requests for documents, Applicant does not waive, and hereby expressly reserves, its right to assert any and all objections as to the admissibility of such responses into evidence in this action, or in any other proceedings, on any and all grounds including, but not limited to, competency, relevancy, materiality, and privilege. Further, Applicant makes the responses and objections herein without in any way implying that Applicant considers the requests, of responses to the requests, to be relevant or material to the subject matter of this action.

3. A response to a document request or interrogatory stating that objections and/or indicating that documents will be produced shall not be deemed or construed that there are, in fact, responsive documents, that Applicant performed, or intends to perform, any of the acts described in the document request, interrogatory, or definitions and/or instructions applicable to the document request or interrogatory, or that Applicant acquiesces in the characterization, or suggested occurrence, of the conduct or activities described or referenced in the document request, interrogatory, or definitions and/or instructions applicable to the document request or interrogatory.

4. Applicant expressly reserves the right to supplement, clarify, revise, or correct any or all of the responses and objections herein, and to assert additional objections or privileges, in one or more subsequent supplemental response.

**APPLICANT RESPONSES TO REQUESTS FOR PRODUCTION**

APPLICANT OBJECTIONS TO REQUEST FOR PRODUCTION NO. 1: Applicant objects to Request for Production No. 1, as vague and ambiguous, calls for production of public documents or documents otherwise equally available to Opposer.

APPLICANT RESPONSE TO REQUEST FOR PRODUCTION NO. 1: No documents are responsive. Trademark acquisition was to be predicate to any video game business development or creative development activities.

APPLICANT OBJECTIONS TO REQUEST FOR PRODUCTION NO. 2: Applicant objects to Request for Production No. 2, as vague and ambiguous, overbroad, compound, calling for speculation as to what "subject of this Opposition" Opposer may be referring, or have in mind, other than the immediate trademark application or "MARINE ONE DOWN" relating to "the proposed video game,"

APPLICANT RESPONSE TO REQUEST FOR PRODUCTION NO. 2: No documents are responsive. Trademark acquisition was to be predicate to any video game business development or creative development activities.

Respectfully submitted

January 5, 2015

Peter J. Healy, Applicant and Defendant
PO Box 1523, Morro Bay, CA 93443

---

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing ANSWER TO NOTICE OF OPPOSITION was served on this 5th day of January, 2015, by postage prepaid first-class mail, from Morro Bay, California, to the following:

Counsel for Opposer and Plaintiff:

Mr. Philip Greene
Associate Counsel (Trademark)
U.S. Marine Corps
3000 Marine Corps Pentagon
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, DC 20350-3000

January 5, 2015

Peter J. Healy, Applicant and Defendant
PO Box 1523, Morro Bay, CA 93443

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

In the matter of trademark application: Serial No. 85936128

For the mark: MARINE ONE DOWN

Published in the Official Gazette on 29 October 2013

UNITED STATES MARINE CORPS
3000 MARINE CORPS PENTAGON
ROOM 4B548
WASHINGTON, DC 20350-3000

v.

PETER J. HEALY ("APPLICANT")
P.O. BOX 1523
MORRO BAY, CA 93443

**PLAINTIFF'S FIRST SET OF REQUESTS TO DEFENDANT FOR PRODUCTION OF DOCUMENTS AND THINGS**

Opposer, the United States Marine Corps (hereinafter "USMC"), hereby submits the following Interrogatories to the Defendant, Peter J. Healy. The documents and things requested are to be produced within thirty (30) days after receipt by Mr. Haley, and sent to the USMC at Room 4B548 Pentagon, or such other time and place as may be agreed upon by the parties:

**Instructions**

1. For the convenience of counsel and the court, it is requested that each numbered request be answered by repeating the request in its entirety and then providing the corresponding response.

2. These requests shall be deemed to be continuing within the meaning of Fed. R. Civ. P. 26(e)(1) and (2) so as to require supplemental production of documents or things if Mr. Healy discovers responsive documents or things after the date for response hereto despite a diligent effort to produce all responsive documents or things within the time specified under Fed. R. Civ. P. 34.

3. In the event Mr. Healy contends that any document that is requested for production is privileged or otherwise excludable from discovery, Mr. Healy is requested

to specify the basis for the privilege or other grounds for exclusion and to identify the document in accordance with Fed. R. Civ. P. 26(b)(5). Further, if only a portion of the document is subject to an assertion of privilege, such document shall be produced with the privileged portion redacted.

4. If Mr. Healy knows of the existence, past or present, of any documents or things described below, but is unable to produce such documents or things because they are not currently in his possession, custody, or control, Mr. Healy shall so state and shall identify such documents or things and the name and address of the person who has possession, custody, or control of the documents or things.

5. Unless otherwise indicated in one of the following requests, these requests refer to the time, place, and circumstances of the events and the other occurrences mentioned or complained of in the pleadings.

**Request for Production No. 1:**

All documents and things relating to Mr. Healy's proposed use of any USMC trademark, including but not limited to the trademarks USMC, MARINE, MARINES, MARINE CORPS, U.S. MARINES, U.S. MARINE CORPS, SEMPER FIDELIS, SEMPER FI, the Eagle, Globe and Anchor emblem, MARINE ONE, the U.S. Marine Corps uniform(s) and rank insignia, and any other USMC trademark.

**Request for Production No. 2:**

All documents and things relating to the creation, use, licensing, offer for sale, or sale of any matter that is the subject of this Opposition, including but not limited to the proposed video game MARINE ONE DOWN.

UNITED STATES MARINE CORPS
Opposer

By: Philip Greene Date: 12-2-14

Philip Greene
Attorney for Opposer

Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173
Fax: 703-697-5362

**Certificate of Service**

The undersigned hereby certifies that on this date, a copy of this paper has been served upon all parties, at their address record by email (peterhealyesq@gmail.com), and by postage pre-paid, first-class mail to the following:

Applicant (last listed owner):

Peter J. Healy
P.O. Box 1523
Morro Bay, CA 93443-1523

Correspondent:

Peter J. Healy
P.O. Box 1523
Morro Bay, CA 93443-1523

Respectfully submitted,

By: Philip Greene

Date: 12-2-2014

Philip Greene
Attorney for Opposer

Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173
Fax: 703-697-5362

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

In the matter of trademark application: Serial No. 85936128

For the mark: MARINE ONE DOWN

Published in the Official Gazette on 29 October 2013

UNITED STATES MARINE CORPS
3000 MARINE CORPS PENTAGON
ROOM 4B548
WASHINGTON, DC 20350-3000

v.

PETER J. HEALY ("APPLICANT")
P.O. BOX 1523
MORRO BAY, CA 93443

**INTERROGATORIES**

Opposer, the United States Marine Corps (hereinafter "USMC"), hereby submits the following Interrogatories to the Defendant, Peter J. Healy.

1. Will you use any USMC names, emblems, initials, logos, slogans, terms, insignia, or other identifiers (hereinafter "USMC Marks"), or marks associated with the U.S. Government (such as the Presidential Seal, or the terms "PRESIDENT" or "UNITED STATES OF AMERICA" (hereinafter "U.S. Marks") in the packaging, marketing, advertising, slogans, taglines, branding or trade dress of the goods? This would include, but is not limited to, packaging, print and online advertising, and social media (Facebook, Twitter, Pinterest, Instagram, Tumblr, et al.).

2. Will you use any USMC or U.S. Marks within the actual video game? For example, will the trademarked terms MARINE ONE®, USMC®, MARINE®, MARINES®, MARINE CORPS®, or other USMC or U.S. Marks appear on the Marine One® helicopter? Will U.S. Marines in uniform appear in the game, including rank and/or other insignia (including the Eagle, Globe & Anchor emblem)?

3. Have you filed, or do you intend on filing to register any other trademark applications based on and/or incorporating any USMC Marks, including but not limited to, MARINE ONE?

4. Have you registered, or do you intend on registering, any domain names based on and/or incorporating any USMC Marks, including but not limited to, MARINE ONE®?

5. Have you created, or do you intend on creating any names in Social Media, such as Facebook user names, profile names, Twitter handles, or other identifiers based on and/or incorporating any USMC Marks, including but not limited MARINE ONE®, or the use of current or former famous Marine personnel or other names associated with the USMC? If so, please list all such identifiers.

6. When do you envision this product coming to market?

7. In what market(s) and distribution channel(s) do you envision this product being introduced, e.g., online, GameStop, Walmart, etc.?

8. Will the product be rated for any particular age group, or will it be for all audiences?

9. Will your packaging, web site, or other public-facing presences (such as social media) carry a notice such as, "MARINE ONE® is a registered trademark of the U.S. Marine Corps (USMC). Neither the USMC nor any other component of the Department of Defense has approved, endorsed, or authorized this product."?

UNITED STATES MARINE CORPS
Opposer

By: Philip Greene Date: 12-2-2014

Philip Greene
Attorney for Opposer

Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173
Fax: 703-697-53

**Certificate of Service**

The undersigned hereby certifies that on this date, a copy of this paper has been served upon all parties, at their address record by email (peterhealyesq@gmail.com), and by postage pre-paid, first-class mail to the following:

Applicant (last listed owner):

Peter J. Healy
P.O. Box 1523
Morro Bay, CA 93443-1523

Correspondent:

Peter J. Healy
P.O. Box 1523
Morro Bay, CA 93443-1523

Respectfully submitted,

By: Philip Greene Date: 12-2-14

Philip Greene
Attorney for Opposer

Associate Counsel (Trademark)
U.S. Marine Corps
Office of the Counsel for the Commandant
Room 4B548, The Pentagon
Washington, D.C. 20350-3000
703-614-2173
Fax: 703-697-5362

United States Patent and Trademark Office



## Trademarks > Trademark Electronic Search System (TESS)

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TSDR *( Use the "Back" button of the Internet Browser to return to TESS)*

# MARINE ONE

| | |
|---|---|
| **Word Mark** | **MARINE ONE** |
| **Goods and Services** | IC 025. US 022 039. G & S: Neckwear; Shirts. FIRST USE: 20110510. FIRST USE IN COMMERCE: 20110510 |
| **Standard Characters Claimed** | |
| **Mark Drawing Code** | (4) STANDARD CHARACTER MARK |
| **Serial Number** | 86117795 |
| **Filing Date** | November 13, 2013 |
| **Current Basis** | 1A |
| **Original Filing Basis** | 1A |
| **Published for Opposition** | April 8, 2014 |
| **Registration Number** | 4698140 |
| **Registration Date** | March 10, 2015 |
| **Owner** | (REGISTRANT) U.S. Marine Corps, a component of the U.S. Department of the Navy n/a agency of the united states government UNITED STATES Room 4B548 Pentagon Washington D.C. 20350 |
| **Attorney of Record** | Philip Greene |
| **Prior Registrations** | 3808260;3844601;4087562;AND OTHERS |
| **Type of Mark** | TRADEMARK |

**Register** PRINCIPAL
**Live/Dead Indicator** LIVE

STATUS DOCUMENTS | Back to Search | Print

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Mark: MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| US Serial Number: | 86117795 | Application Filing Date: | Nov. 13, 2 |
| US Registration Number: | 4698140 | Registration Date: | Mar. 10, 2 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance doc | | |
| Status Date: | Mar. 10, 2015 | | |
| Publication Date: | Apr. 08, 2014 | | |

## Mark Information

## Related Properties Information

## Goods and Services

## Basis Information (Case Level)

## Current Owner(s) Information

| | | | |
|---|---|---|---|
| Owner Name: | U.S. Marine Corps, a component of the U.S. Department of the Navy | | |
| Composed of: | n/a | | |
| Owner Address: | Room 4B548<br>Pentagon<br>Washington, DISTRICT OF COLUMBIA 20350<br>UNITED STATES | | |
| Legal Entity Type: | agency of the united states government | State or Country Where Organized: | UNITED S |

## Attorney/Correspondence Information

## Prosecution History

## TM Staff and Location Information

**Assignment Abstract Of Title Information - Click to Load**

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United States Patent and Trademark Office



## Trademarks > Trademark Electronic Search System (TESS)

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# MARINE ONE

| | |
|---|---|
| **Word Mark** | **MARINE ONE** |
| **Goods and Services** | IC 016. US 002 005 022 023 029 037 038 050. G & S: Occasion cards; Picture cards; Postage stamps; Postcards and greeting cards; Posters. FIRST USE: 20090404. FIRST USE IN COMMERCE: 20090404 |
| **Standard Characters Claimed** | |
| **Mark Drawing Code** | (4) STANDARD CHARACTER MARK |
| **Serial Number** | 86117737 |
| **Filing Date** | November 13, 2013 |
| **Current Basis** | 1A |
| **Original Filing Basis** | 1A |
| **Published for Opposition** | April 8, 2014 |
| **Registration Number** | 4619908 |
| **Registration Date** | October 14, 2014 |
| **Owner** | (REGISTRANT) U.S. Marine Corps, a component of the U.S. Department of the Navy n/a agency of the united states government UNITED STATES Room 4B548 Pentagon Washington D.C. 20350 |
| **Attorney of Record** | Philip Greene |
| **Prior Registrations** | 3808260;3844601;4087562;AND OTHERS |

| | |
|---|---|
| **Type of Mark** | TRADEMARK |
| **Register** | PRINCIPAL |
| **Live/Dead Indicator** | LIVE |

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Mark: MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| US Serial Number: | 86117737 | Application Filing Date: | Nov. 13, 2 |
| US Registration Number: | 4619908 | Registration Date: | Oct. 14, 2( |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance doc | | |
| Status Date: | Oct. 14, 2014 | | |
| Publication Date: | Apr. 08, 2014 | | |

## Mark Information

## Related Properties Information

## Goods and Services

## Basis Information (Case Level)

## Current Owner(s) Information

| | | | |
|---|---|---|---|
| Owner Name: | U.S. Marine Corps, a component of the U.S. Department of the Navy | | |
| Composed of: | n/a | | |
| Owner Address: | Room 4B548<br>Pentagon<br>Washington, DISTRICT OF COLUMBIA 20350<br>UNITED STATES | | |
| Legal Entity Type: | agency of the united states government | State or Country Where Organized: | UNITED S |

## Attorney/Correspondence Information

## Prosecution History

## TM Staff and Location Information

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## Trademarks > Trademark Electronic Search System (TESS)

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# MARINE ONE

| | |
|---|---|
| **Word Mark** | MARINE ONE |
| **Goods and Services** | IC 021. US 002 013 023 029 030 033 040 050. G & S: Cups and mugs. FIRST USE: 20100403. FIRST USE IN COMMERCE: 20100403 |
| **Standard Characters Claimed** | |
| **Mark Drawing Code** | (4) STANDARD CHARACTER MARK |
| **Serial Number** | 86117750 |
| **Filing Date** | November 13, 2013 |
| **Current Basis** | 1A |
| **Original Filing Basis** | 1A |
| **Published for Opposition** | April 8, 2014 |
| **Registration Number** | 4612650 |
| **Registration Date** | September 30, 2014 |
| **Owner** | (REGISTRANT) U.S. Marine Corps, a component of the U.S. Department of the Navy n/a agency of the united states government UNITED STATES Room 4B548 Pentagon Washington D.C. 20350 |
| **Attorney of Record** | Philip Greene |
| **Prior Registrations** | 3808260;3844601;4087562;AND OTHERS |
| **Type of Mark** | TRADEMARK |

**Register** PRINCIPAL
**Live/Dead Indicator** LIVE

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Mark: MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| US Serial Number: | 86117750 | Application Filing Date: | Nov. 13, 2 |
| US Registration Number: | 4612650 | Registration Date: | Sep. 30, 2 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance doc | | |
| Status Date: | Sep. 30, 2014 | | |
| Publication Date: | Apr. 08, 2014 | | |

## Mark Information

## Related Properties Information

## Goods and Services

## Basis Information (Case Level)

## Current Owner(s) Information

| | | | |
|---|---|---|---|
| Owner Name: | U.S. Marine Corps, a component of the U.S. Department of the Navy | | |
| Composed of: | n/a | | |
| Owner Address: | Room 4B548<br>Pentagon<br>Washington, DISTRICT OF COLUMBIA 20350<br>UNITED STATES | | |
| Legal Entity Type: | agency of the united states government | State or Country Where Organized: | UNITED S |

## Attorney/Correspondence Information

## Prosecution History

## TM Staff and Location Information

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**Mark:** 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261178 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4645162 | **Registration Date:** | Nov. 25, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 25, 2014 | | |
| **Publication Date:** | Sep. 09, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular red design, with yellow banners above and below the red circle. The top yellow banner contains the words "31st MARINE EXPEDITIONARY UNIT" in black and the bottom banner contains the words "MARITIME CONTINGENCY FORCE" also in black. Within the red circular is an eagle and anchor design, the eagle is brown with a white head and yellow beak and is clutching a yellow |

lightning bolt in its talons, bearing the words "STRIKE FROM THE SEA". The eagle is superimposed over a silver anchor with a gold rope wrapped around it.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, brown, black, silver, gold, and white is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.15.02 - Electricity; Sparks (jagged lines); Lightning
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.13 - Tightropes; Shoe laces; Rope; Clotheslines; Braids; String
18.11.05 - Anchors
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 4104802, 4104805

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Shirts

**International Class(es):** 025 - Primary Class **U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 21, 2013 **Use in Commerce:** May 21, 2013

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 25, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 09, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 09, 2014 | PUBLISHED FOR OPPOSITION | |
| Aug. 20, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Aug. 01, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Jul. 31, 2014 | ASSIGNED TO LIE | 68171 |
| Jul. 21, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 10, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jul. 08, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION WRITTEN | 82416 |
| Jul. 07, 2014 | ASSIGNED TO EXAMINER | 82416 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 25, 2014

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**Mark:** 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261171 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4645161 | **Registration Date:** | Nov. 25, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 25, 2014 | | |
| **Publication Date:** | Sep. 09, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular red design, with yellow banners above and below the red circle. The top yellow banner contains the words "31st MARINE EXPEDITIONARY UNIT" in black and the bottom banner contains the words "MARITIME CONTINGENCY FORCE" also in black. Within the red circular is an eagle and anchor design, the eagle is brown with a white head and yellow beak and is clutching a yellow |

lightning bolt in its talons, bearing the words "STRIKE FROM THE SEA". The eagle is superimposed over a silver anchor with a gold rope wrapped around it.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, brown, black, silver, gold, and white is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.15.02 - Electricity; Sparks (jagged lines); Lightning
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.13 - Tightropes; Shoe laces; Rope; Clotheslines; Braids; String
18.11.05 - Anchors
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 4104802, 4104805

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Clocks

**International Class(es):** 014 - Primary Class

**U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 16, 2014

**Use in Commerce:** Jan. 16, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 25, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 09, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 09, 2014 | PUBLISHED FOR OPPOSITION | |
| Aug. 20, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Aug. 01, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Jul. 31, 2014 | ASSIGNED TO LIE | 68171 |
| Jul. 21, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 11, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jul. 08, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION WRITTEN | 82416 |
| Jul. 07, 2014 | ASSIGNED TO EXAMINER | 82416 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 25, 2014

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**Mark:** 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261159 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4641272 | **Registration Date:** | Nov. 18, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 18, 2014 | | |
| **Publication Date:** | Sep. 02, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 31ST MARINE EXPEDITIONARY UNIT MARITIME CONTINGENCY FORCE STRIKE FROM THE SEA |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular red design, with yellow banners above and below the red circle. The top yellow banner contains the words "31st MARINE EXPEDITIONARY UNIT" in black and the bottom banner contains the words "MARITIME CONTINGENCY FORCE" also in black. Within the red circular is an eagle and anchor design, the eagle is brown with a white head and yellow beak and is clutching a yellow |

lightning bolt in its talons, bearing the words "STRIKE FROM THE SEA". The eagle is superimposed over a silver anchor with a gold rope wrapped around it.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, brown, black, silver, gold and white is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.15.02 - Electricity; Sparks (jagged lines); Lightning
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.13 - Tightropes; Shoe laces; Rope; Clotheslines; Braids; String
18.11.05 - Anchors
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 4104802, 4104805

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to the U.S. military; Providing a website featuring non-downloadable game software; Providing a website featuring non-downloadable videos in the field of the U.S. military; Providing information and news in the field of current events relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to the U.S. military via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Feb. 05, 2007 **Use in Commerce:** Feb. 05, 2007

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 18, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 02, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 02, 2014 | PUBLISHED FOR OPPOSITION | |
| Aug. 13, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Jul. 28, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68123 |
| Jul. 24, 2014 | ASSIGNED TO LIE | 68123 |
| Jul. 10, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 10, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Jul. 10, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jul. 10, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jul. 10, 2014 | EXAMINERS AMENDMENT -WRITTEN | 82416 |
| Jul. 08, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION WRITTEN | 82416 |
| Jul. 07, 2014 | ASSIGNED TO EXAMINER | 82416 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 18, 2014

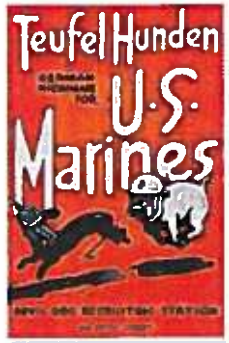
## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 12:04:58 EDT

**Mark:** TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION 506 FIFTH STREET




| | | | |
|---|---|---|---|
| **US Serial Number:** | 86238682 | **Application Filing Date:** | Apr. 01, 2014 |
| **US Registration Number:** | 4638754 | **Registration Date:** | Nov. 11, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Sep. 23, 2014 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 11, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION 506 FIFTH STREET |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a red rectangle, within which are the words "TEUFEL HUNDEN U.S. MARINES", in white letters bordered in black. Also in black letters are the words "GERMAN NICKNAME FOR" and "DEVIL DOG RECRUITING STATION 506 FIFTH STREET". Also shown is a black-and-grey dachshund being chased by a grey-and-black bulldog. The dachshund is wearing a black-and-grey vintage |

helmet with a bird on it, and the bulldog is wearing a grey helmet with an eagle, globe and anchor emblem on it. Under each dog is a black and grey shadow.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, white, black and grey is/are claimed as a feature of the mark.

**Disclaimer:** "RECRUITING STATION" AND "FIFTH STREET"

**Translation:** The English translation of "Teufel Hunden" in the mark is "devil dog" or "hell dog".

**Design Search Code(s):** 01.07.25 - Globes, other
03.01.08 - Dogs; Puppies
03.01.26 - Costumed cats, dogs, wolves, foxes, bears and those with human attributes
03.15.01 - Eagles
03.15.25 - Ravens; Robins; Pigeons; Other birds; Doves; Crows; Cardinals; Woodpeckers
09.05.25 - Dunce caps; Caps, swimming; Caps, nurses; Batting helmets; Football helmets; Helmets, protective; Helmets, military; Helmets, construction; Helmets, athletic; Safety helmets
18.11.05 - Anchors
26.11.21 - Rectangles that are completely or partially shaded

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Beer mugs; Mugs; Porcelain mugs

**International Class(es):** 021 - Primary Class **U.S Class(es):** 002, 013, 023, 029, 030, 033, 040, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 23, 2008 **Use in Commerce:** Jul. 23, 2008

## Basis Information (Case Level)

**Filed Use:** Yes **Currently Use:** Yes **Amended Use:** No

| | | | | | |
|---|---|---|---|---|---|
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 11, 2014 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 09, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Oct. 09, 2014 | ASSIGNED TO LIE | 77312 |
| Sep. 24, 2014 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Sep. 23, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Sep. 23, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Sep. 23, 2014 | TEAS REQUEST FOR RECONSIDERATION RECEIVED | |
| Jul. 14, 2014 | NOTIFICATION OF FINAL REFUSAL EMAILED | |
| Jul. 14, 2014 | FINAL REFUSAL E-MAILED | |
| Jul. 14, 2014 | FINAL REFUSAL WRITTEN | 90292 |
| Jul. 10, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 12, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| May 12, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| May 12, 2014 | NON-FINAL ACTION WRITTEN | 90292 |
| May 08, 2014 | ASSIGNED TO EXAMINER | 90292 |
| Apr. 15, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Apr. 14, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 11, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 12:05:14 EDT

**Mark:** TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86238615 | **Application Filing Date:** | Apr. 01, 2014 |
| **US Registration Number:** | 4638753 | **Registration Date:** | Nov. 11, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Sep. 23, 2014 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 11, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of an orange rectangle bordered in white, within the rectangle are the words "TEUFEL HUNDEN U.S. MARINES", in white letters bordered in black. Also in black letters are the words "GERMAN NICKNAME FOR" and "DEVIL DOG RECRUITING STATION". Also shown is a black-and-grey dachshund being chased by a grey-and-black bulldog. The dachshund is wearing a black-and- |

grey vintage helmet with a bird on it, and the bulldog is wearing a grey helmet with an eagle, globe and anchor emblem on it. Under each dog is a gray shadow. Above the wording "STATION" is a black square stacked above a black letter "H".

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) orange, white, black and grey is/are claimed as a feature of the mark.

**Translation:** The English translation of "Teufel Hunden" in the mark is "devil dog" or "hell dog".

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.01.08 - Puppies; Dogs
03.01.26 - Costumed cats, dogs, wolves, foxes, bears and those with human attributes
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
03.15.25 - Robins; Woodpeckers; Ravens; Pigeons; Other birds; Doves; Crows; Cardinals
09.05.25 - Caps, swimming; Caps, nurses; Batting helmets; Dunce caps; Helmets, construction; Helmets, athletic; Safety helmets; Helmets, protective; Helmets, military; Football helmets
18.11.05 - Anchors

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Art prints; Cartoon prints; Color prints; Graphic art prints

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 23, 2008 **Use in Commerce:** Jul. 23, 2008

## Basis Information (Case Level)

**Filed Use:** Yes **Currently Use:** Yes **Amended Use:** No

**Filed ITU:** No **Currently ITU:** No **Amended ITU:** No

| | | | | | |
|---|---|---|---|---|---|
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Pentagon
Room 4B548
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 11, 2014 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 07, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 69712 |
| Oct. 06, 2014 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Oct. 01, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Oct. 01, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Oct. 01, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Oct. 01, 2014 | EXAMINERS AMENDMENT -WRITTEN | 90292 |
| Oct. 01, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 69712 |
| Oct. 01, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 69712 |
| Sep. 24, 2014 | ASSIGNED TO LIE | 69712 |
| Sep. 23, 2014 | TEAS REQUEST FOR RECONSIDERATION RECEIVED | |
| Jul. 14, 2014 | NOTIFICATION OF FINAL REFUSAL EMAILED | |
| Jul. 14, 2014 | FINAL REFUSAL E-MAILED | |
| Jul. 14, 2014 | FINAL REFUSAL WRITTEN | 90292 |
| Jul. 10, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 12, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| May 12, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| May 12, 2014 | NON-FINAL ACTION WRITTEN | 90292 |
| May 08, 2014 | ASSIGNED TO EXAMINER | 90292 |
| Apr. 15, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Apr. 14, 2014 | | |

| | |
|---|---|
| | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Apr. 04, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 11, 2014

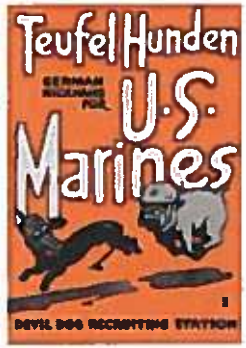
## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 14:48:59 EDT

**Mark:** TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION




| | | | |
|---|---|---|---|
| **US Serial Number:** | 86238702 | **Application Filing Date:** | Apr. 01, 2014 |
| **US Registration Number:** | 4615456 | **Registration Date:** | Sep. 30, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Aug. 01, 2014 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 30, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | TEUFEL HUNDEN GERMAN NICKNAME FOR U.S. MARINES DEVIL DOG RECRUITING STATION |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of an orange rectangle bordered in white, within the rectangle are the words "TEUFEL HUNDEN U.S. MARINES" in white letters bordered in black. Also in black letters are the words "GERMAN NICKNAME FOR" and "DEVIL DOG RECRUITING STATION". Also shown is are a black-and-grey dachshund being chased by a grey-and-black bulldog. The dachshund is wearing a black- |

and-grey vintage helmet with a bird on it, and the bulldog is wearing a grey helmet with an eagle, globe and anchor emblem on it. Under each dog is a gray shadow. Above the wording "STATION" is a black square stacked above a black letter "H".

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) orange, white, black and grey is/are claimed as a feature of the mark.

**Translation:** The English translation of "Teufel Hunden" in the mark is "devil dog" or "hell dog".

**Design Search Code(s):** 01.07.25 - Globes, other
03.01.08 - Dogs; Puppies
03.15.01 - Eagles
03.15.25 - Cardinals; Woodpeckers; Doves; Other birds; Ravens; Robins; Pigeons; Crows
09.05.25 - Helmets, protective; Helmets, military; Helmets, construction; Helmets, athletic; Football helmets; Dunce caps; Caps, swimming; Caps, nurses; Batting helmets; Safety helmets
18.11.05 - Anchors
26.11.21 - Rectangles that are completely or partially shaded

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 4070242, 4413781 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Mousepads

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 23, 2009

**Use in Commerce:** Nov. 23, 2009

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

Domestic Representative - Not Found

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 30, 2014 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Aug. 23, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70138 |
| Aug. 18, 2014 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Aug. 14, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70138 |
| Aug. 14, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70138 |
| Aug. 05, 2014 | ASSIGNED TO LIE | 70138 |
| Aug. 01, 2014 | TEAS REQUEST FOR RECONSIDERATION RECEIVED | |
| Jul. 31, 2014 | NOTIFICATION OF FINAL REFUSAL EMAILED | |
| Jul. 31, 2014 | FINAL REFUSAL E-MAILED | |
| Jul. 31, 2014 | FINAL REFUSAL WRITTEN | 82416 |
| Jul. 10, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jul. 08, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Jul. 08, 2014 | NON-FINAL ACTION WRITTEN | 82416 |
| Jul. 07, 2014 | ASSIGNED TO EXAMINER | 82416 |
| Apr. 15, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Apr. 14, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Apr. 04, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 12:05:59 EDT

**Mark:** EVERY MARINE A RIFLEMAN

EVERY MARINE A RIFLEMAN

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86217646 | **Application Filing Date:** | Mar. 11, 2014 |
| **US Registration Number:** | 4609853 | **Registration Date:** | Sep. 23, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 23, 2014 | | |
| **Publication Date:** | Jul. 08, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | EVERY MARINE A RIFLEMAN |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

| | | | |
|---|---|---|---|
| **For:** | Shirts | | |
| **International Class(es):** | 025 - Primary Class | **U.S Class(es):** | 022, 039 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Feb. 09, 2007 | **Use in Commerce:** | Feb. 09, 2007 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

| | | | |
|---|---|---|---|
| **Owner Name:** | U.S. Marine Corps, a component of the U.S. Department of the Navy | | |
| **Composed of:** | n/a | | |
| **Owner Address:** | Room 4B548<br>Pentagon<br>Washington, DISTRICT OF COLUMBIA 20350<br>UNITED STATES | | |
| **Legal Entity Type:** | agency of the united states government | **State or Country Where Organized:** | UNITED STATES |

## Attorney/Correspondence Information

**Attorney of Record**

| | |
|---|---|
| **Attorney Name:** | Philip Greene |

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 23, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Jul. 08, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jul. 08, 2014 | PUBLISHED FOR OPPOSITION | |
| Jun. 18, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 30, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| May 27, 2014 | ASSIGNED TO LIE | 66213 |
| May 13, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| May 12, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| May 12, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 12, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 12, 2014 | EXAMINERS AMENDMENT -WRITTEN | 90292 |

| | | |
|---|---|---|
| May 08, 2014 | ASSIGNED TO EXAMINER | 90292 |
| Mar. 24, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Mar. 14, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 23, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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Generated on: This page was generated by TSDR on 2015-04-28 12:06:13 EDT

Mark: UNITED STATES MARINE CORPS

UNITED STATES MARINE CORPS

| | | | |
|---|---|---|---|
| US Serial Number: | 86144274 | Application Filing Date: | Dec. 16, 2013 |
| US Registration Number: | 4587933 | Registration Date: | Aug. 19, 2014 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Aug. 19, 2014 | | |
| Publication Date: | Jun. 03, 2014 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | UNITED STATES MARINE CORPS |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 4059445, 4070241, 4087562 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Toy airplanes

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999

**Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 19, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 03, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 03, 2014 | PUBLISHED FOR OPPOSITION | |
| May 14, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Apr. 30, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Apr. 18, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Mar. 26, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 73787 |
| Mar. 26, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 73787 |
| Mar. 19, 2014 | ASSIGNED TO LIE | 73787 |
| Mar. 04, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Feb. 28, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Feb. 28, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Feb. 28, 2014 | NON-FINAL ACTION WRITTEN | 72008 |
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Dec. 28, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 19, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 19, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** UNITED STATES MARINES

UNITED STATES MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86144255 | **Application Filing Date:** | Dec. 16, 2013 |
| **US Registration Number:** | 4571767 | **Registration Date:** | Jul. 22, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jul. 22, 2014 | | |
| **Publication Date:** | May 06, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "UNITED STATES" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 4059445, 4070241, 4087562 and others

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Toy airplanes

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999

**Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jul. 22, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| May 06, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| May 06, 2014 | PUBLISHED FOR OPPOSITION | |
| Apr. 16, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Mar. 28, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70138 |
| Mar. 24, 2014 | ASSIGNED TO LIE | 70138 |

| | | |
|---|---|---|
| Mar. 07, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Mar. 05, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Mar. 05, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Mar. 05, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Mar. 05, 2014 | EXAMINERS AMENDMENT -WRITTEN | 72008 |
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Dec. 28, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 19, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jul. 22, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86144232 | **Application Filing Date:** | Dec. 16, 2013 |
| **US Registration Number:** | 4556045 | **Registration Date:** | Jun. 24, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jun. 24, 2014 | | |
| **Publication Date:** | Apr. 08, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Toy airplanes

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999

**Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jun. 24, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Apr. 08, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 08, 2014 | PUBLISHED FOR OPPOSITION | |
| Mar. 19, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Mar. 01, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Dec. 28, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Dec. 19, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jun. 24, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85925169 | **Application Filing Date:** | May 07, 2013 |
| **US Registration Number:** | 4586927 | **Registration Date:** | Aug. 19, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Aug. 19, 2014 | | |
| **Publication Date:** | Jun. 03, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 4087562

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Eyewear; Sunglasses

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 29, 2009

**Use in Commerce:** May 29, 2009

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** FEDERAL AGENCY

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 19, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 07, 2014 | NOTICE OF PUBLICATION | |
| Jun. 03, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 03, 2014 | PUBLISHED FOR OPPOSITION | |
| May 14, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Apr. 27, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70629 |
| Apr. 23, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Dec. 18, 2013 | REPORT COMPLETED SUSPENSION CHECK CASE STILL SUSPENDED | 70629 |

| | | |
|---|---|---|
| Dec. 18, 2013 | ASSIGNED TO LIE | 70629 |
| Jun. 04, 2013 | NOTIFICATION OF LETTER OF SUSPENSION E-MAILED | 6332 |
| Jun. 04, 2013 | LETTER OF SUSPENSION E-MAILED | 6332 |
| Jun. 04, 2013 | SUSPENSION LETTER WRITTEN | 76738 |
| May 29, 2013 | ASSIGNED TO EXAMINER | 76738 |
| May 14, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| May 10, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 19, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** U.S. MARINES

U.S. MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85925178 | **Application Filing Date:** | May 07, 2013 |
| **US Registration Number:** | 4578470 | **Registration Date:** | Aug. 05, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Aug. 05, 2014 | | |
| **Publication Date:** | May 20, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "U.S." |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 4059441, 4070242 and others

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Eyewear; Sunglasses

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2008

**Use in Commerce:** Dec. 31, 2008

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 05, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| May 20, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| May 20, 2014 | PUBLISHED FOR OPPOSITION | |
| Apr. 30, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Apr. 14, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| Apr. 07, 2014 | ASSIGNED TO LIE | 70633 |
| Mar. 18, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Feb. 04, 2014 | NOTIFICATION OF LETTER OF SUSPENSION E-MAILED | 6332 |
| Feb. 04, 2014 | LETTER OF SUSPENSION E-MAILED | 6332 |

| | | |
|---|---|---|
| Feb. 04, 2014 | SUSPENSION LETTER WRITTEN | 76738 |
| Jan. 23, 2014 | NOTICE OF REVIVAL - E-MAILED | |
| Jan. 23, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jan. 23, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jan. 23, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jan. 23, 2014 | PETITION TO REVIVE-GRANTED | 88889 |
| Jan. 23, 2014 | TEAS PETITION TO REVIVE RECEIVED | |
| Jan. 08, 2014 | ABANDONMENT NOTICE MAILED - FAILURE TO RESPOND | |
| Jan. 08, 2014 | ABANDONMENT - FAILURE TO RESPOND OR LATE RESPONSE | |
| Jun. 04, 2013 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 04, 2013 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 04, 2013 | NON-FINAL ACTION WRITTEN | 76738 |
| May 29, 2013 | ASSIGNED TO EXAMINER | 76738 |
| May 14, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| May 10, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 05, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: UNITED STATES MARINES

UNITED STATES MARINES

| | | | |
|---|---|---|---|
| US Serial Number: | 85967655 | Application Filing Date: | Jun. 24, 2013 |
| US Registration Number: | 4466476 | Registration Date: | Jan. 14, 2014 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Jan. 14, 2014 | | |
| Publication Date: | Oct. 29, 2013 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | UNITED STATES MARINES |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |
| Acquired Distinctiveness Claim: | In whole |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 4059443, 4059445, 4070241 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Lapel pins; Ornamental lapel pins

**International Class(es):** 014 - Primary Class

**U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2003

**Use in Commerce:** Dec. 31, 2003

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 29, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 29, 2013 | PUBLISHED FOR OPPOSITION | |
| Oct. 09, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 17, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 14, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: U.S. MARINE RETIRED

U.S. MARINE RETIRED

| | | | |
|---|---|---|---|
| US Serial Number: | 85967643 | Application Filing Date: | Jun. 24, 2013 |
| US Registration Number: | 4480621 | Registration Date: | Feb. 11, 2014 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Feb. 11, 2014 | | |
| Publication Date: | Nov. 26, 2013 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | U.S. MARINE RETIRED |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

Claimed Ownership of US Registrations: 4059441, 4059442, 4070242 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Baseball caps and hats; Hats

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Feb. 11, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 26, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Nov. 26, 2013 | PUBLISHED FOR OPPOSITION | |
| Nov. 06, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Oct. 23, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66121 |
| Oct. 18, 2013 | ASSIGNED TO LIE | 66121 |
| Oct. 02, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 18, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 18, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 18, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 06, 2013 | NOTICE OF PSEUDO MARK E-MAILED | |
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Feb. 11, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** U.S. MARINE CORPS PARRIS ISLAND

U.S. MARINE CORPS PARRIS ISLAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967599 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4466475 | **Registration Date:** | Jan. 14, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 14, 2014 | | |
| **Publication Date:** | Oct. 29, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINE CORPS PARRIS ISLAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Related Properties Information

| | |
|---|---|
| **Claimed Ownership of US Registrations:** | 4070242 |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Baseball caps and hats; Hats

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 29, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 29, 2013 | PUBLISHED FOR OPPOSITION | |
| Oct. 09, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 18, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 14, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** U.S. MARINE

U.S. MARINE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967589 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4466474 | **Registration Date:** | Jan. 14, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 14, 2014 | | |
| **Publication Date:** | Oct. 29, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Related Properties Information

| | |
|---|---|
| **Claimed Ownership of US Registrations:** | 4059441, 4059442, 4070242 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Metal license plates; Metal novelty license plates

**International Class(es):** 006 - Primary Class

**U.S Class(es):** 002, 012, 013, 014, 023, 025, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 29, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 29, 2013 | PUBLISHED FOR OPPOSITION | |
| Oct. 09, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 17, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 14, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: UNITED STATES MARINE

UNITED STATES MARINE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967584 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4466473 | **Registration Date:** | Jan. 14, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 14, 2014 | | |
| **Publication Date:** | Oct. 29, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Related Properties Information

| | |
|---|---|
| **Claimed Ownership of US Registrations:** | 3808260, 4059445, 4070241 |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Metal license plates; Metal novelty license plates

**International Class(es):** 006 - Primary Class

**U.S Class(es):** 002, 012, 013, 014, 023, 025, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 29, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 29, 2013 | PUBLISHED FOR OPPOSITION | |
| Oct. 09, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 17, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 14, 2014

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**Mark:** MARINE RETIRED

MARINE RETIRED

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967576 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4430341 | **Registration Date:** | Nov. 05, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Sep. 18, 2013 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 05, 2013 | | |

## Mark Information

**Mark Literal Elements:** MARINE RETIRED

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 3540938, 3808260, 3844601

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Metal license plates; Metal novelty license plates

**International Class(es):** 006 - Primary Class

**U.S Class(es):** 002, 012, 013, 014, 023, 025, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 05, 2013 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 02, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| Oct. 02, 2013 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Sep. 23, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70633 |
| Sep. 23, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70633 |
| Sep. 20, 2013 | ASSIGNED TO LIE | 70633 |
| Sep. 18, 2013 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 05, 2013

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE MOM

MARINE MOM

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967571 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4430340 | **Registration Date:** | Nov. 05, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Sep. 18, 2013 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 05, 2013 | | |

## Mark Information

**Mark Literal Elements:** MARINE MOM

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 3399387, 3808260, 3844601 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** License plate frames; License plate holders

**International Class(es):** 012 - Primary Class

**U.S Class(es):** 019, 021, 023, 031, 035, 044

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999

**Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 05, 2013 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 02, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| Oct. 02, 2013 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Sep. 23, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70633 |
| Sep. 23, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70633 |
| Sep. 20, 2013 | ASSIGNED TO LIE | 70633 |
| Sep. 18, 2013 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 05, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE DAD

MARINE DAD

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85967563 | **Application Filing Date:** | Jun. 24, 2013 |
| **US Registration Number:** | 4430339 | **Registration Date:** | Nov. 05, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Sep. 18, 2013 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 05, 2013 | | |

## Mark Information

**Mark Literal Elements:** MARINE DAD

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 3399387, 3808260, 3844601 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Baseball caps; Hats; Shirts; T-shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 05, 2013 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 02, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| Oct. 02, 2013 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Sep. 23, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70633 |
| Sep. 23, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70633 |
| Sep. 20, 2013 | ASSIGNED TO LIE | 70633 |
| Sep. 18, 2013 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 05, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 27, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 05, 2013

## Assignment Abstract Of Title Information - Click to Load

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Mark: MARINE DAD

MARINE DAD

| | | | |
|---|---|---|---|
| US Serial Number: | 85966864 | Application Filing Date: | Jun. 21, 2013 |
| US Registration Number: | 4430338 | Registration Date: | Nov. 05, 2013 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Supplemental | | |
| Mark Type: | Trademark | | |
| Amended to Principal Register: | No | Date Amended to Current Register: | Sep. 18, 2013 |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Nov. 05, 2013 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINE DAD |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 3808260 |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** License plate frames; License plate holders

**International Class(es):** 012 - Primary Class

**U.S Class(es):** 019, 021, 023, 031, 035, 044

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002

**Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 05, 2013 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Oct. 02, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| Oct. 02, 2013 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Sep. 23, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70633 |
| Sep. 23, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70633 |
| Sep. 20, 2013 | ASSIGNED TO LIE | 70633 |
| Sep. 18, 2013 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION E-MAILED | 6325 |
| Sep. 18, 2013 | NON-FINAL ACTION WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 03, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 25, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 05, 2013

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**Mark:** MARINE CORPS

MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85966814 | **Application Filing Date:** | Jun. 21, 2013 |
| **US Registration Number:** | 4466469 | **Registration Date:** | Jan. 14, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 14, 2014 | | |
| **Publication Date:** | Oct. 29, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 4018904, 4070242 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Lapel pins; Ornamental pins

**International Class(es):** 014 - Primary Class **U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999 **Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 29, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 29, 2013 | PUBLISHED FOR OPPOSITION | |
| Oct. 09, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 17, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Jul. 03, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Jun. 25, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 14, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: UNITED STATES MARINE CORPS

UNITED STATES MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85966755 | **Application Filing Date:** | Jun. 21, 2013 |
| **US Registration Number:** | 4480607 | **Registration Date:** | Feb. 11, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Feb. 11, 2014 | | |
| **Publication Date:** | Nov. 26, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE CORPS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| **Claimed Ownership of US Registrations:** | 3993415, 4059443, 4193304 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Decals; Decorative decals for vehicle windows; Stickers

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 2002 **Use in Commerce:** Dec. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Feb. 11, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 26, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Nov. 26, 2013 | PUBLISHED FOR OPPOSITION | |
| Nov. 06, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Oct. 23, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66121 |
| Oct. 18, 2013 | ASSIGNED TO LIE | 66121 |
| Oct. 02, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 18, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |

| | | |
|---|---|---|
| Sep. 18, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 18, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 18, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |
| Sep. 13, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Jul. 03, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 25, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Feb. 11, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** SEMPER FI UNITED STATES MARINES

SEMPER FI UNITED STATES MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85896147 | **Application Filing Date:** | Apr. 05, 2013 |
| **US Registration Number:** | 4388271 | **Registration Date:** | Aug. 20, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Aug. 20, 2013 | | |
| **Publication Date:** | Jun. 04, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | SEMPER FI UNITED STATES MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Translation:** | The English translation of "SEMPER FI" in the mark is an abbreviation of "SEMPER FIDELIS", which is Latin for "always faithful". |

## Related Properties Information

| | |
|---|---|
| **Claimed Ownership of US Registrations:** | 4059443, 4070241, 4087562 and others |

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Decorative magnets; Decorative refrigerator magnets

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1996

**Use in Commerce:** Dec. 31, 1996

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 20, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 04, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 04, 2013 | PUBLISHED FOR OPPOSITION | |
| May 15, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Apr. 30, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 23, 2013 | ASSIGNED TO EXAMINER | 74781 |

| | |
|---|---|
| Apr. 11, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Apr. 09, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 20, 2013

## Assignment Abstract Of Title Information - Click to Load

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**Generated on:** This page was generated by TSDR on 2015-04-28 12:12:02 EDT

**Mark:** SEMPER FI UNITED STATES MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85896109 | **Application Filing Date:** | Apr. 05, 2013 |
| **US Registration Number:** | 4407151 | **Registration Date:** | Sep. 24, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Sep. 24, 2013

**Publication Date:** Jul. 09, 2013

## Mark Information

**Mark Literal Elements:** SEMPER FI UNITED STATES MARINES

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a red rectangular field within which are the words "SEMPER FI" and "UNITED STATES MARINES" in yellow, with the "p" in "SEMPER" and the "F" in "Fi" having long tails.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red and yellow is/are claimed as a feature of the mark.

**Translation:** The English translation of "semper fi" in the mark is an abbreviation of "semper fidelis" which in Latin means "always faithful".

**Design Search Code(s):** 26.11.21 - Rectangles that are completely or partially shaded

## Related Properties Information

**Claimed Ownership of US Registrations:** 4059445, 4070241, 4193304 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Decals; Decorative decals for vehicle windows; Stickers

**International Class(es):** 016 - Primary Class

**U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1985

**Use in Commerce:** Dec. 31, 1985

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 24, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jul. 09, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |

| | | |
|---|---|---|
| Jul. 09, 2013 | PUBLISHED FOR OPPOSITION | |
| Jun. 19, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 12, 2013 | WITHDRAWN FROM PUB - OG REVIEW QUERY | 76621 |
| Apr. 30, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 23, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Apr. 12, 2013 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Apr. 11, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 09, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 24, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Mark:** AIR GROUND TEAM III MARINE EXPEDITIONARY FORCE SEMPER FIDELIS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85849022 | **Application Filing Date:** | Feb. 13, 2013 |
| **US Registration Number:** | 4403369 | **Registration Date:** | Sep. 17, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Sep. 17, 2013

**Publication Date:** Jul. 02, 2013

## Mark Information

**Mark Literal Elements:** AIR GROUND TEAM III MARINE EXPEDITIONARY FORCE SEMPER FIDELIS

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a circular design with a yellow banner outlined in black on the top half of the design with the words "AIR GROUND TEAM" in black, and another yellow banner outlined in black at the bottom with the words "MARINE EXPEDITIONARY FORCE" in black. The circular design is red, and contains within it, a white globe with black parallel lines and outlines of the continents in yellow, a yellow bald eagle outlined in black perched atop the globe, and a yellow anchor and yellow anchor rode positioned partially behind the globe, with

the white and black anchor rode wrapped around the top and bottom of the anchor. Within the eagle's mouth is a white streamer with the words "SEMPER FIDELIS" in black. At the bottom of the red circular design is the Roman numeral III in black.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) yellow, red, black and white is/are claimed as a feature of the mark.

**Disclaimer:** "TEAM"

**Design Search Code(s):** 02.11.01 - Hearts excluding hearts as carriers or depicted on playing cards
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.03.25 - Surgical gowns; Vestments; Uniforms; Suspenders (clothing); Robes; Leotards; Kimonos; Jump suits; Costumes (Halloween or masquerade); Bath robes
18.11.05 - Anchors
24.05.01 - Seals, circular or elliptical; Circular or elliptical seals
24.09.07 - Advertising, banners; Banners
26.01.12 - Circles with bars, bands and lines
26.01.21 - Circles that are totally or partially shaded.
26.17.01 - Straight line(s), band(s) or bar(s); Bands, straight; Bars, straight; Lines, straight
26.17.04 - Lines, vertical; Vertical line(s), band(s) or bar(s); Bars, vertical; Bands, vertical

## Related Properties Information

**Claimed Ownership of US Registrations:** 3946745, 3989067, 3989378 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment, namely, live performances by a musical band; Providing a web site that features informal instruction on military life and military affairs; Providing a website featuring resources, namely, non-downloadable publications in the nature of news releases and booklets in the field of military life and military affairs; Providing a website for entertainment purposes featuring news, photographs and information about the military, band performances, the U.S. Marine Corps, and military life.; Providing educational information in the

academic field of the military for the purpose of academic study; Providing information on-line relating to educational opportunities; Providing information, news and commentary in the field of current events relating to the military

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1990 **Use in Commerce:** Dec. 31, 1990

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 17, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jul. 02, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jul. 02, 2013 | PUBLISHED FOR OPPOSITION | |
| Jun. 12, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 22, 2013 | WITHDRAWN FROM PUB OTQR REQUEST | 70853 |
| May 15, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66121 |
| May 15, 2013 | ASSIGNED TO LIE | 66121 |
| May 06, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 26, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Apr. 26, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |

| | | |
|---|---|---|
| Apr. 26, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 26, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |
| Apr. 23, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Feb. 22, 2013 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Feb. 21, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 16, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 17, 2013

## Assignment Abstract Of Title Information - Click to Load

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**Generated on:** This page was generated by TSDR on 2015-04-28 12:12:36 EDT

**Mark:** AIR GROUND LOGISTICS TEAM II MARINE EXPEDITIONARY FORCE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85847804 | **Application Filing Date:** | Feb. 12, 2013 |
| **US Registration Number:** | 4403346 | **Registration Date:** | Sep. 17, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 17, 2013 | | |
| **Publication Date:** | Jul. 02, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | AIR GROUND LOGISTICS TEAM II MARINE EXPEDITIONARY FORCE |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular design with a yellow banner outlined in black on the top half of the design with the words "AIR GROUND LOGISTICS TEAM" in black, and another yellow banner outlined in black at the bottom with the words "MARINE EXPEDITIONARY FORCE" in black. The circular design is red, and contains within it, a gold globe with parallel lines and outlines of the continents, a gold eagle perched atop the globe, and a gold anchor and gold anchor rode positioned partially behind the globe, with the white and black |

anchor rode wrapped around the top and bottom of the anchor. Within the eagle's mouth is a gold streamer with the words "SEMPER FIDELIS" in white. At the bottom of the red circular design is the Roman numeral "II" in black.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) yellow, gold, black and white is/are claimed as a feature of the mark.

**Disclaimer:** "LOGISTICS TEAM"

**Design Search Code(s):** 01.07.25 - Globes, other
03.15.01 - Eagles
09.01.13 - Clotheslines; Braids; Tightropes; Rope; Shoe laces; String
18.11.05 - Anchors
24.09.07 - Advertising, banners; Banners
26.01.21 - Circles that are totally or partially shaded.
26.17.01 - Lines, straight; Bars, straight; Bands, straight; Straight line(s), band(s) or bar(s)
26.17.04 - Vertical line(s), band(s) or bar(s); Lines, vertical; Bars, vertical; Bands, vertical

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing a web site that features informal instruction on military life and military affairs; Providing a website featuring resources, namely, non-downloadable publications in the nature of news releases and booklets in the field of military life and military affairs; Providing educational information in the academic field of the military for the purpose of academic study; Providing information on-line relating to educational opportunities; Providing information, news and commentary in the field of current events relating to the military

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 06, 2012 **Use in Commerce:** Jul. 06, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

PHILIP GREENE

**Correspondent Name/Address:** OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 17, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jul. 02, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jul. 02, 2013 | PUBLISHED FOR OPPOSITION | |
| Jun. 12, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 22, 2013 | WITHDRAWN FROM PUB OTQR REQUEST | 70853 |
| May 15, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66121 |
| May 15, 2013 | ASSIGNED TO LIE | 66121 |
| May 06, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 26, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Apr. 26, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 26, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 26, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |
| Apr. 23, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Feb. 21, 2013 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Feb. 20, 2013 | | |

| | |
|---|---|
| | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Feb. 15, 2013 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 17, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

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**Mark:** I MARINE EXPEDITIONARY FORCE AIR GROUND TEAM

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85844813 | **Application Filing Date:** | Feb. 08, 2013 |
| **US Registration Number:** | 4396186 | **Registration Date:** | Sep. 03, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 03, 2013 | | |
| **Publication Date:** | Jun. 18, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | I MARINE EXPEDITIONARY FORCE AIR GROUND TEAM |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular design with a red banner outlined in black on the top half of the design with the words "I MARINE EXPEDITIONARY FORCE" in yellow, and another red banner outlined in black at the bottom with the words "AIR GROUND TEAM" in yellow. The circular design consists of a partial view of the globe, showing the continents in green, with the oceans in blue. At the center of |

the design is a bald eagle in brown, white, black and yellow, perched atop a white and grey anchor with a yellow and black rope wrapped around the anchor.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) yellow, blue, green, black, white, red, grey and brown is/are claimed as a feature of the mark.

**Disclaimer:** "TEAM"

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
03.15.24 - Stylized birds and bats
09.01.13 - Tightropes; Shoe laces; Rope; Clotheslines; Braids; String
18.11.05 - Anchors
24.09.07 - Banners; Advertising, banners

## Goods and Services

**Note:**
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing a web site that features informal instruction on military life and military affairs; Providing a website featuring resources, namely, non-downloadable publications in the nature of news releases and booklets in the field of military life and military affairs; Providing educational information in the academic field of the military for the purpose of academic study; Providing information on-line relating to educational opportunities; Providing information, news and commentary in the field of current events relating to the military

**International Class(es):** 041 - Primary Class

**U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 06, 2012

**Use in Commerce:** Jul. 06, 2012

## Basis Information (Case Level)

**Filed Use:** Yes

**Currently Use:** Yes

**Amended Use:** No

| | | | | | |
|---|---|---|---|---|---|
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON
ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

Yes

Correspondent e-mail Authorized:

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 03, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 18, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 18, 2013 | PUBLISHED FOR OPPOSITION | |
| May 29, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 15, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70633 |
| May 15, 2013 | ASSIGNED TO LIE | 70633 |
| May 06, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 26, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Apr. 26, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 26, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 26, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |
| Apr. 22, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Feb. 15, 2013 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Feb. 14, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 12, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 03, 2013

**Assignment Abstract Of Title Information - Click to Load**

**Proceedings - Click to Load**

STATUS DOCUMENTS

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**Mark:** SPECIAL OPERATIONS COMMAND UNITED STATES MARINE CORPS FORCES SEMPER FIDELIS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85834812 | **Application Filing Date:** | Jan. 29, 2013 |
| **US Registration Number:** | 4396033 | **Registration Date:** | Sep. 03, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 03, 2013 | | |
| **Publication Date:** | Jun. 18, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | SPECIAL OPERATIONS COMMAND UNITED STATES MARINE CORPS FORCES SEMPER FIDELIS |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular design bordered by a gold band, within which is a red band, all outlined in black. Within this red band are the words "SPECIAL OPERATIONS COMMAND UNITED STATES MARINE CORPS FORCES" in yellow. Inside this red band is another gray band, surrounding an interior circular field of gold. Within that is a black design suggesting the tip of a spear. Within that is a silver globe with the continents in gold and white and black shadowing lines, a silver eagle with white and black shadowing lines perched atop the |

globe, with the eagle holding in its mouth a streaming silver banner bearing the words "SEMPER FIDELIS" in red and a gold anchor and gold anchor rode with white and black shadowing lines positioned partially behind the globe, with silver ropes with white and black shadowing lines on them wrapped around the top and bottom of the anchor.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) white, gray, yellow, red, gold, black and silver is/are claimed as a feature of the mark.

**Disclaimer:** "SPECIAL OPERATIONS"

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.13 - Shoe laces; String; Clotheslines; Rope; Tightropes; Braids
18.11.05 - Anchors
23.01.02 - Spears; Knives, daggers; Hunting knives; Bayonets; Harpoons
24.09.07 - Banners; Advertising, banners
26.01.18 - Three or more concentric circles; Concentric circles, three or more; Circles, three or more concentric
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3946745, 3989067, 3993415 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Arranging and conducting athletic competitions; Entertainment in the nature of competitions in the field of athletic events; Providing a web site featuring information on exercise and fitness; Providing a web site featuring sporting information; Providing an interactive website featuring information and links relating to fitness; Providing educational information in the academic field of military affairs, military tactics, military history and military science for the purpose of academic study; Providing information relating to sports and sporting events; Providing information, news and commentary in the field of current events relating to military affairs, military tactics, military history and military science

| | | | |
|---|---|---|---|
| **International Class(es):** | 041 - Primary Class | **U.S Class(es):** | 100, 101, 107 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Feb. 24, 2006 | **Use in Commerce:** | Feb. 24, 2006 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

| | | | |
|---|---|---|---|
| **Legal Entity Type:** | agency of the united states government | **State or Country Where Organized:** | UNITED STATES |

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

philip.greene@usmc.mil **Attorney Email Authorized:** No

**Attorney Primary Email Address:**

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 03, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 18, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 18, 2013 | PUBLISHED FOR OPPOSITION | |
| May 29, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 14, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68123 |
| May 13, 2013 | ASSIGNED TO LIE | 68123 |
| May 03, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 25, 2013 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Apr. 25, 2013 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 25, 2013 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 25, 2013 | EXAMINERS AMENDMENT -WRITTEN | 74781 |

| | | |
|---|---|---|
| Apr. 22, 2013 | ASSIGNED TO EXAMINER | 74781 |
| Feb. 05, 2013 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Feb. 04, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 01, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 03, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85699714 | **Application Filing Date:** | Aug. 09, 2012 |
| **US Registration Number:** | 4482723 | **Registration Date:** | Feb. 11, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Apr. 01, 2013 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Feb. 11, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 3844788, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [ ] indicate deleted goods/services;
- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *...* identify additional (new) wording in the goods/services.

**For:** Hats; Shirts; Wearable garments and clothing, namely, shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Aug. 31, 2002

**Use in Commerce:** Aug. 31, 2002

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Feb. 11, 2014 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Jan. 03, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Dec. 31, 2013 | ASSIGNED TO LIE | 66213 |
| Dec. 05, 2013 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Nov. 23, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Nov. 22, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Nov. 22, 2013 | TEAS RESPONSE TO SUSPENSION INQUIRY RECEIVED | |

| | | |
|---|---|---|
| Jul. 11, 2013 | NOTIFICATION OF LETTER OF SUSPENSION E-MAILED | 6332 |
| Jul. 11, 2013 | LETTER OF SUSPENSION E-MAILED | 6332 |
| Jul. 11, 2013 | SUSPENSION LETTER WRITTEN | 81878 |
| Jul. 10, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 10, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 10, 2013 | TEAS RESPONSE TO SUSPENSION INQUIRY RECEIVED | |
| Apr. 08, 2013 | NOTIFICATION OF LETTER OF SUSPENSION E-MAILED | 6332 |
| Apr. 08, 2013 | LETTER OF SUSPENSION E-MAILED | 6332 |
| Apr. 08, 2013 | SUSPENSION LETTER WRITTEN | 81878 |
| Apr. 01, 2013 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Apr. 01, 2013 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Apr. 01, 2013 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Oct. 31, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Oct. 31, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Oct. 31, 2012 | NON-FINAL ACTION WRITTEN | 81878 |
| Oct. 30, 2012 | ASSIGNED TO EXAMINER | 81878 |
| Aug. 16, 2012 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 13, 2012 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Feb. 11, 2014

## Assignment Abstract Of Title Information - Click to Load

**Proceedings - Click to Load**

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**Mark:** MARINES AIRSOFT

MARINES AIRSOFT

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85607598 | **Application Filing Date:** | Apr. 25, 2012 |
| **US Registration Number:** | 4337441 | **Registration Date:** | May 21, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 21, 2013 | | |
| **Publication Date:** | Mar. 05, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES AIRSOFT |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "AIRSOFT" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services.
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Action target games; Action-type target games; Airsoft guns for recreational purposes; Firearm targets; Target games; Targets

**International Class(es):** 028 - Primary Class **U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 17, 2011 **Use in Commerce:** Oct. 17, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 21, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 05, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 05, 2013 | PUBLISHED FOR OPPOSITION | |
| Feb. 13, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Jan. 28, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 67287 |
| Jan. 25, 2013 | ASSIGNED TO LIE | 67287 |
| Jan. 10, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |

| | | |
|---|---|---|
| Dec. 20, 2012 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Dec. 20, 2012 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Dec. 20, 2012 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 22, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION WRITTEN | 67659 |
| Jun. 19, 2012 | ASSIGNED TO EXAMINER | 67659 |
| May 02, 2012 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2012 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 21, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINES THE FEW. THE PROUD.

MARINES THE FEW. THE PROUD.

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85607555 | **Application Filing Date:** | Apr. 25, 2012 |
| **US Registration Number:** | 4337440 | **Registration Date:** | May 21, 2013 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 21, 2013 | | |
| **Publication Date:** | Mar. 05, 2013 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES THE FEW. THE PROUD. |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844788

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Action target games; Airsoft guns for recreational purposes; Firearm targets; Target games; Targets

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 17, 2011

**Use in Commerce:** Oct. 17, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 21, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 05, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 05, 2013 | PUBLISHED FOR OPPOSITION | |
| Feb. 13, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Jan. 28, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 67287 |
| Jan. 25, 2013 | ASSIGNED TO LIE | 67287 |
| Jan. 10, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Dec. 20, 2012 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Dec. 20, 2012 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Dec. 20, 2012 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 22, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION WRITTEN | 67659 |
| Jun. 19, 2012 | ASSIGNED TO EXAMINER | 67659 |
| May 02, 2012 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2012 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 21, 2013

## Assignment Abstract Of Title Information - Click to Load

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Mark: MARINES

MARINES

| | | | |
|---|---|---|---|
| US Serial Number: | 85607537 | Application Filing Date: | Apr. 25, 2012 |
| US Registration Number: | 4337439 | Registration Date: | May 21, 2013 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | May 21, 2013 | | |
| Publication Date: | Mar. 05, 2013 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINES |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

Claimed Ownership of US Registrations: 3808260, 3844601, 4087562

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Action target games; Airsoft guns for recreational purposes; Equipment sold as a unit for playing action type target games; Firearm targets; Targets

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 17, 2011

**Use in Commerce:** Oct. 17, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 21, 2013 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 05, 2013 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 05, 2013 | PUBLISHED FOR OPPOSITION | |
| Feb. 13, 2013 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Jan. 25, 2013 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70884 |
| Jan. 25, 2013 | ASSIGNED TO LIE | 70884 |
| Jan. 10, 2013 | APPROVED FOR PUB - PRINCIPAL REGISTER | |

| | | |
|---|---|---|
| Dec. 20, 2012 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Dec. 20, 2012 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Dec. 20, 2012 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 22, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 22, 2012 | NON-FINAL ACTION WRITTEN | 67659 |
| Jun. 19, 2012 | ASSIGNED TO EXAMINER | 67659 |
| May 02, 2012 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2012 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 21, 2013

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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Mark: EMARINE

eMARINE

| | | | |
|---|---|---|---|
| US Serial Number: | 85557529 | Application Filing Date: | Mar. 01, 2012 |
| US Registration Number: | 4210027 | Registration Date: | Sep. 18, 2012 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Service Mark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Sep. 18, 2012 | | |
| Publication Date: | Jul. 03, 2012 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | EMARINE |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

Claimed Ownership of US Registrations: 2565057, 2648061, 3399387 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing a web site that features informal instruction on military life and military affairs; Providing a website featuring blogs and non-downloadable publications in the nature of articles, primers and announcements in the field(s) of military life and military affairs; Providing a website featuring resources, namely, non-downloadable publications in the nature of articles, primers and announcements in the field of military life and military affairs; Providing advice and information in the field of educational and entertainment activities and events for children; Providing current event news and information via a global computer network; Providing information in the field of exercise training; Providing information on-line relating to educational opportunities; Providing information relating to education services for children; Providing information relating to educational services; Providing information relating to the organizing of educational, cultural, sporting, or entertainment exhibitions; Providing information, news and commentary in the field of current events relating to military life and military affairs

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Mar. 07, 2011 **Use in Commerce:** Mar. 07, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 18, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Jul. 03, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |

| | | |
|---|---|---|
| Jul. 03, 2012 | PUBLISHED FOR OPPOSITION | |
| Jun. 13, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 10, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| May 09, 2012 | ASSIGNED TO EXAMINER | 72471 |
| Mar. 09, 2012 | NOTICE OF PSEUDO MARK MAILED | |
| Mar. 08, 2012 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Mar. 05, 2012 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 18, 2012

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE CORPS HISTORIC HALF

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85494134 | **Application Filing Date:** | Dec. 13, 2011 |
| **US Registration Number:** | 4150294 | **Registration Date:** | May 29, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | No |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 29, 2012 | | |
| **Publication Date:** | Mar. 13, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS HISTORIC HALF |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of THE WORDS "MARINE CORPS HISTORIC HALF" WITH FIVE STARS BENEATH THOSE WORDS. |
| **Color(s) Claimed:** | Color is not claimed as a feature of the mark. |
| **Disclaimer:** | "HALF" |

| | |
|---|---|
| **Acquired Distinctiveness Claim:** | In part |
| **Distinctiveness Limitation Statement:** | as to "MARINE CORPS" |
| **Design Search Code(s):** | 01.01.10 - Stars, three or more; Three or more stars<br>01.01.13 - Stars - multiple stars with five points |

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 3547529, 3993415

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Shirts; T-shirts; Triathlon clothing, namely, triathlon tights, triathlon shorts, triathlon singlets, triathlon shirts, triathlon suits

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 18, 2008

**Use in Commerce:** May 18, 2008

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |

| | | | |
|---|---|---|---|
| **Filed 66A:** | No | **Currently 66A:** | No |
| **Filed No Basis:** | No | **Currently No Basis:** | No |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 29, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 13, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 13, 2012 | PUBLISHED FOR OPPOSITION | |
| Feb. 22, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Feb. 08, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Feb. 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jan. 28, 2012 | EXAMINER'S AMENDMENT ENTERED | 73787 |
| Jan. 26, 2012 | ASSIGNED TO LIE | 73787 |
| Jan. 26, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 26, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 26, 2012 | EXAMINERS AMENDMENT -WRITTEN | 67424 |
| Jan. 12, 2012 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jan. 12, 2012 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jan. 12, 2012 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jan. 11, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION WRITTEN | 67424 |
| Jan. 11, 2012 | REMOVED FROM TEAS PLUS | 67424 |
| Jan. 03, 2012 | ASSIGNED TO EXAMINER | 67424 |
| Dec. 21, 2011 | NOTICE OF DESIGN SEARCH CODE MAILED | |
| Dec. 20, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 16, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 29, 2012

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE CORPS HISTORIC HALF

MARINE CORPS HISTORIC HALF

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85494059 | **Application Filing Date:** | Dec. 13, 2011 |
| **US Registration Number:** | 4150292 | **Registration Date:** | May 29, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 29, 2012 | | |
| **Publication Date:** | Mar. 13, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS HISTORIC HALF |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "HALF" |
| **Acquired Distinctiveness Claim:** | In part |
| **Distinctiveness Limitation Statement:** | AS TO "MARINE CORPS" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 3547529, 3993415 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Organizing, arranging, and conducting running events; Providing a website featuring information relating to the sport of running

**International Class(es):** 041 - Primary Class

**U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 18, 2008

**Use in Commerce:** May 18, 2008

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 29, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 13, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 13, 2012 | PUBLISHED FOR OPPOSITION | |

| | | |
|---|---|---|
| Feb. 22, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Feb. 06, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Feb. 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jan. 18, 2012 | EXAMINER'S AMENDMENT ENTERED | 68171 |
| Jan. 18, 2012 | ASSIGNED TO LIE | 68171 |
| Jan. 17, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT -WRITTEN | 67424 |
| Jan. 11, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION WRITTEN | 67424 |
| Jan. 03, 2012 | ASSIGNED TO EXAMINER | 67424 |
| Dec. 20, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 16, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 29, 2012

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE CORPS CONNECTION

MARINE CORPS CONNECTION

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85487919 | **Application Filing Date:** | Dec. 06, 2011 |
| **US Registration Number:** | 4150280 | **Registration Date:** | May 29, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 29, 2012 | | |
| **Publication Date:** | Mar. 13, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS CONNECTION |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In part |
| **Distinctiveness Limitation Statement:** | AS TO "MARINE CORPS" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Astensks *..* identify additional (new) wording in the goods/services.

**For:** On-line electronic newsletters delivered by e-mail in the field of news, features and information relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing newsletters in the field of news, features and information relating to the U.S. military via e-mail; Providing on-line newsletters in the field of news, features and information relating to the U.S. military

**International Class(es):** 041 - Primary Class

**U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 28, 2010

**Use in Commerce:** Oct. 28, 2010

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 29, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 13, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 13, 2012 | PUBLISHED FOR OPPOSITION | |

| | | |
|---|---|---|
| Feb. 22, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Feb. 06, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Feb. 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jan. 18, 2012 | EXAMINER'S AMENDMENT ENTERED | 68171 |
| Jan. 18, 2012 | ASSIGNED TO LIE | 68171 |
| Jan. 17, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT -WRITTEN | 67424 |
| Jan. 11, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION WRITTEN | 67424 |
| Jan. 03, 2012 | ASSIGNED TO EXAMINER | 67424 |
| Dec. 12, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 09, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 29, 2012

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE CORPS CONNECTION

MARINE CORPS CONNECTION

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85487908 | **Application Filing Date:** | Dec. 06, 2011 |
| **US Registration Number:** | 4150279 | **Registration Date:** | May 29, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 29, 2012 | | |
| **Publication Date:** | Mar. 13, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS CONNECTION |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In part |
| **Distinctiveness Limitation Statement:** | AS TO "MARINE CORPS" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [ ] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Downloadable electronic newsletters delivered by e-mail in the field of news, features and information relating to the U.S. military; Downloadable electronic newsletters in the field of news, features and information relating to the U.S. military

**International Class(es):** 009 - Primary Class **U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 28, 2010 **Use in Commerce:** Oct. 28, 2010

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon

Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

Legal Entity Type: agency of the united states government

State or Country Where Organized: UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 29, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Mar. 13, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Mar. 13, 2012 | PUBLISHED FOR OPPOSITION | |
| Feb. 22, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |

| | | |
|---|---|---|
| Feb. 06, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Feb. 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jan. 18, 2012 | EXAMINER'S AMENDMENT ENTERED | 68171 |
| Jan. 18, 2012 | ASSIGNED TO LIE | 68171 |
| Jan. 17, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 17, 2012 | EXAMINERS AMENDMENT -WRITTEN | 67424 |
| Jan. 11, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION WRITTEN | 67424 |
| Jan. 03, 2012 | ASSIGNED TO EXAMINER | 67424 |
| Dec. 12, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Dec. 09, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 29, 2012

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MCM 26.2 MARINE CORPS MARATHON

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85474404 | **Application Filing Date:** | Nov. 16, 2011 |
| **US Registration Number:** | 4161385 | **Registration Date:** | Jun. 19, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | No |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Jun. 19, 2012

**Publication Date:** Apr. 03, 2012

## Mark Information

**Mark Literal Elements:** MCM 26.2 MARINE CORPS MARATHON

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of the words "MARINE CORPS MARATHON", in red, at the base of a triangle made up of black and white shapes, and with the right top of the triangle extending beyond the end of the triangle, with the letters "MCM", in red, and the number "26.2", in black, atop this side of the triangle. Parallel to the right top line of the triangle are two shorter parallel lines, in red.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, black and white is/are claimed as a feature of the mark.

**Disclaimer:** "MARATHON 26.2"

**Acquired Distinctiveness Claim:** In part

**Distinctiveness Limitation Statement:** as to "MARINE CORPS"

**Design Search Code(s):** 26.05.13 - Two triangles; Triangles, exactly two triangles
26.05.21 - Triangles that are completely or partially shaded
26.17.06 - Diagonal line(s), band(s) or bar(s); Bars, diagonal; Bands, diagonal; Lines, diagonal
26.17.09 - Bands, curved; Bars, curved; Curved line(s), band(s) or bar(s); Lines, curved
26.17.13 - Letters or words underlined and/or overlined by one or more strokes or lines; Overlined words or letters; Underlined words or letters

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 2648061

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Athletic and sports event services, namely, arranging, organizing, operating and conducting marathon races; Entertainment in the nature of competitions in the field of athletic events; Organizing, arranging, and conducting running and athletic events; Providing a website featuring information relating to the sport of running

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 07, 2011 **Use in Commerce:** Nov. 07, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548

WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jun. 19, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Apr. 03, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 03, 2012 | PUBLISHED FOR OPPOSITION | |
| Mar. 14, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Feb. 27, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Feb. 22, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Feb. 22, 2012 | PREVIOUS ALLOWANCE COUNT WITHDRAWN | |
| Feb. 21, 2012 | WITHDRAWN FROM PUB - OG REVIEW QUERY | 76621 |
| Feb. 08, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Feb. 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jan. 28, 2012 | EXAMINER'S AMENDMENT ENTERED | 73787 |
| Jan. 26, 2012 | ASSIGNED TO LIE | 73787 |
| Jan. 26, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 26, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Jan. 26, 2012 | EXAMINERS AMENDMENT -WRITTEN | 67424 |
| Jan. 11, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |

| | | |
|---|---|---|
| Jan. 11, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 11, 2012 | NON-FINAL ACTION WRITTEN | 67424 |
| Jan. 11, 2012 | REMOVED FROM TEAS PLUS | 67424 |
| Jan. 11, 2012 | RESTORE TO TEAS PLUS | 67424 |
| Jan. 11, 2012 | REMOVED FROM TEAS PLUS | 67424 |
| Jan. 03, 2012 | ASSIGNED TO EXAMINER | 67424 |
| Nov. 23, 2011 | NOTICE OF DESIGN SEARCH CODE MAILED | |
| Nov. 22, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Nov. 19, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jun. 19, 2012

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Mark:** SEMPER FIDELIS UNITED STATES MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85410759 | **Application Filing Date:** | Aug. 30, 2011 |
| **US Registration Number:** | 4193304 | **Registration Date:** | Aug. 21, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Aug. 21, 2012

**Publication Date:** Jun. 05, 2012

## Mark Information

**Mark Literal Elements:** SEMPER FIDELIS UNITED STATES MARINE CORPS

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a field or background in the color red, on which a design featuring an eagle (the color gold and outlined in black with a white head and white tail feathers), perched atop a globe (in the color of grey, with gold land masses outlined in black, and white latitude lines), with an anchor and rope behind it (being the color gold and both outlined in black), and within the eagle's beak is a banner (in white

with gold trim), with the words (in red) "SEMPER FIDELIS," and beneath the design a banner with the words (in white with gold trim and grey backing, with the words in red), "UNITED STATES MARINE CORPS", all of which surrounded by gold fringes

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, gold, white, black and grey is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
18.11.05 - Anchors
24.09.01 - Flags, rectangular or square, excluding American flag or checkered flag
24.09.07 - Advertising, banners; Banners

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 3942786, 3946745 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment in the nature of live performances by color guards, rifle teams, orchestras and marching bands; Entertainment in the nature of orchestra performances; Entertainment services in the nature of musical, marching and synchronized rifle team performances; Entertainment, namely, live music concerts; Entertainment, namely, live performances by a musical band; Entertainment, namely, live performances by musical bands; Presentation of live show performances; Presentation of musical performance; Theatrical and musical floor shows provided at performance venues

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 01, 1945 **Use in Commerce:** Jan. 01, 1945

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 21, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 05, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 05, 2012 | PUBLISHED FOR OPPOSITION | |
| May 16, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| May 03, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| May 02, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| May 02, 2012 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| May 02, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 02, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 02, 2012 | EXAMINERS AMENDMENT -WRITTEN | 76731 |
| May 01, 2012 | PREVIOUS ALLOWANCE COUNT WITHDRAWN | |
| Apr. 13, 2012 | WITHDRAWN FROM PUB OTQR REQUEST | 74217 |
| Mar. 31, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Mar. 30, 2012 | ASSIGNED TO LIE | 68171 |
| Mar. 13, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Mar. 13, 2012 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Mar. 13, 2012 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Mar. 13, 2012 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Mar. 13, 2012 | EXAMINERS AMENDMENT -WRITTEN | 76731 |

| | | |
|---|---|---|
| Mar. 02, 2012 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Mar. 01, 2012 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Mar. 01, 2012 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jan. 05, 2012 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 05, 2012 | NON-FINAL ACTION E-MAILED | 6325 |
| Jan. 05, 2012 | NON-FINAL ACTION WRITTEN | 76731 |
| Dec. 09, 2011 | ASSIGNED TO EXAMINER | 76731 |
| Sep. 07, 2011 | NOTICE OF DESIGN SEARCH CODE MAILED | |
| Sep. 06, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Sep. 02, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 21, 2012

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 12:21:27 EDT

**Mark:** ONCE A MARINE, ALWAYS A MARINE

ONCE A MARINE, ALWAYS A MARINE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85410274 | **Application Filing Date:** | Aug. 30, 2011 |
| **US Registration Number:** | 4131975 | **Registration Date:** | Apr. 24, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Apr. 24, 2012 | | |
| **Publication Date:** | Feb. 07, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | ONCE A MARINE, ALWAYS A MARINE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** General feature magazine in the field of matters relating to the United States Marine Corps, issues relating to veterans, issues relating to employment, military history, and matters of interest to U.S. Marines and veterans; General feature magazines; Newsletters in the field of matters relating to the United States Marine Corps, issues relating to veterans, issues relating to employment, military history, and matters of interest to U.S. Marines and veterans

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 17, 1948 **Use in Commerce:** Sep. 17, 1948

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 24, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Feb. 07, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Feb. 07, 2012 | PUBLISHED FOR OPPOSITION | |
| Jan. 18, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Dec. 31, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68123 |
| Dec. 31, 2011 | ASSIGNED TO LIE | 68123 |
| Dec. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Dec. 09, 2011 | ASSIGNED TO EXAMINER | 76731 |

| | |
|---|---|
| Sep. 03, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Sep. 02, 2011 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 24, 2012

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE WEEK

MARINE WEEK

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85391802 | **Application Filing Date:** | Aug. 08, 2011 |
| **US Registration Number:** | 4084081 | **Registration Date:** | Jan. 10, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 10, 2012 | | |
| **Publication Date:** | Oct. 25, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE WEEK |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Baseball caps and hats; Shirts; T-shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 20, 2011

**Use in Commerce:** Jun. 20, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 10, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 25, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 25, 2011 | PUBLISHED FOR OPPOSITION | |
| Sep. 19, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 18, 2011 | ASSIGNED TO EXAMINER | 81856 |
| Aug. 11, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 11, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

Current Location: PUBLICATION AND ISSUE SECTION Date in Location: Jan. 10, 2012

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**Mark:** MARINE WEEK

MARINE WEEK

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85375791 | **Application Filing Date:** | Jul. 20, 2011 |
| **US Registration Number:** | 4084030 | **Registration Date:** | Jan. 10, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 10, 2012 | | |
| **Publication Date:** | Oct. 25, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE WEEK |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Non-alcoholic beverages, namely, carbonated beverages

**International Class(es):** 032 - Primary Class

**U.S Class(es):** 045, 046, 048

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 20, 2011

**Use in Commerce:** Jun. 20, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 10, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 25, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 25, 2011 | PUBLISHED FOR OPPOSITION | |
| Sep. 19, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 18, 2011 | ASSIGNED TO EXAMINER | 81856 |
| Jul. 25, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jul. 23, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

Current Location: PUBLICATION AND ISSUE SECTION

Date in Location: Jan. 10, 2012

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85342127 | **Application Filing Date:** | Jun. 09, 2011 |
| **US Registration Number:** | 4087562 | **Registration Date:** | Jan. 17, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Jan. 17, 2012

**Publication Date:** Nov. 01, 2011

## Mark Information

**Mark Literal Elements:** MARINES

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

**Acquired Distinctiveness Claim:** In whole

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing a website featuring resources, namely, non-downloadable publications in the nature of magazines in the field of military topics, military history, and military life; Providing information, news and commentary in the field of current events relating to military topics, military history, and military life

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Mar. 01, 1996 **Use in Commerce:** Mar. 01, 1996

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000

UNITED STATES

Legal Entity Type: agency of the united states government

State or Country Where Organized: UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 17, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 01, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Nov. 01, 2011 | PUBLISHED FOR OPPOSITION | |
| Sep. 26, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Sep. 19, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 19, 2011 | EXAMINER'S AMENDMENT ENTERED | 73787 |

| | | |
|---|---|---|
| Sep. 19, 2011 | ASSIGNED TO LIE | 73787 |
| Sep. 19, 2011 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 19, 2011 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 19, 2011 | EXAMINERS AMENDMENT -WRITTEN | 81856 |
| Sep. 18, 2011 | ASSIGNED TO EXAMINER | 81856 |
| Jun. 14, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 13, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 17, 2012

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

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**Mark:** MARINE WEEK

MARINE WEEK

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85333866 | **Application Filing Date:** | May 31, 2011 |
| **US Registration Number:** | 4141468 | **Registration Date:** | May 15, 2012 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | May 15, 2012 | | |
| **Publication Date:** | Feb. 28, 2012 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE WEEK |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "WEEK" |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Arranging, organizing, conducting, and hosting social entertainment events; Conducting educational exhibitions in the nature of air shows, musical performances, precision marching exhibitions, demonstrations of military equipment and weaponry, military museum exhibits, and military history; Conducting entertainment exhibitions in the nature of air shows, musical performances, precision marching exhibitions, demonstrations of military equipment and weaponry, military museum exhibits, and military history; Entertainment services, namely, providing video podcasts in the field of military topics; Organization of events for cultural purposes; Organizing and hosting of events for cultural purposes; Organizing, arranging, and conducting military-themed events; Presentation of mixed martial arts (MMA) events; Providing an Internet website portal in the field of entertainment, cultural and sporting events

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Feb. 12, 2009 **Use in Commerce:** Feb. 12, 2009

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000

UNITED STATES

Legal Entity Type: agency of the united states government

State or Country Where Organized: UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 15, 2012 | REGISTERED-PRINCIPAL REGISTER | |
| Feb. 28, 2012 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Feb. 28, 2012 | PUBLISHED FOR OPPOSITION | |
| Feb. 08, 2012 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Jan. 26, 2012 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Jan. 26, 2012 | ASSIGNED TO LIE | 66213 |

| | | |
|---|---|---|
| Jan. 09, 2012 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 03, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Nov. 03, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Nov. 03, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Oct. 05, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Oct. 05, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Oct. 05, 2011 | NON-FINAL ACTION WRITTEN | 73370 |
| Aug. 29, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 29, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Aug. 29, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Aug. 03, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION WRITTEN | 73370 |
| Aug. 03, 2011 | ASSIGNED TO EXAMINER | 73370 |
| Jun. 03, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jun. 03, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 15, 2012

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**Mark:** U.S. MARINE CORPS

U.S. MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85303616 | **Application Filing Date:** | Apr. 25, 2011 |
| **US Registration Number:** | 4070242 | **Registration Date:** | Dec. 13, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Dec. 13, 2011 | | |
| **Publication Date:** | Sep. 27, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINE CORPS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;

- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Athletic apparel, namely, shirts, pants, jackets, footwear, hats and caps, athletic uniforms; Baseball caps and hats; Caps; Golf caps; Jackets; Jerseys; Tops; Wearable garments and clothing, namely, shirts

**International Class(es):** 025 - Primary Class **U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1976 **Use in Commerce:** Dec. 31, 1976

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 13, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 27, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 27, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 25, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Aug. 24, 2011 | ASSIGNED TO LIE | 66213 |
| Aug. 10, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 09, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 09, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Aug. 09, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Aug. 03, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION WRITTEN | 73370 |
| Aug. 03, 2011 | ASSIGNED TO EXAMINER | 73370 |
| Apr. 28, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 13, 2011

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** UNITED STATES MARINE CORPS

UNITED STATES MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85303572 | **Application Filing Date:** | Apr. 25, 2011 |
| **US Registration Number:** | 4070241 | **Registration Date:** | Dec. 13, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Dec. 13, 2011 | | |
| **Publication Date:** | Sep. 27, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE CORPS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;

- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Beach bags; Book bags; Canvas shopping bags; Drawstring bags; Duffel bags; Gym bags; Reusable shopping bags; School bags; Sport bags; Tote bags; Wash bags for carrying toiletries

**International Class(es):** 018 - Primary Class

**U.S Class(es):** 001, 002, 003, 022, 041

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1980

**Use in Commerce:** Dec. 31, 1980

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 13, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 27, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 27, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 25, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Aug. 24, 2011 | ASSIGNED TO LIE | 66213 |
| Aug. 10, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 09, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 09, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Aug. 09, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Aug. 03, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Aug. 03, 2011 | NON-FINAL ACTION WRITTEN | 73370 |
| Aug. 03, 2011 | ASSIGNED TO EXAMINER | 73370 |
| Apr. 28, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 13, 2011

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**Mark:** UNITED STATES MARINE BAND

UNITED STATES MARINE BAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85282212 | **Application Filing Date:** | Mar. 31, 2011 |
| **US Registration Number:** | 4059445 | **Registration Date:** | Nov. 22, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 22, 2011 | | |
| **Publication Date:** | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE BAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "BAND" |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment in the nature of orchestra performances; Entertainment, namely, live performances by musical bands; Live performances by a musical group; Presentation of live show performances; Presentation of musical performance; Provision of information relating to live entertainment; Provision of information relating to music

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998 **Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Aug. 02, 2011 | ASSIGNED TO LIE | 77312 |
| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** UNITED STATES MARINE BAND

UNITED STATES MARINE BAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85282190 | **Application Filing Date:** | Mar. 31, 2011 |
| **US Registration Number:** | 4059443 | **Registration Date:** | Nov. 22, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 22, 2011 | | |
| **Publication Date:** | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE BAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [ ] indicate deleted goods/services;

- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Digital media, namely, pre-recorded DVDs, downloadable audio and video recordings, and CDs featuring and promoting music; Digital music downloadable from the Internet; Downloadable MP3 files and MP3 recordings featuring music

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998

**Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Aug. 02, 2011 | ASSIGNED TO LIE | 77312 |
| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

## Assignment Abstract Of Title Information - Click to Load

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Mark: U.S. MARINE BAND

U.S. MARINE BAND

| | | | |
|---|---|---|---|
| US Serial Number: | 85282174 | Application Filing Date: | Mar. 31, 2011 |
| US Registration Number: | 4059442 | Registration Date: | Nov. 22, 2011 |
| Register: | Principal | | |
| Mark Type: | Service Mark | | |
| Amended to Principal Register: | Yes | Date Amended to Current Register: | Jul. 06, 2011 |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Nov. 22, 2011 | | |
| Publication Date: | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | U.S. MARINE BAND |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |
| Disclaimer: | "BAND" |
| Acquired Distinctiveness Claim: | In whole |

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment in the nature of orchestra performances; Entertainment services in the nature of live musical performances; Entertainment services, namely, providing a website at which the general public can receive advice from an individual concerning relationships, such advice being for entertainment purposes only; Provision of information relating to live entertainment; Provision of information relating to live performances, road shows, live stage events, theatrical performances, live music concerts and audience participation in such events; Provision of information relating to music

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998 **Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
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| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |

| | | |
|---|---|---|
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
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| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
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| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

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**Generated on:** This page was generated by TSDR on 2015-04-28 12:23:44 EDT

**Mark:** U.S. MARINE BAND

U.S. MARINE BAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85282159 | **Application Filing Date:** | Mar. 31, 2011 |
| **US Registration Number:** | 4059441 | **Registration Date:** | Nov. 22, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 22, 2011 | | |
| **Publication Date:** | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINE BAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;

- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Digital media, namely, pre-recorded DVDs, downloadable audio and video recordings, and CDs featuring and promoting music; Digital music downloadable from the Internet; Downloadable MP3 files and MP3 recordings featuring music

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998

**Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Aug. 02, 2011 | ASSIGNED TO LIE | 77312 |
| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE BAND

MARINE BAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85282150 | **Application Filing Date:** | Mar. 31, 2011 |
| **US Registration Number:** | 4059440 | **Registration Date:** | Nov. 22, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 22, 2011 | | |
| **Publication Date:** | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE BAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "BAND" |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment, namely, live music concerts; Entertainment, namely, live performances by a musical band; Providing a website featuring entertainment information; Providing a website featuring information in the field of music and entertainment; Provision of information relating to live entertainment; Provision of information relating to live performances, road shows, live stage events, theatrical performances, live music concerts and audience participation in such events; Provision of information relating to music

**International Class(es):** 041 - Primary Class

**U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998

**Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Aug. 02, 2011 | ASSIGNED TO LIE | 77312 |
| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |

| | | |
|---|---|---|
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE BAND

MARINE BAND

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85282141 | **Application Filing Date:** | Mar. 31, 2011 |
| **US Registration Number:** | 4059439 | **Registration Date:** | Nov. 22, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Nov. 22, 2011 | | |
| **Publication Date:** | Sep. 06, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE BAND |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;

- Double parenthesis (( )) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Digital media, namely, pre-recorded DVDs, downloadable audio and video recordings, and CDs featuring and promoting music; Digital media, namely, CDs, DVDs, and downloadable files featuring music; Digital music downloadable from the Internet

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 14, 1998

**Use in Commerce:** Jun. 14, 1998

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Nov. 22, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 06, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Sep. 06, 2011 | PUBLISHED FOR OPPOSITION | |
| Aug. 04, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Aug. 02, 2011 | ASSIGNED TO LIE | 77312 |
| Jul. 28, 2011 | ASSIGNED TO LIE | 68171 |
| Jul. 12, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 06, 2011 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Jul. 06, 2011 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Jul. 06, 2011 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jun. 28, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Jun. 28, 2011 | NON-FINAL ACTION WRITTEN | 81141 |
| Jun. 27, 2011 | ASSIGNED TO EXAMINER | 81141 |
| Apr. 05, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 04, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Nov. 22, 2011

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Mark:** MARINE CORPS WAR COLLEGE

MARINE CORPS WAR COLLEGE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85224528 | **Application Filing Date:** | Jan. 24, 2011 |
| **US Registration Number:** | 4018904 | **Registration Date:** | Aug. 30, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Aug. 30, 2011 | | |
| **Publication Date:** | Jun. 14, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS WAR COLLEGE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "WAR COLLEGE" |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Conducting workshops and seminars in military science, tactics, strategy, and warfare; Educating at university or colleges; Education services in the nature of courses at the university level; Education services, namely, providing classes, seminars, and workshops in the field of military science, tactics, strategy, and warfare; Educational services, namely, providing courses of instruction at the college level and distribution of course material in connection therewith

**International Class(es):** 041 - Primary Class

**U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 28, 1996

**Use in Commerce:** Dec. 28, 1996

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil Attorney Email Authorized: No

**Correspondent**

Correspondent Name/Address: PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil Correspondent e-mail Authorized: No

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Aug. 30, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 14, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 14, 2011 | PUBLISHED FOR OPPOSITION | |
| May 07, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| May 07, 2011 | ASSIGNED TO LIE | 77312 |
| Apr. 21, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Apr. 21, 2011 | EXAMINER'S AMENDMENT ENTERED | 88888 |

| | | |
|---|---|---|
| Apr. 21, 2011 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 21, 2011 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Apr. 21, 2011 | EXAMINERS AMENDMENT -WRITTEN | 82426 |
| Apr. 19, 2011 | ASSIGNED TO EXAMINER | 82426 |
| Jan. 27, 2011 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Jan. 27, 2011 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Aug. 30, 2011

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Generated on:** This page was generated by TSDR on 2015-04-28 15:03:34 EDT

**Mark:** UNITED STATES MARINE CORPS DEPARTMENT OF THE NAVY
SEMPER FIDELIS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 85189981 | **Application Filing Date:** | Dec. 03, 2010 |
| **US Registration Number:** | 3993415 | **Registration Date:** | Jul. 12, 2011 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jul. 12, 2011 | | |
| **Publication Date:** | Apr. 26, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | UNITED STATES MARINE CORPS DEPARTMENT OF THE NAVY SEMPER FIDELIS |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a globe with shadowing lines, an eagle with shadowing lines perched atop the globe, and an anchor and anchor rode with shadowing lines positioned partially behind the globe, with shadowing lines on them wrapped around the top and bottom of the anchor. The eagle is holding in its mouth a banner that reads "SEMPER FIDELIS". Surrounding this eagle, globe and anchor configuration is a |

circular field with the words "DEPARTMENT OF THE NAVY" and "UNITED STATES MARINE CORPS" written within, with those two segments separated by triangles. Surrounding this is a stylized braided rope.

**Color(s) Claimed:** Color is not claimed as a feature of the mark.

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.13 - Tightropes; Clotheslines; Braids; String; Shoe laces; Rope
18.11.05 - Anchors
24.05.01 - Circular or elliptical seals; Seals, circular or elliptical
24.09.07 - Advertising, banners; Banners
26.01.09 - Circles having objects as a border; Circles having plants as a border; Geometric figures, objects, humans, plants or animals forming or bordering the perimeter of a circle.; Circles having humans as a border; Circles having animals as a border; Circles having geometric figures as a border
26.01.18 - Three or more concentric circles; Circles, three or more concentric; Concentric circles, three or more

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Booklets in the field of military science, concepts, organization, and tactics, and military history; Books in the field of military science, concepts, organization, and tactics, and military history; Magazines in the field of military science, concepts, organization, and tactics, and military history; Printed matter, namely, paper signs, books, manuals, curriculum, newsletters, informational cards and brochures in the field of military science, concepts, organization, and tactics, and military history; Printed pamphlets, brochures, manuals, books, booklets, leaflets, flyers, informational sheets and newsletters, adhesive backed stickers, and kits comprising one or more of the foregoing materials in the field of military science, concepts, organization, and tactics, and military history; Publications, namely, brochures, booklets, and teaching materials in the field of military science, concepts, organization, and tactics, and military history; Reference books in the field of military science, concepts, organization, and tactics, and military history; Resource books in the field of military science, concepts, organization, and tactics, and military history

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1962 **Use in Commerce:** Dec. 31, 1962

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** Agency of the United States Government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548

WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

Phone: 703-614-2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: No

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jul. 12, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Apr. 26, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 26, 2011 | PUBLISHED FOR OPPOSITION | |
| Mar. 18, 2011 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77976 |
| Mar. 14, 2011 | ASSIGNED TO LIE | 77976 |
| Feb. 22, 2011 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Feb. 22, 2011 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Feb. 22, 2011 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Feb. 22, 2011 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Feb. 22, 2011 | EXAMINERS AMENDMENT -WRITTEN | 82430 |
| Feb. 08, 2011 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Feb. 08, 2011 | NON-FINAL ACTION E-MAILED | 6325 |
| Feb. 08, 2011 | NON-FINAL ACTION WRITTEN | 82430 |
| Feb. 06, 2011 | ASSIGNED TO EXAMINER | 82430 |
| Dec. 08, 2010 | NOTICE OF DESIGN SEARCH CODE MAILED | |
| Dec. 07, 2010 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Dec. 07, 2010 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jul. 12, 2011

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE FOR LIFE

MARINE FOR LIFE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 78461127 | **Application Filing Date:** | Aug. 03, 2004 |
| **US Registration Number:** | 3399387 | **Registration Date:** | Mar. 18, 2008 |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | A Sections 8 and 15 combined declaration has been accepted and acknowledged. | | |
| **Status Date:** | Jun. 13, 2013 | | |
| **Publication Date:** | Oct. 03, 2006 | **Notice of Allowance Date:** | Dec. 26, 2006 |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE FOR LIFE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "MARINE" |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and

- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing referrals in the fields of employment counseling, outplacement and career networking services; providing referrals in the fields of primary, secondary and postsecondary education including vocational/technical education; providing referrals in the field of childcare; providing referrals in the field of military veteran's benefits; providing on-line directory services featuring the services of others in the fields of employment counseling, outplacement and career networking, primary, secondary and postsecondary education including vocational/technical education, childcare, and military veteran's benefits

**International Class(es):** 035 - Primary Class

**U.S Class(es):** 100, 101, 102

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 02, 2006

**Use in Commerce:** Dec. 02, 2006

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | No | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | Yes | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** United States Marine Corps, a component of the Department of the Navy

**Owner Address:** Room 4B548 Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** AGENCY OF THE UNITED STATES GOVERNMENT

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** Philip Greene
Office of the Counsel for the Commandant
Room 4B548 Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Phone:** 703 614 2173 **Fax:** 7037845128

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jun. 13, 2013 | NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED | |
| Jun. 13, 2013 | REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK. | 77315 |
| Jun. 13, 2013 | CASE ASSIGNED TO POST REGISTRATION PARALEGAL | 77315 |
| May 29, 2013 | TEAS SECTION 8 & 15 RECEIVED | |
| Aug. 06, 2009 | ATTORNEY REVOKED AND/OR APPOINTED | |
| Aug. 06, 2009 | TEAS REVOKE/APPOINT ATTORNEY RECEIVED | |
| Mar. 18, 2008 | EXPARTE APPEAL TERMINATED | 461127 |
| Mar. 18, 2008 | REGISTERED-PRINCIPAL REGISTER | |
| Feb. 08, 2008 | LAW OFFICE REGISTRATION REVIEW COMPLETED | 70997 |
| Feb. 07, 2008 | ASSIGNED TO LIE | 70997 |

| | | |
|---|---|---|
| Oct. 17, 2007 | ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED | |
| Sep. 27, 2007 | STATEMENT OF USE PROCESSING COMPLETE | 66154 |
| Sep. 07, 2007 | USE AMENDMENT FILED | 66154 |
| Sep. 07, 2007 | TEAS STATEMENT OF USE RECEIVED | |
| Sep. 03, 2007 | EXTENSION 1 GRANTED | 68973 |
| Jun. 15, 2007 | EXTENSION 1 FILED | 68973 |
| Sep. 03, 2007 | ASSIGNED TO LIE | 68973 |
| Jun. 15, 2007 | TEAS CHANGE OF CORRESPONDENCE RECEIVED | |
| Jun. 15, 2007 | TEAS EXTENSION RECEIVED | |
| Dec. 26, 2006 | NOA MAILED - SOU REQUIRED FROM APPLICANT | |
| Oct. 03, 2006 | PUBLISHED FOR OPPOSITION | |
| Sep. 13, 2006 | NOTICE OF PUBLICATION | |
| Aug. 15, 2006 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 68171 |
| Aug. 04, 2006 | ASSIGNED TO LIE | 68171 |
| Aug. 02, 2006 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 02, 2006 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Aug. 02, 2006 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 02, 2006 | EXAMINERS AMENDMENT -WRITTEN | 74671 |
| Aug. 01, 2006 | JURISDICTION RESTORED TO EXAMINING ATTORNEY | 461127 |
| Aug. 01, 2006 | EX PARTE APPEAL-INSTITUTED | 461127 |
| Jun. 21, 2006 | PETITION TO REVIVE-GRANTED | 66600 |
| May 15, 2006 | EXPARTE APPEAL TERMINATED | 461127 |
| May 15, 2006 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 15, 2006 | TEAS PETITION TO REVIVE RECEIVED | |
| May 15, 2006 | JURISDICTION RESTORED TO EXAMINING ATTORNEY | 461127 |
| May 15, 2006 | EXPARTE APPEAL RECEIVED AT TTAB | |
| May 11, 2006 | TEAS CHANGE OF CORRESPONDENCE RECEIVED | |

| | | |
|---|---|---|
| May 03, 2006 | ABANDONMENT NOTICE MAILED - FAILURE TO RESPOND | |
| May 03, 2006 | ABANDONMENT - FAILURE TO RESPOND OR LATE RESPONSE | |
| May 03, 2006 | ASSIGNED TO EXAMINER | 74671 |
| Oct. 05, 2005 | FINAL REFUSAL E-MAILED | |
| Oct. 05, 2005 | FINAL REFUSAL WRITTEN | 74786 |
| Sep. 16, 2005 | TEAS/EMAIL CORRESPONDENCE ENTERED | 78145 |
| Sep. 08, 2005 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 78145 |
| Sep. 08, 2005 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Sep. 08, 2005 | TEAS CHANGE OF CORRESPONDENCE RECEIVED | |
| Mar. 08, 2005 | NON-FINAL ACTION E-MAILED | 6325 |
| Mar. 08, 2005 | NON-FINAL ACTION WRITTEN | 74786 |
| Mar. 07, 2005 | ASSIGNED TO EXAMINER | 74786 |
| Aug. 11, 2004 | NEW APPLICATION ENTERED IN TRAM | |

## Maintenance Filings or Post Registration Information

**Affidavit of Continued Use:** Section 8 - Accepted

**Affidavit of Incontestability:** Section 15 - Accepted

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** TMO LAW OFFICE 116 **Date in Location:** Jun. 13, 2013

## Assignment Abstract Of Title Information - Click to Load

**Proceedings - Click to Load**

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**Mark:** MARINE PARENTS A PLACE TO CONNECT & SHARE

MARINE PARENTS A PLACE TO CONNECT & SHARE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 77936698 | **Application Filing Date:** | Feb. 16, 2010 |
| **US Registration Number:** | 3939730 | **Registration Date:** | Apr. 05, 2011 |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark, Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Apr. 05, 2011 | | |
| **Publication Date:** | Jan. 18, 2011 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE PARENTS A PLACE TO CONNECT & SHARE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "MARINE PARENTS" |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** newsletters on the topic of military training, deployment, and lifestyle for active and inactive military personnel, military families, and friends

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 06, 2006 **Use in Commerce:** Dec. 06, 2006

**For:** online retail store services featuring clothing, yard signs, banners, calendars, mugs, clocks, prints, bumper stickers, gifts, novelties, and posters; charitable services, namely, organizing and conducting volunteer programs and community service projects for the purpose of increasing support and morale of families and friends of war veterans, deceased war veterans, military personnel stationed overseas, and active and inactive military personnel

**International Class(es):** 035 - Primary Class **U.S Class(es):** 100, 101, 102

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 22, 2003 **Use in Commerce:** Nov. 22, 2003

**For:** charitable fundraising services for the purpose of supporting U.S. military personnel

**International Class(es):** 036 - Primary Class **U.S Class(es):** 100, 101, 102

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 22, 2003 **Use in Commerce:** Nov. 22, 2003

**For:** providing online chat rooms and electronic bulletin boards for active and inactive military personnel, military family, and friends for networking and transmission of messages among users regarding military training, deployment, and lifestyle

**International Class(es):** 038 - Primary Class **U.S Class(es):** 100, 101, 104

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 22, 2003 **Use in Commerce:** Nov. 22, 2003

**For:** conducting educational conferences in the field of information and support for families and friends of U.S. military personnel

| | | | |
|---|---|---|---|
| **International Class(es):** | 041 - Primary Class | **U.S Class(es):** | 100, 101, 107 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Nov. 22, 2003 | **Use in Commerce:** | Nov. 22, 2003 |
| **For:** | Providing a website featuring information on military training, deployment, and lifestyle for active and inactive military personnel, military families, and friends | | |
| **International Class(es):** | 045 - Primary Class | **U.S Class(es):** | 100, 101 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Nov. 22, 2003 | **Use in Commerce:** | Nov. 22, 2003 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

| | | | |
|---|---|---|---|
| **Owner Name:** | U.S. MARINE CORPS, A COMPONENT OF THE U.S. DEPARTMENT OF THE NAVY | | |
| **Owner Address:** | ROOM 4B548 PENTAGON<br>WASHINGTON, DISTRICT OF COLUMBIA 20350<br>UNITED STATES | | |
| **Legal Entity Type:** | FEDERAL AGENCY | **State or Country Where Organized:** | UNITED STATES |

## Attorney/Correspondence Information

**Attorney of Record**

| | | | |
|---|---|---|---|
| **Attorney Name:** | Julie C. Jennings | **Docket Number:** | MARN 6900 |
| **Attorney Primary Email Address:** | ustrademarks@senniger.com | **Attorney Email Authorized:** | No |

**Correspondent**

| | |
|---|---|
| **Correspondent Name/Address:** | JULIE C. JENNINGS<br>SENNIGER POWERS LLP<br>100 N BROADWAY FL 17<br>SAINT LOUIS, MISSOURI 63102-2728<br>UNITED STATES |

| | | | |
|---|---|---|---|
| **Phone:** | 314-345-7000 | **Fax:** | 314-231-4342 |
| **Correspondent e-mail:** | ustrademarks@senniger.com | **Correspondent e-mail Authorized:** | No |

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 28, 2014 | AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP | |
| Apr. 05, 2011 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 18, 2011 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 18, 2011 | PUBLISHED FOR OPPOSITION | |
| Dec. 13, 2010 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73787 |
| Dec. 13, 2010 | ASSIGNED TO LIE | 73787 |
| Nov. 22, 2010 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 19, 2010 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Nov. 19, 2010 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Nov. 19, 2010 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 19, 2010 | NOTIFICATION OF PRIORITY ACTION E-MAILED | 6326 |
| May 19, 2010 | PRIORITY ACTION E-MAILED | 6326 |
| May 19, 2010 | PRIORITY ACTION WRITTEN | 73703 |
| May 19, 2010 | ASSIGNED TO EXAMINER | 73703 |
| Feb. 20, 2010 | NOTICE OF PSEUDO MARK MAILED | |
| Feb. 19, 2010 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 19, 2010 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 05, 2011

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**Mark:** MARINES THE FEW. THE PROUD.

MARINES THE FEW. THE PROUD.

| | | | |
|---|---|---|---|
| **US Serial Number:** | 77927251 | **Application Filing Date:** | Feb. 03, 2010 |
| **US Registration Number:** | 3844788 | **Registration Date:** | Sep. 07, 2010 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 07, 2010 | | |
| **Publication Date:** | Jun. 22, 2010 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES THE FEW. THE PROUD. |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "MARINES" |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and

- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Charitable services, namely, coordination of the procurement and distribution of holiday gift donations from the general public to orphaned children; Charitable services, namely, organizing and conducting volunteer programs and community service projects; Charitable services, namely, organizing and conducting volunteer programs and community service projects aimed at increasing support and morale of families of deceased war veterans, war veterans, current members and future members of the U.S. military; Charitable services, namely, organizing and conducting volunteer programs and community service projects aimed at increasing support and morale of members of the U.S. military; Charitable services, namely, organizing and developing projects that aim to improve the lives of underprivileged and impoverished people; Consulting services in the field of human resources development, namely, for the promotion of employee retention, career growth, and increased productivity for employees and employers; Developing and coordinating volunteer projects for charitable organizations; Employment counseling and recruiting; Employment hiring, recruiting, placement, staffing and career networking services; Employment recruiting and staffing services provided via text messaging; Employment recruiting consultation; Information in the field of government affairs; Promoting the charitable services of others, namely, providing individuals with information for the purpose of making donations to charities; Providing employment counseling information on how to successfully transition jobs; Providing employment counseling information on how to successfully transition jobs for mature workers; Providing employment counseling information on how to successfully transition jobs for past or present military personnel; Providing employment information; Providing information in the field of foreign policy; Providing networking opportunities for individuals seeking employment

**International Class(es):** 035 - Primary Class **U.S Class(es):** 100, 101, 102

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Feb. 01, 2001 **Use in Commerce:** Feb. 01, 2001

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173

**Fax:** 703-697-5362

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** No

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 07, 2010 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 22, 2010 | | |

| | | |
|---|---|---|
| | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 22, 2010 | PUBLISHED FOR OPPOSITION | |
| May 19, 2010 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66121 |
| May 19, 2010 | ASSIGNED TO LIE | 66121 |
| May 11, 2010 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| May 11, 2010 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| May 11, 2010 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 11, 2010 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 11, 2010 | EXAMINERS AMENDMENT -WRITTEN | 73706 |
| May 03, 2010 | ASSIGNED TO EXAMINER | 73706 |
| Feb. 11, 2010 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 06, 2010 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 07, 2010

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 77924576 | **Application Filing Date:** | Feb. 01, 2010 |
| **US Registration Number:** | 3844601 | **Registration Date:** | Sep. 07, 2010 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Sep. 07, 2010 | | |
| **Publication Date:** | Jun. 22, 2010 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Acquired Distinctiveness Claim:** | In whole |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;

- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Magazines featuring news and features relevant to the U.S. Marine Corps and U.S. military; Magazines in the field of news and features relevant to the U.S. Marine Corps and U.S. military

**International Class(es):** 016 - Primary Class

**U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 31, 1983

**Use in Commerce:** Jul. 31, 1983

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
3000 Marine Corps Pentagon
Washington, DISTRICT OF COLUMBIA 203503000
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip J. Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** No

**Correspondent**

**Correspondent Name/Address:** PHILIP J. GREENE
OFFICE OF THE COUNSEL TO THE COMMANDANT
3000 MARINE CORPS PENTAGON RM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-3000
UNITED STATES

**Phone:** 703-614-2173 **Fax:** 703-697-5362

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** No

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 07, 2010 | REGISTERED-PRINCIPAL REGISTER | |
| Jun. 22, 2010 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jun. 22, 2010 | PUBLISHED FOR OPPOSITION | |
| May 19, 2010 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73797 |
| May 19, 2010 | ASSIGNED TO LIE | 73797 |
| May 11, 2010 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| May 11, 2010 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| May 11, 2010 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |

| | | |
|---|---|---|
| May 11, 2010 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| May 11, 2010 | EXAMINERS AMENDMENT -WRITTEN | 73706 |
| May 03, 2010 | ASSIGNED TO EXAMINER | 73706 |
| Feb. 05, 2010 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Feb. 04, 2010 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 07, 2010

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE

MARINE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 77730919 | **Application Filing Date:** | May 06, 2009 |
| **US Registration Number:** | 3808260 | **Registration Date:** | Jun. 22, 2010 |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jun. 22, 2010 | | |
| **Publication Date:** | Sep. 15, 2009 | **Notice of Allowance Date:** | Dec. 08, 2009 |

## Mark Information

**Mark Literal Elements:** MARINE

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Airsoft guns

| | | | |
|---|---|---|---|
| **International Class(es):** | 013 - Primary Class | **U.S Class(es):** | 002, 009 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Mar. 15, 2010 | **Use in Commerce:** | Mar. 15, 2010 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | No | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | Yes | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. MARINE CORP.

**Owner Address:** ROOM 4B548
PENTAGON, WASHINGTON 20350
UNITED STATES

| | | | |
|---|---|---|---|
| **Legal Entity Type:** | CORPORATION | **State or Country Where Organized:** | WASHINGTON |

## Attorney/Correspondence Information

**Attorney of Record**

| | | | |
|---|---|---|---|
| **Attorney Name:** | Meei-Ling Chen | | |
| **Attorney Primary Email Address:** | miclawoffices@yahoo.com | **Attorney Email Authorized:** | No |

**Correspondent**

**Correspondent Name/Address:** MEEI-LING CHEN
MEEI-LING CHEN, A PROFESSIONAL LAW CORPORATION
18472 COLIMA RD STE 208
ROWLAND HEIGHTS, CALIFORNIA 91748-5808
UNITED STATES

**Phone:** (626) 854-6616

**Fax:** (626) 854-6618

**Correspondent e-mail:** mlclawoffices@yahoo.com

**Correspondent e-mail Authorized:** No

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 26, 2012 | AUTOMATIC UPDATE OF ASSIGNMENT OF OWNERSHIP | |
| Jun. 22, 2010 | REGISTERED-PRINCIPAL REGISTER | |
| May 20, 2010 | NOTICE OF ACCEPTANCE OF STATEMENT OF USE E-MAILED | |
| May 19, 2010 | LAW OFFICE REGISTRATION REVIEW COMPLETED | 67287 |
| May 19, 2010 | ASSIGNED TO LIE | 67287 |
| May 11, 2010 | ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED | |
| May 04, 2010 | STATEMENT OF USE PROCESSING COMPLETE | 76985 |
| Apr. 01, 2010 | USE AMENDMENT FILED | 76985 |
| May 04, 2010 | REVIEW OF CORRESPONDENCE COMPLETE | 76985 |
| May 04, 2010 | CASE ASSIGNED TO INTENT TO USE PARALEGAL | 76985 |
| Apr. 08, 2010 | PAPER RECEIVED | |
| Apr. 01, 2010 | TEAS STATEMENT OF USE RECEIVED | |
| Dec. 08, 2009 | NOA MAILED - SOU REQUIRED FROM APPLICANT | |
| Sep. 15, 2009 | PUBLISHED FOR OPPOSITION | |
| Aug. 26, 2009 | NOTICE OF PUBLICATION | |

| | | |
|---|---|---|
| Aug. 10, 2009 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 74215 |
| Aug. 10, 2009 | ASSIGNED TO LIE | 74215 |
| Jul. 31, 2009 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Jul. 30, 2009 | ASSIGNED TO EXAMINER | 80801 |
| May 11, 2009 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| May 09, 2009 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** May 19, 2010

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** NATIONAL MUSEUM OF THE MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 77157276 | **Application Filing Date:** | Apr. 16, 2007 |
| **US Registration Number:** | 3547529 | **Registration Date:** | Dec. 16, 2008 |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | A Sections 8 and 15 combined declaration has been accepted and acknowledged. | | |
| **Status Date:** | Mar. 29, 2014 | | |
| **Publication Date:** | Nov. 27, 2007 | **Notice of Allowance Date:** | Feb. 19, 2008 |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | NATIONAL MUSEUM OF THE MARINE CORPS |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of an artistic representation of the silhouette of the side of the building housing the National Museum of the Marine Corps. The words "National Museum of the Marine Corps" appear below the silhouette. |
| **Color(s) Claimed:** | Color is not claimed as a feature of the mark. |
| **Disclaimer:** | "NATIONAL MUSEUM OF THE MARINE CORPS" |
| **Design Search Code(s):** | 26.05.12 - Triangles with bars, bands and lines<br>26.05.21 - Triangles that are completely or partially shaded<br>26.05.28 - Miscellaneous designs with overall triangular shape; Triangular shape (miscellaneous overall shape) |

26.17.06 - Bands, diagonal; Bars, diagonal; Lines, diagonal; Diagonal line(s), band(s) or bar(s)
26.17.13 - Overlined words or letters; Letters or words underlined and/or overlined by one or more strokes or lines; Underlined words or letters

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** museums; guided tours of museums

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 31, 2007 **Use in Commerce:** Jul. 31, 2007

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | No | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | Yes | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** The United States Marine Corps, a component of the Department of the Navy

**Owner Address:** Code BDCC
875 North Randolph St.

Arlington, VIRGINIA 222031995
UNITED STATES

**Legal Entity Type:** AGENCY OF THE UNITED STATES GOVERNMENT

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** Philip Greene
Office of the Counsel for the Commandant
Room 4B548 Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Phone:** 7036147678

**Fax:** 7037845128

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 29, 2014 | NOTICE OF ACCEPTANCE OF SEC. 8 & 15 - E-MAILED | |
| Mar. 29, 2014 | REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK. | 67723 |
| Mar. 11, 2014 | REGISTERED - SEC. 8 (6-YR) & SEC. 15 FILED | 67723 |
| Mar. 29, 2014 | CASE ASSIGNED TO POST REGISTRATION PARALEGAL | 67723 |
| Mar. 11, 2014 | TEAS SECTION 8 & 15 RECEIVED | |
| Aug. 06, 2009 | ATTORNEY REVOKED AND/OR APPOINTED | |

| | | |
|---|---|---|
| Aug. 06, 2009 | TEAS REVOKE/APPOINT ATTORNEY RECEIVED | |
| Dec. 16, 2008 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 10, 2008 | LAW OFFICE REGISTRATION REVIEW COMPLETED | 70997 |
| Nov. 07, 2008 | ALLOWED PRINCIPAL REGISTER - SOU ACCEPTED | |
| Nov. 07, 2008 | STATEMENT OF USE PROCESSING COMPLETE | 70565 |
| Aug. 14, 2008 | USE AMENDMENT FILED | 70565 |
| Aug. 15, 2008 | EXTENSION 1 GRANTED | 71034 |
| Aug. 05, 2008 | EXTENSION 1 FILED | 71034 |
| Aug. 14, 2008 | TEAS STATEMENT OF USE RECEIVED | |
| Aug. 15, 2008 | CASE ASSIGNED TO INTENT TO USE PARALEGAL | 71034 |
| Aug. 05, 2008 | TEAS EXTENSION RECEIVED | |
| Feb. 19, 2008 | NOA MAILED - SOU REQUIRED FROM APPLICANT | |
| Nov. 27, 2007 | PUBLISHED FOR OPPOSITION | |
| Nov. 07, 2007 | NOTICE OF PUBLICATION | |
| Oct. 24, 2007 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70997 |
| Oct. 24, 2007 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Oct. 17, 2007 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70997 |
| Oct. 17, 2007 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70997 |
| Oct. 17, 2007 | ASSIGNED TO LIE | 70997 |
| Sep. 06, 2007 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Jul. 31, 2007 | NOTIFICATION OF EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Jul. 31, 2007 | EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Jul. 31, 2007 | EXAMINERS AMENDMENT AND/OR PRIORITY ACTION - COMPLETED | 83173 |
| Jul. 31, 2007 | ASSIGNED TO EXAMINER | 83173 |
| Apr. 20, 2007 | NOTICE OF DESIGN SEARCH CODE MAILED | |

| | |
|---|---|
| Apr. 19, 2007 | NEW APPLICATION ENTERED IN TRAM |

## Maintenance Filings or Post Registration Information

**Affidavit of Continued Use:** Section 8 - Accepted

**Affidavit of Incontestability:** Section 15 - Accepted

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** TMEG LAW OFFICE 108 **Date in Location:** Mar. 29, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: MARINE CORPS MARATHON

MARINE CORPS MARATHON

US Serial Number: 76082642

Application Filing Date: Jul. 03, 2000

US Registration Number: 2565057

Registration Date: Apr. 30, 2002

Register: Principal

Mark Type: Trademark, Service Mark

Status: The registration has been renewed.

Status Date: May 18, 2012

Publication Date: Feb. 05, 2002

## Mark Information

Mark Literal Elements: MARINE CORPS MARATHON

Standard Character Claim: No

Mark Drawing Type: 1 - TYPESET WORD(S) /LETTER(S) /NUMBER(S)

Disclaimer: "MARATHON"

Acquired Distinctiveness Claim: In whole

## Related Properties Information

Claimed Ownership of US Registrations: 1922105

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Jewelry, namely rings, pendants and ornamental pins

**International Class(es):** 014 - Primary Class **U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 1995 **Use in Commerce:** Sep. 1995

**For:** Souvenir program books concerning marathons

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 1989 **Use in Commerce:** Jun. 1989

**For:** Small domestic utensils and containers, namely, cups, drinking glasses [, dishes, plates ] and mugs

**International Class(es):** 021 - Primary Class **U.S Class(es):** 002, 013, 023, 029, 030, 033, 040, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 1990 **Use in Commerce:** Sep. 1990

**For:** Clothing, namely, shirts, T-shirts, jackets, [ gloves, ] shorts, hats, pants, sweatshirts and tights

**International Class(es):** 025 - Primary Class **U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 1978 **Use in Commerce:** Sep. 1978

**For:** Embroidered emblems

**International Class(es):** 026 - Primary Class **U.S Class(es):** 037, 039, 040, 042, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 1978 **Use in Commerce:** Sep. 1978

**For:** Education and entertainment services, namely, staging, organizing, and conducting foot racing events

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Sep. 1978 **Use in Commerce:** Sep. 1978

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** United States of America as Represented by the Secretary of the Navy, The

**Owner Address:** 3000 Marine Corps Pentagon
Room 4B548
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** FEDERAL AGENCY UNITED STATES

State or Country Where Organized:

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip J. Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: Philip J. Greene
Office of the Counsel for the Commandant
3000 Marine Corps Pentagon
Room 4B548
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

Phone: 703-614-2173

Fax: 7037845128

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| May 18, 2012 | NOTICE OF ACCEPTANCE OF SEC. 8 & 9 - E-MAILED | |
| May 18, 2012 | REGISTERED AND RENEWED (FIRST RENEWAL - 10 YRS) | 69934 |
| May 18, 2012 | REGISTERED - SEC. 8 (10-YR) ACCEPTED/SEC. 9 GRANTED | 69934 |
| May 04, 2012 | TEAS SECTION 8 & 9 RECEIVED | |
| Aug. 06, 2009 | ATTORNEY REVOKED AND/OR APPOINTED | |
| Aug. 06, 2009 | TEAS REVOKE/APPOINT ATTORNEY RECEIVED | |

| | | |
|---|---|---|
| Oct. 24, 2008 | REGISTERED - SEC. 8 (6-YR) ACCEPTED & SEC. 15 ACK. | 69934 |
| Oct. 20, 2008 | ASSIGNED TO PARALEGAL | 69934 |
| Oct. 17, 2008 | TEAS SECTION 8 & 15 RECEIVED | |
| Aug. 21, 2007 | CASE FILE IN TICRS | |
| Apr. 30, 2002 | REGISTERED-PRINCIPAL REGISTER | |
| Feb. 05, 2002 | PUBLISHED FOR OPPOSITION | |
| Jan. 16, 2002 | NOTICE OF PUBLICATION | |
| Sep. 20, 2001 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 14, 2001 | FINAL REFUSAL MAILED | |
| Jul. 16, 2001 | CORRESPONDENCE RECEIVED IN LAW OFFICE | |
| May 04, 2001 | NON-FINAL ACTION MAILED | |
| May 03, 2001 | ASSIGNED TO EXAMINER | 69965 |
| Jan. 25, 2001 | CORRESPONDENCE RECEIVED IN LAW OFFICE | |
| Jan. 02, 2001 | NON-FINAL ACTION MAILED | |
| Dec. 28, 2000 | ASSIGNED TO EXAMINER | 76734 |

## Maintenance Filings or Post Registration Information

**Affidavit of Continued Use:** Section 8 - Accepted

**Affidavit of Incontestability:** Section 15 - Accepted

**Renewal Date:** Apr. 30, 2012

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** GENERIC WEB UPDATE **Date in Location:** May 18, 2012

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**Mark:** MARINE RAIDERS

MARINE RAIDERS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86363149 | **Application Filing Date:** | Aug. 11, 2014 |
| **US Registration Number:** | 4708118 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 24, 2015 | | |
| **Publication Date:** | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE RAIDERS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Clocks

**International Class(es):** 014 - Primary Class

**U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Aug. 11, 2014

**Use in Commerce:** Aug. 11, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

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**Mark:** MARINE RAIDERS

MARINE RAIDERS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86363137 | **Application Filing Date:** | Aug. 11, 2014 |
| **US Registration Number:** | 4708116 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 24, 2015 | | |
| **Publication Date:** | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE RAIDERS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Mousepads

**International Class(es):** 009 - Primary Class **U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2014 **Use in Commerce:** Apr. 30, 2014

**For:** Lapel pins; Ornamental lapel pins

**International Class(es):** 014 - Primary Class **U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2014 **Use in Commerce:** Apr. 30, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |

| | | |
|---|---|---|
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE RAIDERS

MARINE RAIDERS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86363123 | **Application Filing Date:** | Aug. 11, 2014 |
| **US Registration Number:** | 4708115 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Mar. 24, 2015

**Publication Date:** Jan. 06, 2015

## Mark Information

**Mark Literal Elements:** MARINE RAIDERS

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2014

**Use in Commerce:** Apr. 30, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE RAIDERS

MARINE RAIDERS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86363111 | **Application Filing Date:** | Aug. 11, 2014 |
| **US Registration Number:** | 4708114 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 24, 2015 | | |
| **Publication Date:** | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE RAIDERS |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Drinking steins

**International Class(es):** 021 - Primary Class

**U.S Class(es):** 002, 013, 023, 029, 030, 033, 040, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2014

**Use in Commerce:** Apr. 30, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

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Mark: MARINES

MARINES

| | | | |
|---|---|---|---|
| US Serial Number: | 86360496 | Application Filing Date: | Aug. 07, 2014 |
| US Registration Number: | 4707971 | Registration Date: | Mar. 24, 2015 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Mar. 24, 2015 | | |
| Publication Date: | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINES |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

Claimed Ownership of US Registrations: 3844601, 3844788, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Mugs; Shot glasses

**International Class(es):** 021 - Primary Class

**U.S Class(es):** 002, 013, 023, 029, 030, 033, 040, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 01, 2007

**Use in Commerce:** Jun. 01, 2007

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 18, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 11, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINES

MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86360477 | **Application Filing Date:** | Aug. 07, 2014 |
| **US Registration Number:** | 4707970 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 24, 2015 | | |
| **Publication Date:** | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 3844788, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Athletic shorts; Hats; Pajama bottoms; Pajamas; Shirts; Shorts; Sweat pants

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 01, 2007

**Use in Commerce:** Jun. 01, 2007

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 18, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 11, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** ELEVENTH MARINE EXPEDITIONARY UNIT PRIDE OF THE PACIFIC 11

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261282 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4691180 | **Registration Date:** | Feb. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Feb. 24, 2015

**Publication Date:** Dec. 09, 2014

## Mark Information

**Mark Literal Elements:** ELEVENTH MARINE EXPEDITIONARY UNIT PRIDE OF THE PACIFIC 11

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a circular blue design, with red banners bordered in black on top and below the blue circle. The top banner contains the words "ELEVENTH MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "PRIDE OF THE PACIFIC", all words appearing in gold. Within the blue circular field is the number "11" in red letters bordered in black, appearing beneath a design of a gold eagle atop a white globe with gold continents and black lines representing lines of latitude, the globe overlaid on a gray anchor with white

rope wrapped around it, with gold wings spread open adjacent to the foregoing. Also shown within the blue circular field is a second gray anchor with a gold rope wrapped around it, and a gray rifle. The rifle, gold rope, eagle, wings, globe and two anchors are all outlined and detailed in black.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, gold, blue, black, gray and white is/are claimed as a feature of the mark.

**Disclaimer:** "EXPEDITIONARY UNIT"

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
03.17.01 - Wings, birds'
09.01.13 - Braids; Tightropes; String; Shoe laces; Rope; Clotheslines
18.11.05 - Anchors
23.03.02 - Carbines; Rifles; Shotguns; Shotguns
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to the U.S. military; Providing a website featuring non-downloadable game software; Providing a website featuring non-downloadable videos in the field of the U.S. military; Providing information and news in the field of current events relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to the U.S. military via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Feb. 03, 2001 **Use in Commerce:** Feb. 03, 2001

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Feb. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Dec. 09, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Dec. 09, 2014 | PUBLISHED FOR OPPOSITION | |
| Nov. 19, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Oct. 31, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70138 |
| Oct. 29, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Oct. 24, 2014 | DATA MODIFICATION COMPLETED | 70138 |
| Oct. 10, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70138 |
| Oct. 10, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70138 |
| Oct. 01, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Sep. 30, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70138 |
| Sep. 30, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70138 |
| Sep. 23, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Aug. 25, 2014 | COMBINED EXAMINER'S AMENDMENT/PRIORITY ACTION ENTERED | 70138 |

| | | |
|---|---|---|
| Aug. 25, 2014 | ASSIGNED TO LIE | 70138 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Aug. 25, 2014 | EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT AND/OR PRIORITY ACTION - COMPLETED | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE AND PSEUDO MARK E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Feb. 24, 2015

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** COMBAT CAMERA UNITED STATES MARINE CORPS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86237285 | **Application Filing Date:** | Mar. 31, 2014 |
| **US Registration Number:** | 4674377 | **Registration Date:** | Jan. 20, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Service Mark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Jan. 20, 2015

**Publication Date:** Nov. 04, 2014

## Mark Information

**Mark Literal Elements:** COMBAT CAMERA UNITED STATES MARINE CORPS

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of The mark consists of a circular design in black, containing an outer, circular band with the white words "COMBAT CAMERA UNITED STATES MARINE CORPS" within the band, all enclosed in a thin white circle with a thin black outline. At the center of the inner circle is a white silhouette of a Marine holding a camera, and with a rifle at the ready. A thin white circle separates the black circular band and the inner black circular design.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) black and white is/are claimed as a feature of the mark.

**Disclaimer:** "COMBAT CAMERA"

**Design Search Code(s):** 02.01.02 - Men depicted as shadows or silhouettes of men; Silhouettes of men
02.01.24 - Military men; Men, soldiers, cavalrymen, men in military uniform, including men dressed in band uniforms with a military appearance; Cavalrymen; Soldiers; Band uniforms (men wearing)
23.03.02 - Shotguns; Shotguns; Carbines; Rifles
26.01.17 - Circles, two concentric; Concentric circles, two; Two concentric circles
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3993415, 4070241, 4070242 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, audio, video and prose presentations featuring topics relating to musical performances and sports competition in the United States Marine Corps; Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to musical performances and sports competition in the United States Marine Corps; Providing a website featuring non-downloadable articles in the field of the United States Marine Corps; Providing a website featuring non-downloadable videos in the field of the United States Marine Corps; Providing a website for entertainment purposes featuring news, information, photographs and videos about musical performances and sports competition in the United States Marine Corps; Providing information and news in the field of current events relating to the United States Marine Corps; Providing information, news and commentary in the field of current events relating to the United States Marine Corps; Providing news in the nature of current event reporting relating to the United States Marine Corps via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Nov. 06, 2012 **Use in Commerce:** Nov. 06, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
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WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 20, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 04, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Nov. 04, 2014 | PUBLISHED FOR OPPOSITION | |
| Oct. 15, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 29, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Sep. 24, 2014 | ASSIGNED TO LIE | 77312 |
| Sep. 11, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 09, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Sep. 09, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Sep. 09, 2014 | TEAS REQUEST FOR RECONSIDERATION RECEIVED | |
| Sep. 08, 2014 | NOTIFICATION OF FINAL REFUSAL EMAILED | |
| Sep. 08, 2014 | FINAL REFUSAL E-MAILED | |
| Sep. 08, 2014 | FINAL REFUSAL WRITTEN | 90292 |
| Aug. 11, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 11, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |

| | | |
|---|---|---|
| Aug. 11, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 15, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| May 15, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| May 15, 2014 | NON-FINAL ACTION WRITTEN | 90292 |
| May 08, 2014 | ASSIGNED TO EXAMINER | 90292 |
| Apr. 15, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Apr. 12, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 03, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 20, 2015

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS

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**Generated on:** This page was generated by TSDR on 2015-04-28 12:00:17 EDT

**Mark:** MARINE CORPS INSTALLATIONS COMMAND EAST MCIEAST SEMPER FIDELIS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86230999 | **Application Filing Date:** | Mar. 25, 2014 |
| **US Registration Number:** | 4674358 | **Registration Date:** | Jan. 20, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 20, 2015 | | |
| **Publication Date:** | Nov. 04, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE CORPS INSTALLATIONS COMMAND EAST MCIEAST SEMPER FIDELIS |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a blue circular ring with a thin black outline, around which a yellow rope creates the outer boundary. A white circle appears between the blue ring and the yellow-rope design. The words "MARINE CORPS INSTALLATIONS COMMAND EAST" appear in white within the blue circular ring and two white five-pointed stars separate the term "EAST" from the rest of the wording. Within the blue circular ring is a white circle containing an emblem comprised of a gold, black and white eagle perched atop a black and white lined globe |

showing North and South America in gold with a thin black outline. A partially obscured gold and black anchor with a gold and black anchor line appears behind the globe design. Beneath the emblem design is a horizontally-oriented cord of alternating gold and red colors. Beneath the cord is a shield, with three fields of red and one of blue, separated by a gold zigzag lightning bolt pattern. At the center of the shield is a wheel-shaped circular design. The hub of the wheel is gold with a blue ring and has thirteen gold spokes connected to a larger gold rim of the wheel. A red background appears behind the spokes. A larger blue ring containing thirteen gold five-pointed stars encircles the wheel design. The blue ring encircling the wheel design also has a thin gold outline. Behind the shield are two crossed sabers. The saber with the hilt on the left is grey, gold and yellow with a thin black outline, while the saber with the hilt on the right is grey, gold, yellow and black with the saber blade having a thin black outline. A banner of red and gold containing the gold wording "MCIEAST" appears beneath the shield design and is partially draped over the lower portions of the crossed sabers.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, white, blue, yellow, gold, black, and grey is/are claimed as a feature of the mark.

**Disclaimer:** "INSTALLATIONS COMMAND" AND "EAST"

**Translation:** The English translation of semper fidelis in the mark is always faithful.

**Acquired Distinctiveness Claim:** In part

**Distinctiveness Limitation Statement:** "MARINE CORPS"

**Design Search Code(s):**
01.01.10 - Three or more stars; Stars, three or more
01.01.13 - Stars - multiple stars with five points
01.07.02 - Globes with meridians and parallels only
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
09.01.04 - Ribbons, hair; Ribbons, giftwrap (gift wrap); Bows, decorative
09.01.13 - Shoe laces; Rope; String; Braids; Clotheslines; Tightropes
15.07.03 - Wheels with spokes
16.03.01 - Cameras, video; Cameras, motion picture; Cameras; Lenses, photographic
18.11.05 - Anchors
23.01.01 - Swords; Sabers; Rapiers; Epees; Foils
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
26.01.09 - Circles having plants as a border; Circles having animals as a border; Circles having geometric figures as a border; Circles having humans as a border; Circles having objects as a border; Geometric figures, objects, humans, plants or animals forming or bordering the perimeter of a circle.
26.01.17 - Circles, two concentric; Two concentric circles; Concentric circles, two
26.01.18 - Concentric circles, three or more; Circles, three or more concentric; Three or more concentric circles

26.01.21 - Circles that are totally or partially shaded.
26.17.10 - Zig-zag line(s); Lines, zig-zag

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 3547529, 3993415 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Providing educational information in the academic field of military history, military science, and military affairs for the purpose of academic study; Providing information and news in the field of current events relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to military history, military science, and military affairs via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 29, 2012 **Use in Commerce:** Jan. 29, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |

**Filed No Basis:** No **Currently No Basis:** No

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 20, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Nov. 04, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Nov. 04, 2014 | PUBLISHED FOR OPPOSITION | |
| Oct. 15, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 29, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Sep. 24, 2014 | ASSIGNED TO LIE | 77312 |
| Sep. 11, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Sep. 10, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Sep. 10, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 10, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Sep. 10, 2014 | EXAMINERS AMENDMENT -WRITTEN | 90292 |
| Aug. 12, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 11, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Aug. 11, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| May 15, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| May 15, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| May 15, 2014 | NON-FINAL ACTION WRITTEN | 90292 |
| May 08, 2014 | ASSIGNED TO EXAMINER | 90292 |
| Apr. 08, 2014 | NOTICE OF DESIGN SEARCH CODE AND PSEUDO MARK E-MAILED | |
| Apr. 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Mar. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 20, 2015

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**Proceedings - Click to Load**

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**Mark:** MARINES MOBILE

MARINES MOBILE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86386373 | **Application Filing Date:** | Sep. 05, 2014 |
| **US Registration Number:** | 4673349 | **Registration Date:** | Jan. 13, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Nov. 25, 2014 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Jan. 13, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINES MOBILE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "MOBILE" |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 4087562, 4337439 and others

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Computer application software for mobile phones, namely, software for viewing andaccessing electronic media and publications; Computer application software for mobile phones, tablets, portable media players, laptop computers and handheld computers, namely, software for viewing and accessing electronic media and publications; Downloadable mobile applications for mobile phones, tablets, portable media players, laptop computers and handheld computers; Downloadable software in the nature of a mobile application for mobile phones, tablets, portable media players, laptop computers and handheld computers

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 26, 2012

**Use in Commerce:** Jan. 26, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548

Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Jan. 13, 2015 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Dec. 09, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Dec. 09, 2014 | ASSIGNED TO LIE | 66213 |
| Nov. 25, 2014 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |

| | | |
|---|---|---|
| Nov. 25, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Nov. 25, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Nov. 25, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Nov. 25, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 25, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 25, 2014 | NON-FINAL ACTION WRITTEN | 81878 |
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Sep. 16, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Sep. 09, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Jan. 13, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261330 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4662638 | **Registration Date:** | Dec. 30, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Dec. 30, 2014 | | |
| **Publication Date:** | Oct. 14, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular blue design, with red banners bordered in yellow and outlined in black on top and below the blue circle. The top banner contains the words "22D MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "FLEET MARINE FORCE", all words appearing in white. Within the blue circular field is a red shield bordered in gray and outlined in black containing the words, in white, "LAND SEA AIR". Also within the red shield is a design of a yellow eagle holding a streaming banner in its mouth atop a blue globe |

with green continents and black lines representing lines of latitude thereon, the globe overlaid on a gray anchor with a gray rope wrapped around it. Behind the red shield are a gray sword, a silver trident, and a yellow lightning bolt, all outlined in black, all of the foregoing set against the blue circular field.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, blue, green, black, silver, gray and white is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.07.02 - Globes with meridians and parallels only
01.15.02 - Sparks (jagged lines); Lightning; Electricity
03.15.01 - Eagles
04.03.03 - Mermaids; Triton
18.11.05 - Anchors
23.01.01 - Swords; Epees; Foils; Rapiers; Sabers
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
24.03.04 - Tridents
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Shirts

**International Class(es):** 025 - Primary Class **U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 28, 2013 **Use in Commerce:** May 28, 2013

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548

WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 30, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 14, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 14, 2014 | PUBLISHED FOR OPPOSITION | |
| Sep. 24, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 11, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Sep. 08, 2014 | ASSIGNED TO LIE | 77312 |
| Aug. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 25, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT -WRITTEN | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

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**Mark:** 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261317 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4662637 | **Registration Date:** | Dec. 30, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Dec. 30, 2014

**Publication Date:** Oct. 14, 2014

## Mark Information

**Mark Literal Elements:** 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a circular blue design, with red banners bordered in yellow and outlined in black on top and below the blue circle. The top banner contains the words "22D MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "FLEET MARINE FORCE", all words appearing in white. Within the blue circular field is a red shield bordered in gray and outlined in black containing the words, in white, "LAND SEA AIR". Also within the red shield is a design of a yellow eagle holding a streaming banner in its mouth atop a blue globe

with green continents and black lines representing lines of latitude thereon, the globe overlaid on a gray anchor with a gray rope wrapped around it. Behind the red shield are a gray sword, a silver trident, and a yellow lightning bolt, all outlined in black, all of the foregoing set against the blue circular field.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, blue, green, black, silver, gray and white is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.07.02 - Globes with meridians and parallels only
01.15.02 - Sparks (jagged lines); Lightning; Electricity
03.15.01 - Eagles
04.03.03 - Mermaids; Triton
18.11.05 - Anchors
23.01.01 - Swords; Epees; Foils; Rapiers; Sabers
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
24.03.04 - Tridents
24.09.07 - Banners; Advertising, banners
26.01.01 - Circles as carriers or as single line borders

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Clocks

**International Class(es):** 014 - Primary Class **U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jan. 13, 2014 **Use in Commerce:** Jan. 13, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548

WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 30, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 14, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 14, 2014 | PUBLISHED FOR OPPOSITION | |
| Sep. 24, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 11, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Sep. 08, 2014 | ASSIGNED TO LIE | 77312 |
| Aug. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 25, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT -WRITTEN | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

STATUS DOCUMENTS | Back to Search | Print

**Generated on:** This page was generated by TSDR on 2015-04-28 12:01:18 EDT

**Mark:** 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261308 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4662636 | **Registration Date:** | Dec. 30, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Dec. 30, 2014 | | |
| **Publication Date:** | Oct. 14, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 22D MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular blue design, with red banners bordered in yellow and outlined in black on top and below the blue circle. The top banner contains the words "22D MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "FLEET MARINE FORCE", all words appearing in white. Within the blue circular field is a red shield bordered in gray and outlined in black containing the words, in white, "LAND SEA AIR". Also within the red shield is a design of a yellow eagle holding a streaming banner in its mouth atop a blue globe |

with green continents and black lines representing lines of latitude thereon, the globe overlaid on a gray anchor with a gray rope wrapped around it. Behind the red shield are a gray sword, a silver trident, and a yellow lightning bolt, all outlined in black, all of the foregoing set against the blue circular field.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, blue, green, black, silver, gray and white is/are claimed as a feature of the mark.

**Disclaimer:** "EXPEDITIONARY UNIT"

**Design Search Code(s):** 01.07.02 - Globes with meridians and parallels only
01.15.02 - Sparks (jagged lines); Lightning; Electricity
03.15.01 - Eagles
04.03.03 - Mermaids; Triton
18.11.05 - Anchors
23.01.01 - Swords; Epees; Foils; Rapiers; Sabers
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
24.03.04 - Tridents
24.09.07 - Banners; Advertising, banners
26.01.01 - Circles as carriers or as single line borders

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to the U.S. military; Providing a website featuring non-downloadable videos in the field of the U.S. military; Providing information and news in the field of current events relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to the U.S. military via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Aug. 15, 2000 **Use in Commerce:** Aug. 15, 2000

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 30, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 14, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 14, 2014 | PUBLISHED FOR OPPOSITION | |
| Sep. 24, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 11, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 77312 |
| Sep. 08, 2014 | ASSIGNED TO LIE | 77312 |
| Aug. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 25, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT -WRITTEN | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |

| | |
|---|---|
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** 24TH MARINE EXPEDITIONARY UNIT CRISIS RESPONSE FORCE LAND SEA AIR

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261236 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4662635 | **Registration Date:** | Dec. 30, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Dec. 30, 2014 | | |
| **Publication Date:** | Oct. 14, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 24TH MARINE EXPEDITIONARY UNIT CRISIS RESPONSE FORCE LAND SEA AIR |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular blue design, with red banners bordered in yellow and outlined in black on top and below the blue circle. The top banner contains the words "24TH MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "CRISIS RESPONSE FORCE", all words appearing in black. Within the blue circular field is a red shield bordered in gray and outlined in black containing the words, in black, "LAND SEA AIR". Also within the red shield is a design of a yellow eagle atop a blue globe with green continents thereon. |

the globe overlaid on a yellow anchor design. Behind the red shield are a sword, a trident, and an arrow, all in gray with black outlining, with all of the foregoing set against the blue circular field.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, blue, green, black, and gray is/are claimed as a feature of the mark.

**Disclaimer:** "EXPEDITIONARY UNIT" AND "CRISIS RESPONSE FORCE"

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
04.03.03 - Mermaids; Triton
18.11.05 - Anchors
23.01.01 - Rapiers; Sabers; Swords; Epees; Foils
23.01.03 - Bows, archery; Archery bows; Crossbows
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
24.01.03 - Shields or crests with letters, punctuation or inscriptions contained therein or superimposed thereon
24.03.04 - Tridents
24.09.07 - Advertising, banners; Banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to the U.S. military; Providing a website featuring non-downloadable videos in the field of the U.S. military; Providing information and news in the field of current events relating to the U.S. military; Providing information, news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to the U.S. military via the Internet

| | | | |
|---|---|---|---|
| **International Class(es):** | 041 - Primary Class | **U.S Class(es):** | 100, 101, 107 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Mar. 25, 2013 | **Use in Commerce:** | Mar. 25, 2013 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Attorney Primary Email Address:**

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Dec. 30, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Oct. 14, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Oct. 14, 2014 | PUBLISHED FOR OPPOSITION | |
| Sep. 24, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Sep. 09, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70884 |
| Sep. 09, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Aug. 28, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 88889 |
| Aug. 28, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 88889 |
| Aug. 28, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Aug. 25, 2014 | COMBINED EXAMINER'S AMENDMENT/PRIORITY ACTION ENTERED | 70884 |
| Aug. 25, 2014 | ASSIGNED TO LIE | 70884 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |

| | | |
|---|---|---|
| Aug. 25, 2014 | EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT AND/OR PRIORITY ACTION - COMPLETED | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Dec. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

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Mark: MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| US Serial Number: | 86117750 | Application Filing Date: | Nov. 13, 2013 |
| US Registration Number: | 4612650 | Registration Date: | Sep. 30, 2014 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Sep. 30, 2014 | | |
| Publication Date: | Apr. 08, 2014 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINE ONE |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 3808260, 3844601, 4087562 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Cups and mugs

**International Class(es):** 021 - Primary Class

**U.S Class(es):** 002, 013, 023, 029, 030, 033, 040, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 03, 2010

**Use in Commerce:** Apr. 03, 2010

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Sep. 30, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Aug. 21, 2014 | EXTENSION OF TIME TO OPPOSE PROCESS - TERMINATED | |
| Apr. 10, 2014 | EXTENSION OF TIME TO OPPOSE RECEIVED | |
| Apr. 08, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 08, 2014 | PUBLISHED FOR OPPOSITION | |
| Mar. 19, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Mar. 01, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |

| | | |
|---|---|---|
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Nov. 26, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Nov. 16, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Sep. 30, 2014

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86117737 | **Application Filing Date:** | Nov. 13, 2013 |
| **US Registration Number:** | 4619908 | **Registration Date:** | Oct. 14, 2014 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Oct. 14, 2014 | | |
| **Publication Date:** | Apr. 08, 2014 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE ONE |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Occasion cards; Picture cards; Postage stamps; Postcards and greeting cards; Posters

**International Class(es):** 016 - Primary Class **U.S Class(es):** 002, 005, 022, 023, 029, 037, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 04, 2009 **Use in Commerce:** Apr. 04, 2009

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Oct. 14, 2014 | REGISTERED-PRINCIPAL REGISTER | |
| Sep. 04, 2014 | EXTENSION OF TIME TO OPPOSE PROCESS - TERMINATED | |
| Apr. 10, 2014 | EXTENSION OF TIME TO OPPOSE RECEIVED | |
| Apr. 08, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 08, 2014 | PUBLISHED FOR OPPOSITION | |
| Mar. 19, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Mar. 01, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |

| | | |
|---|---|---|
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Nov. 26, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Nov. 16, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Oct. 14, 2014

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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**Mark:** MARINE ONE

MARINE ONE

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86117795 | **Application Filing Date:** | Nov. 13, 2013 |
| **US Registration Number:** | 4698140 | **Registration Date:** | Mar. 10, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Mar. 10, 2015

**Publication Date:** Apr. 08, 2014

## Mark Information

**Mark Literal Elements:** MARINE ONE

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Neckwear; Shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** May 10, 2011

**Use in Commerce:** May 10, 2011

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 10, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Feb. 04, 2015 | EXTENSION OF TIME TO OPPOSE PROCESS - TERMINATED | |
| Aug. 05, 2014 | EXTENSION OF TIME TO OPPOSE PROCESS - TERMINATED | |
| Apr. 10, 2014 | EXTENSION OF TIME TO OPPOSE RECEIVED | |
| Apr. 08, 2014 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Apr. 08, 2014 | PUBLISHED FOR OPPOSITION | |
| Mar. 19, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |

| | | |
|---|---|---|
| Mar. 01, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Feb. 28, 2014 | ASSIGNED TO EXAMINER | 72008 |
| Nov. 26, 2013 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Nov. 16, 2013 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 10, 2015

## Assignment Abstract Of Title Information - Click to Load

## Proceedings - Click to Load

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Mark: MARINE BRAT

MARINE BRAT

| | | | |
|---|---|---|---|
| US Serial Number: | 86352428 | Application Filing Date: | Jul. 30, 2014 |
| US Registration Number: | 4725614 | Registration Date: | Apr. 21, 2015 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Supplemental | | |
| Mark Type: | Trademark | | |
| Amended to Principal Register: | No | Date Amended to Current Register: | Jan. 26, 2015 |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Apr. 21, 2015 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINE BRAT |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 4430338, 4430340, 4482723 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Caps; Shirts

**International Class(es):** 025 - Primary Class

**U.S Class(es):** 022, 039

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jun. 11, 2008

**Use in Commerce:** Jun. 11, 2008

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 21, 2015 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Mar. 13, 2015 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Mar. 11, 2015 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Feb. 12, 2015 | TEAS/EMAIL CORRESPONDENCE ENTERED | 66213 |
| Feb. 12, 2015 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 66213 |
| Feb. 04, 2015 | ASSIGNED TO LIE | 66213 |
| Jan. 26, 2015 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Nov. 17, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 17, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 17, 2014 | NON-FINAL ACTION WRITTEN | 77765 |
| Nov. 05, 2014 | ASSIGNED TO EXAMINER | 77765 |
| Aug. 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 02, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 21, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINE BRAT

MARINE BRAT

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86352416 | **Application Filing Date:** | Jul. 30, 2014 |
| **US Registration Number:** | 4725613 | **Registration Date:** | Apr. 21, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Supplemental | | |
| **Mark Type:** | Trademark | | |
| **Amended to Principal Register:** | No | **Date Amended to Current Register:** | Jan. 26, 2014 |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Apr. 21, 2015 | | |

## Mark Information

**Mark Literal Elements:** MARINE BRAT

**Standard Character Claim:** Yes. The mark consists of standard characters without claim to any particular font style, size, or color.

**Mark Drawing Type:** 4 - STANDARD CHARACTER MARK

## Related Properties Information

**Claimed Ownership of US Registrations:** 4430338, 4430340, 4482723 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Pacifiers for babies

**International Class(es):** 010 - Primary Class

**U.S Class(es):** 026, 039, 044

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Jul. 07, 2013

**Use in Commerce:** Jul. 07, 2013

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 21, 2015 | REGISTERED-SUPPLEMENTAL REGISTER | |
| Mar. 13, 2015 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 66213 |
| Mar. 11, 2015 | APPROVED FOR REGISTRATION SUPPLEMENTAL REGISTER | |
| Feb. 12, 2015 | TEAS/EMAIL CORRESPONDENCE ENTERED | 66213 |
| Feb. 12, 2015 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 66213 |
| Feb. 04, 2015 | ASSIGNED TO LIE | 66213 |
| Jan. 26, 2015 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |

| | | |
|---|---|---|
| Nov. 17, 2014 | NOTIFICATION OF NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 17, 2014 | NON-FINAL ACTION E-MAILED | 6325 |
| Nov. 17, 2014 | NON-FINAL ACTION WRITTEN | 77765 |
| Nov. 05, 2014 | ASSIGNED TO EXAMINER | 77765 |
| Aug. 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 02, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 21, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** U.S. MARINES FIRE TEAM

U.S. MARINES FIRE TEAM

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86411382 | **Application Filing Date:** | Oct. 01, 2014 |
| **US Registration Number:** | 4716472 | **Registration Date:** | Apr. 07, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Apr. 07, 2015 | | |
| **Publication Date:** | Jan. 20, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINES FIRE TEAM |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "U.S." |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 3844788, 4087562 and others

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Action figure toys; Collectable toy figures; Model toy vehicles; Modeled plastic toy figurines; Molded toy figures; Playing pieces in the nature of miniature action figures and toy model vehicles for use with table top hobby battle games in the nature of battle, war and skirmish games, and fantasy games; Positionable toy figures; Toy action figures and accessories therefor; Toy airplanes; Toy figures; Toy vehicles; Toy weapons

**International Class(es):** 028 - Primary Class **U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2012 **Use in Commerce:** Apr. 30, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350

UNITED STATES

Legal Entity Type: agency of the united states government

State or Country Where Organized: UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 07, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 20, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 20, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 31, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Dec. 12, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73296 |

| | | |
|---|---|---|
| Dec. 10, 2014 | ASSIGNED TO LIE | 73296 |
| Nov. 26, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 26, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Nov. 26, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT -WRITTEN | 81878 |
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Oct. 08, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Oct. 04, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 07, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** U.S. MARINES

U.S. MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86411369 | **Application Filing Date:** | Oct. 01, 2014 |
| **US Registration Number:** | 4716471 | **Registration Date:** | Apr. 07, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Apr. 07, 2015 | | |
| **Publication Date:** | Jan. 20, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | U.S. MARINES |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |
| **Disclaimer:** | "U.S." |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 3844788, 4087562 and others

## Goods and Services

Note:

The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Action figure toys; Collectable toy figures; Model toy vehicles; Modeled plastic toy figurines; Molded toy figures; Playing pieces in the nature of miniature action figures and toy model vehicles for use with table top hobby battle games in the nature of battle, war and skirmish games, and fantasy games; Positionable toy figures; Toy action figures and accessories therefor; Toy airplanes; Toy figures; Toy vehicles; Toy weapons

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Apr. 30, 2012

**Use in Commerce:** Apr. 30, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350

UNITED STATES

Legal Entity Type: agency of the united states government

State or Country Where Organized: UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

Attorney Name: Philip Greene

Attorney Primary Email Address: philip.greene@usmc.mil

Attorney Email Authorized: Yes

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 07, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 20, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 20, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 31, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Dec. 12, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73296 |

| | | |
|---|---|---|
| Dec. 10, 2014 | ASSIGNED TO LIE | 73296 |
| Nov. 26, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 26, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Nov. 26, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT -WRITTEN | 81878 |
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Oct. 08, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Oct. 04, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 07, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Generated on:** This page was generated by TSDR on 2015-04-28 11:55:31 EDT

**Mark:** MARINE CORPS MARATHON SEMPER FIDELIS

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86405673 | **Application Filing Date:** | Sep. 25, 2014 |
| **US Registration Number:** | 4716462 | **Registration Date:** | Apr. 07, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Apr. 07, 2015

**Publication Date:** Jan. 20, 2015

## Mark Information

**Mark Literal Elements:** MARINE CORPS MARATHON SEMPER FIDELIS

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a depiction of the iconic flag raising scene atop Mount Surabachi on Iwo Jima, during World War II, showing several Marines raising a flagpole. Surrounding this image is a triangle, with the words "MARINE CORPS" on the left side of the triangle, "MARATHON" on the right side, and "SEMPER FIDELIS" on the triangle's base. The color red appears in the triangle; the color white

appears in the wording "MARINE CORPS MARATHON" and "SEMPER FIDELIS", and in the design of the Marines raising the flagpole; and the color black appears in the design of the Marines and in the flag pole.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) black, white and red is/are claimed as a feature of the mark.

**Disclaimer:** "MARATHON"

**Translation:** The English translation of "semper fidelis" in the mark is "always faithful".

**Acquired Distinctiveness Claim:** In part

**Distinctiveness Limitation Statement:** as to "MARINE CORPS MARATHON"

**Design Search Code(s):** 02.01.02 - Men depicted as shadows or silhouettes of men; Silhouettes of men
02.01.24 - Band uniforms (men wearing); Cavalrymen; Men, soldiers, cavalrymen, men in military uniform, including men dressed in band uniforms with a military appearance; Military men; Soldiers
02.07.01 - Groups, males
02.09.11 - Humans engaged in other work; Humans, including men, women and children, depicted engaged in other work
26.05.02 - Triangles, plain single line; Plain single line triangles
26.17.01 - Bands, straight; Bars, straight; Straight line(s), band(s) or bar(s); Lines, straight
26.17.06 - Bands, diagonal; Diagonal line(s), band(s) or bar(s); Bars, diagonal; Lines, diagonal

## Related Properties Information

**Claimed Ownership of US Registrations:** 2565057, 4234180, 4234181 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Shirts

| | | | |
|---|---|---|---|
| **International Class(es):** | 025 - Primary Class | **U.S Class(es):** | 022, 039 |
| **Class Status:** | ACTIVE | | |
| **Basis:** | 1(a) | | |
| **First Use:** | Oct. 29, 2006 | **Use in Commerce:** | Oct. 29, 2006 |

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

| | |
|---|---|
| **Owner Name:** | U.S. Marine Corps, a component of the U.S. Department of the Navy |
| **Composed of:** | n/a |
| **Owner Address:** | Room 4B548<br>Pentagon<br>Washington, DISTRICT OF COLUMBIA 20350<br>UNITED STATES |
| **Legal Entity Type:** | agency of the united states government |
| **State or Country Where Organized:** | UNITED STATES |

## Attorney/Correspondence Information

**Attorney of Record**

| | | | |
|---|---|---|---|
| **Attorney Name:** | Philip Greene | | |
| | philip.greene@usmc.mil | **Attorney Email Authorized:** | Yes |

Attorney Primary Email Address:

**Correspondent**

Correspondent Name/Address: PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

Phone: 703 614 2173

Correspondent e-mail: philip.greene@usmc.mil

Correspondent e-mail Authorized: Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Apr. 07, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 20, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 20, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 31, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Dec. 12, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 73296 |
| Dec. 10, 2014 | ASSIGNED TO LIE | 73296 |
| Nov. 26, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 26, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Nov. 26, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Nov. 26, 2014 | EXAMINERS AMENDMENT -WRITTEN | 81878 |

| | | |
|---|---|---|
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Oct. 04, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Oct. 03, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Sep. 29, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Apr. 07, 2015

## Assignment Abstract Of Title Information - Click to Load

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STATUS DOCUMENTS

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**Mark:** 26TH MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86261199 | **Application Filing Date:** | Apr. 24, 2014 |
| **US Registration Number:** | 4710883 | **Registration Date:** | Mar. 31, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Service Mark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 31, 2015 | | |
| **Publication Date:** | Jan. 13, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | 26TH MARINE EXPEDITIONARY UNIT FLEET MARINE FORCE LAND SEA AIR |
| **Standard Character Claim:** | No |
| **Mark Drawing Type:** | 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S) |
| **Description of Mark:** | The mark consists of a circular blue design, with red banners bordered in yellow and outlined in black on top and below the blue circle. The top banner contains the words "26TH MARINE EXPEDITIONARY UNIT", the bottom banner contains the words "FLEET MARINE FORCE", all words appearing in black. Within the blue circular field is a red shield bordered in silver and outlined in black containing the words, in yellow, "LAND SEA AIR". Also within the red shield is a design of a gold eagle holding a streaming banner in its mouth atop a blue globe |

with green continents and black lines representing lines of latitude thereon, the globe overlaid on a silver anchor with a yellow rope wrapped around it. Behind the red shield are a silver and gray sword with a black handle, a gray and black trident, and a yellow lightning bolt outlined in black, all of the foregoing appearing within the blue circular field.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) red, yellow, blue, green, black, silver, gray, and gold is/are claimed as a feature of the mark.

**Disclaimer:** "EXPEDITIONARY UNIT"

**Design Search Code(s):** 01.07.01 - Globes with outlines of continents
01.15.02 - Sparks (jagged lines); Lightning; Electricity
03.15.01 - Eagles
03.15.19 - Birds or bats in flight or with outspread wings
04.03.03 - Mermaids; Triton
18.11.05 - Anchors
23.01.01 - Swords; Epees; Foils; Rapiers; Sabers
24.01.02 - Shields or crests with figurative elements contained therein or superimposed thereon
24.01.03 - Shields or crests with letters, punctuation or inscriptions contained therein or superimposed thereon
24.03.04 - Tridents
24.09.07 - Banners; Advertising, banners
26.01.21 - Circles that are totally or partially shaded.

## Related Properties Information

**Claimed Ownership of US Registrations:** 3989378, 4049343, 4049344 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Entertainment services, namely, providing a web site featuring photographic, video and prose presentations featuring topics relating to the U.S. military; Providing a website featuring non-downloadable game software; Providing a website featuring non-downloadable videos in the field of the U.S. military; Providing information and news in the field of current events relating to the U.S. military; Providing information,

news and commentary in the field of current events relating to the U.S. military; Providing news in the nature of current event reporting relating to the U.S. military via the Internet

**International Class(es):** 041 - Primary Class **U.S Class(es):** 100, 101, 107

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Oct. 15, 2012 **Use in Commerce:** Oct. 15, 2012

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the United States government **State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 31, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 13, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 13, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 24, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Dec. 05, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70884 |
| Dec. 05, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Dec. 05, 2014 | EXAMINER'S AMENDMENT ENTERED | 88888 |
| Dec. 05, 2014 | NOTIFICATION OF EXAMINERS AMENDMENT E-MAILED | 6328 |
| Dec. 05, 2014 | EXAMINERS AMENDMENT E-MAILED | 6328 |
| Dec. 05, 2014 | EXAMINERS AMENDMENT -WRITTEN | 91244 |
| Dec. 05, 2014 | PREVIOUS ALLOWANCE COUNT WITHDRAWN | |
| Nov. 07, 2014 | WITHDRAWN FROM PUB OTQR REQUEST | 62282 |

| | | |
|---|---|---|
| Oct. 24, 2014 | LAW OFFICE PUBLICATION REVIEW COMPLETED | 70884 |
| Oct. 23, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Oct. 08, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70884 |
| Oct. 08, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70884 |
| Oct. 01, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Sep. 30, 2014 | TEAS/EMAIL CORRESPONDENCE ENTERED | 70884 |
| Sep. 30, 2014 | CORRESPONDENCE RECEIVED IN LAW OFFICE | 70884 |
| Sep. 23, 2014 | TEAS RESPONSE TO OFFICE ACTION RECEIVED | |
| Aug. 25, 2014 | COMBINED EXAMINER'S AMENDMENT/PRIORITY ACTION ENTERED | 70884 |
| Aug. 25, 2014 | ASSIGNED TO LIE | 70884 |
| Aug. 25, 2014 | NOTIFICATION OF EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Aug. 25, 2014 | EXAMINER'S AMENDMENT/PRIORITY ACTION E-MAILED | 6326 |
| Aug. 25, 2014 | EXAMINERS AMENDMENT AND/OR PRIORITY ACTION - COMPLETED | 91244 |
| Aug. 06, 2014 | ASSIGNED TO EXAMINER | 91244 |
| May 08, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| May 07, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Apr. 28, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 31, 2015

## Assignment Abstract Of Title Information - Click to Load

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**Mark:** MARINES

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86365350 | **Application Filing Date:** | Aug. 13, 2014 |
| **US Registration Number:** | 4708244 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |

**Register:** Principal

**Mark Type:** Trademark

**Status:** Registered. The registration date is used to determine when post-registration maintenance documents are due.

**Status Date:** Mar. 24, 2015

**Publication Date:** Jan. 06, 2015

## Mark Information

**Mark Literal Elements:** MARINES

**Standard Character Claim:** No

**Mark Drawing Type:** 3 - AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S)/ LETTER(S)/NUMBER(S)

**Description of Mark:** The mark consists of a circular design in blue, with a white star within it. Attached on either side of the circular blue design are horizontal rectangular appendages, outlined in blue and with a red stripe inside a field of white. To the right of this design is the word "MARINES", in black.

**Color Drawing:** Yes

**Color(s) Claimed:** The color(s) black, blue, white and red is/are claimed as a feature of the mark.

**Design Search Code(s):** 01.01.03 - Star - a single star with five points
26.01.21 - Circles that are totally or partially shaded.
26.11.10 - Rectangles divided once into two sections

## Related Properties Information

**Claimed Ownership of US Registrations:** 3844601, 4087562, 4337439 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Scale model aircraft; Toy airplanes

**International Class(es):** 028 - Primary Class

**U.S Class(es):** 022, 023, 038, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Dec. 31, 1999

**Use in Commerce:** Dec. 31, 1999

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |

| | | |
|---|---|---|
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Aug. 23, 2014 | NOTICE OF DESIGN SEARCH CODE E-MAILED | |
| Aug. 22, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |
| Aug. 16, 2014 | NEW APPLICATION ENTERED IN TRAM | |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

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**Mark:** MARINE RAIDER

MARINE RAIDER

| | | | |
|---|---|---|---|
| **US Serial Number:** | 86363163 | **Application Filing Date:** | Aug. 11, 2014 |
| **US Registration Number:** | 4708121 | **Registration Date:** | Mar. 24, 2015 |
| **Filed as TEAS Plus:** | Yes | **Currently TEAS Plus:** | Yes |
| **Register:** | Principal | | |
| **Mark Type:** | Trademark | | |
| **Status:** | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| **Status Date:** | Mar. 24, 2015 | | |
| **Publication Date:** | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| **Mark Literal Elements:** | MARINE RAIDER |
| **Standard Character Claim:** | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| **Mark Drawing Type:** | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

**Claimed Ownership of US Registrations:** 3808260, 3844601, 4087562 and others

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Decorative magnets

**International Class(es):** 009 - Primary Class

**U.S Class(es):** 021, 023, 026, 036, 038

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Aug. 11, 2014

**Use in Commerce:** Aug. 11, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil

**Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil

**Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 24, 2014 | ASSIGNED TO EXAMINER | 81878 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

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Mark: MARINE RAIDER

MARINE RAIDER

| | | | |
|---|---|---|---|
| US Serial Number: | 86363155 | Application Filing Date: | Aug. 11, 2014 |
| US Registration Number: | 4708120 | Registration Date: | Mar. 24, 2015 |
| Filed as TEAS Plus: | Yes | Currently TEAS Plus: | Yes |
| Register: | Principal | | |
| Mark Type: | Trademark | | |
| Status: | Registered. The registration date is used to determine when post-registration maintenance documents are due. | | |
| Status Date: | Mar. 24, 2015 | | |
| Publication Date: | Jan. 06, 2015 | | |

## Mark Information

| | |
|---|---|
| Mark Literal Elements: | MARINE RAIDER |
| Standard Character Claim: | Yes. The mark consists of standard characters without claim to any particular font style, size, or color. |
| Mark Drawing Type: | 4 - STANDARD CHARACTER MARK |

## Related Properties Information

| | |
|---|---|
| Claimed Ownership of US Registrations: | 3808260, 3844601, 4087562 and others |

## Goods and Services

Note:
The following symbols indicate that the registrant/owner has amended the goods/services:

- Brackets [..] indicate deleted goods/services;
- Double parenthesis ((..)) identify any goods/services not claimed in a Section 15 affidavit of incontestability; and
- Asterisks *..* identify additional (new) wording in the goods/services.

**For:** Clocks

**International Class(es):** 014 - Primary Class

**U.S Class(es):** 002, 027, 028, 050

**Class Status:** ACTIVE

**Basis:** 1(a)

**First Use:** Aug. 11, 2014

**Use in Commerce:** Aug. 11, 2014

## Basis Information (Case Level)

| | | | | | |
|---|---|---|---|---|---|
| **Filed Use:** | Yes | **Currently Use:** | Yes | **Amended Use:** | No |
| **Filed ITU:** | No | **Currently ITU:** | No | **Amended ITU:** | No |
| **Filed 44D:** | No | **Currently 44D:** | No | **Amended 44D:** | No |
| **Filed 44E:** | No | **Currently 44E:** | No | **Amended 44E:** | No |
| **Filed 66A:** | No | **Currently 66A:** | No | | |
| **Filed No Basis:** | No | **Currently No Basis:** | No | | |

## Current Owner(s) Information

**Owner Name:** U.S. Marine Corps, a component of the U.S. Department of the Navy

**Composed of:** n/a

**Owner Address:** Room 4B548
Pentagon
Washington, DISTRICT OF COLUMBIA 20350
UNITED STATES

**Legal Entity Type:** agency of the united states government

**State or Country Where Organized:** UNITED STATES

## Attorney/Correspondence Information

**Attorney of Record**

**Attorney Name:** Philip Greene

**Attorney Primary Email Address:** philip.greene@usmc.mil **Attorney Email Authorized:** Yes

**Correspondent**

**Correspondent Name/Address:** PHILIP GREENE
OFFICE OF THE COUNSEL FOR THE COMMANDANT
PENTAGON ROOM 4B548
WASHINGTON, DISTRICT OF COLUMBIA 20350-0001
UNITED STATES

**Phone:** 703 614 2173

**Correspondent e-mail:** philip.greene@usmc.mil **Correspondent e-mail Authorized:** Yes

**Domestic Representative - Not Found**

## Prosecution History

| Date | Description | Proceeding Number |
|---|---|---|
| Mar. 24, 2015 | REGISTERED-PRINCIPAL REGISTER | |
| Jan. 06, 2015 | OFFICIAL GAZETTE PUBLICATION CONFIRMATION E-MAILED | |
| Jan. 06, 2015 | PUBLISHED FOR OPPOSITION | |
| Dec. 17, 2014 | NOTIFICATION OF NOTICE OF PUBLICATION E-MAILED | |
| Nov. 25, 2014 | APPROVED FOR PUB - PRINCIPAL REGISTER | |
| Nov. 20, 2014 | ASSIGNED TO EXAMINER | 76737 |
| Aug. 20, 2014 | NEW APPLICATION OFFICE SUPPLIED DATA ENTERED IN TRAM | |

| | |
|---|---|
| Aug. 14, 2014 | NEW APPLICATION ENTERED IN TRAM |

## TM Staff and Location Information

**TM Staff Information - None**

**File Location**

**Current Location:** PUBLICATION AND ISSUE SECTION **Date in Location:** Mar. 24, 2015

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